

pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sunday and days of precept [holydays of obligation] (canon 294). This liturgy intention for parishioners is "For the intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this remembering several parishioners and families each week. Please remember this week; John and Lisa Clark & family, Rosemary Clark & family, Timothy and Yvonne Clark & family, Thomas and Jennifer Cooke & family, Samuel and Anne Crowell & family, Peter and Mary Czernowski & family, Michael and Irene Dalton, and from the Mission, John and Belinda Radko & family.

Public Liturgies. The Governor of Virginia has issued the seventh revise Executive Order Seventy-two and Executive Order Seventy-nine. According to the Commonwealth of Virginia, the State of Emergency expired July 1, 2021, and all executive orders are expired or terminated.

Episcopal Guidelines. Bishop Kurt issued directives for his parishes effective May 28, 2021. 1) The Bishop directs that state and local health directives should be observed. 2) Parishioners do not have to wear a mask except for personal choice. 3) Priests, deacons, and those assisting with the distribution of Holy Communion should wear a mask. 4) The priest and deacon are to receive from chalices other than the one to be used for the Faithful. 5) Individual spoons must continue to be used to distribute Holy Communion. 6) The priest and deacon must continue to exercise caution in handling the offered and prepared gifts before they are consecrated, and handling, speaking, or singing near the metal ware (chalice, discos, zeon) and continue to sanitize their hands prior to touching them. 7) No one should be asked if they have received the covid vaccine in order to allow entrance to the church. 8) People are

encouraged to continue to practice safe distancing in the pews and Communion procession. 9) The Bishop has not lifted the prohibition to have the prayer books or Bibles or bulletins in church.

Sunday Obligation. The Bishop has revoked the dispensation regarding the Sunday precept or obligation to assist at Divine Liturgy on June 6, 2021. Watching a live stream no longer fulfills the obligation to assist at Divine Liturgy. However, the Bishop reminds everyone that "just as before the pandemic, anyone is relieved of the obligation for serious reason such as sickness, immobility, fear, caring for someone else, to protect your own health or the health of others."

Parish Adjustments to Plan. As a response to the governor's amended executive order and Bishop Kurt Burnette's guidelines of May 26, 2021, Epiphany will have certain adjustments in public worship and assembly. At the present time, no executive orders have been issued. The Virginia Department of Health classifies gathering for public worship as a high-risk activity in the response to the covid variants, delta and omnicron. Please continue to follow the directions of the ushers. The sanitizing stations will still be at the same places, and all are asked to avail themselves of their use. The collection will continue to be taken by the basket in the narthex for the present. Please note that adjustments to pew seating have been made to accommodate the Faithful since the Bishop's dispensation from the Sunday obligation has been revoked. The Bishop has not made any changes to allow the distribution of bulletins or replacing the books in the pew racks. However, the ushers will have Divine Liturgy books available if you desire. If you ask for a book, please take it home with you and bring it back for use each time you come to church. The sacristans will continue to sanitize surfaces and doors regularly. The chapel continues to remain closed at present.

Praying at home together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so we can be united by the same prayer. Visit the <https://mci.archpitt.org> web site under Publications tab to use on your smart phone when participating in the Liturgy.

Fast Free Week. The week between Christmas and the eve of Theophany, January 5th, is a fast-free week. There is no fasting from meat even on Fridays.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish office.

PARISH ANNOUNCEMENTS

Nativity Candles. The intentions for Nativity candles donated are listed on the insert in the bulletin today. These candles were lit for the first Christmas Divine Liturgy and will be lit for every liturgy through the Christmas season.

EMC Awards Club. The EMC Fall Awards Club 300 raffle drawings ended last Sunday with the tenth and final drawing. The prize for the first nine weeks is \$50. On the tenth week, the winner will take home \$1,000. The weekly winners are:
1. Sally Green, #074; 2. Sally Green, #074; Donna Reid, #259; 4. Michael Dalton, #243; 5. Cesar Jaimes, #034; 6. Terry Abel, #198; 7. Michael Dalton, #243, 8. Marlene McCracken, #128, 9. Emil Koval, #254. 10. Olga Osterberg, #083. Congratulations to all

of the winners.

On-line Giving. Bishop Kurt directed that all parishes have online giving service in place with www.tithe.ly.com by August 31, 2020. Both the parish and the mission have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page is a link that says Epiphany of our Lord online donation. Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

Tax Planning Opportunities. For those of you currently taking required minimum distributions from your IRA, consider making Qualified Charitable Distributions (QCD) to Epiphany Church directly from your IRA. This will not only benefit our church, but it reduces your taxable income even if you do not itemize. Contact the parish office for more information..

Office Schedule. The Parish Office will be closed Friday, December 31. Office hours will resume Monday, January 3, 2022.

2022 Church Calendars. The Church calendars for 2022 have not been received. Jamie has tried to contact Byzantine Seminary Press but was unable to speak with anyone as to when we are in the process. The Press office voicemail was full and there has been no response to the email.

EMC Bingo. New legislation went into effect July 1, 2021, that changes aspects of Bingo in the Commonwealth of Virginia. This legislation allows only those organizations who have corporate offices in Virginia to hold Bingo. Epiphany Men's Club has retained counsel, Attorney John Rodock of Baker, Donalson. A subcommittee of lawmakers has been formed to study the negative impacts of the legislation. Members of EMC Men's Club plan to meet with members of the subcommittee to share the impact the legislation has on our Bingo. EMC is asking parishioners if anyone is interested to work Bingo one Tuesday per month.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.eolbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

Mission Development. The siding of the house and garage have been power-washed and looks very good. The fire rated wall has been installed between the house and the future chapel. The fire rated door is in place and awaits hardware. The adjacent property has completed their septic work and resodded part of the area. The other tree removal damage has been repaired. The electrician installed exits signs and emergency lighting. The chandelier was received last Friday and is at the mission for the electrician to install. Jack had new lighting installed in the kitchen. The canvas icons have been donated by Christine Loya of Eikona Studios. Christine Loya has sent computer generated photographs with measurements to indicate how the icon canvases are to be installed. Jeff Nashwinter has been contacted regarding installation.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal 2020. The Bishop's Appeal 2020 began November 1, 2021. The goal for Epiphany of our Lord, Annandale is the same as last year, \$19,800.00. The goal for Epiphany of our Lord Montgomery County Mission also remains the same as the previous year, \$6,000. Parishioners should be receiving your Bishop's Appeal forms shortly. If you do not receive your Appeal information, please call the parish office at 703-573-3986 or email to epiphanyofourlord3420@gmail.com. Pledges and payments will be accepted through June 30, 2021. Any contributions received after December 31, 2021, must be attributed to the 2022 tax year. As in previous years, if we reach or exceed our goal, the parish will receive a 40% refund of the total received.

God with Us Online The first course offered for 20222 will be "Orthodoxy and Heterodoxy: The History of the Ecumenical Councils. The professor will be Father Christiaan Kappes, PhD, SLD. Joins us as Father Kappes leads us through the breathtaking story how the holy father of the ecumenical councils battled to preserve the integrity of the Faith as Jesus presented it to the apostles against heresies in the decisive first centuries of the Church. Sessions will be Wednesday, January 12-26 and February 9-16 from 8-9PM.

Sunday after Christmas

COMING EVENTS

- Byzantine Spirituality
- On Line Contributions
- Amended Safety Protocols
- Mission Development
- God with Us online
- Bookstore open
- Bishop's Appeal
- EMC Awards Club Winners

EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

TITHING & GIVING

Adults	\$3202.00
Building Fund	\$2250.00
Holy Days	\$345.00
Candles	\$163.00
BCY	\$5.00
SOR	\$106.00
Christmas	\$385.00
Retired Religious	\$100.00
St. Nicholas Fund	\$62.00
Dividend	\$187.62
	<u>\$6805.62</u>

Tithing & Giving. This report represents donations made in person during the week 12/19/21. It does not include online donations. Building Fund is a pass through item from other accounts to be transferred to Building Fund and is not General Fund income.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth.." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Steve Seman, Damon Seman, Tim Ryan, Fr. Lee Gross, and Greta Koehl. Please pray for these relatives and friends of our parishioners: Eileen Gray, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Francine O'Leary, Russell Plasha, Patricia Delfine, Katherine Sikoryak, Margaret Hospodar, John Ryaby III, Guillermina Donalson, Steve Smith, Caleb Joseph Lugo.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that " the



EPIPHANY OF OUR LORD
Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986--- Fax: 703-573-0344
Very Rev. John G. Basarab – Pastor

Christ is Born! Glorify Him!	December 26, 2021	Christos Razdajetsja! Slavite Jeho!
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SUNDAY AFTER CHRISTMAS
SYNAXIS OF THE MOTHER OF GOD
DAVID, JOSEPH, and JAMES

Dec. 26 Sun. 9:00 AM Intention of Parishioners
Thirty-first Week after Pentecost
STEPHEN - PROTOMARTYR
 Dec. 27 Mon. 7:30 PM +LaDonna Rodock by Rodock Family
 Dec. 29 Wed. 10:00 AM +John Basarab by Fr. John Basarab
 Dec. 31 Fri. 10:00 AM +Helen Uhrin by Monica Koshuta & Family

CIRCUMCISION OF OUR LORD
AND FEAST OF ST. BASIL THE GREAT

Jan. 01 Sat. 10:00 AM Intention of Parishioners for the New Year

SUNDAY BEFORE THEOPHANY

Jan. 2 Sun. 9:00 AM Intention of Parishioners

ALTAR SERVER SCHEDULE - January 1 & January 2, 2022

Sat. Jan. 1 10:30 AM
 Sun. Jan. 2 9:00 AM

USHER SCHEDULE - January 1 & January 2, 2022

Sat. Jan. 1 10:30 AM Volunteers
 Sun. Jan. 2 9:00 AM Volunteers

People in attendance can wear a mask but do not have to so if vaccinated. No one will be asked to provide proof. People are requested to maintain social distancing.

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism.

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor.

Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord’s Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15; 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
 Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
 Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

<p>Epiphany of our Lord Church, Annandale, VA http://www.eolbcc.org Epiphany of our Lord does not conduct business on the website email.</p>

PARISH USTAV

The Order for the Divine Liturgy
for
Sunday after Nativity
Joseph, David, and James
Synaxis of the Mother of God

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 152	Resurrection Tone 6
RED	p. 303	Sunday of the after Nativity

ALL MELODIES FOR THIS SUNDAY ARE: C

EXCEPT:

Cherubic Hymn Christmas p 292
We praise You p. 293

1. The Divine Liturgy begins on p. 11 BLUE
2. First and Second Antiphons of Nativity p. 302 RED
3. Third Antiphon of the Post-festive p. 302 RED
4. At the Troparia:
 - Troparion of the Resurrection Tone 6 p. 152 GREEN
 - Troparion after the Nativity, Tone 2 p. 302 RED
 - Kontakion of the Joseph, David & James, Tone 3
p. 302 RED
5. Scripture readings:
 - Prokeimenon of the Resurrection Tone 6 p. 153 GREEN
and of Synaxis Tone 3 p. 296 RED
 - Epistle: Galatians 1:11-19 or Hebrews 2:11-18
 - Alleluia of the Saints Tone 4 p. 304 RED
 - Gospel: Matthew 2:13-23
6. Instead of "*It is truly proper...*" Exaltation and Irmos of the Synaxis
p. 296-297

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i prisno i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i na Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i naid'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasščej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zempl'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadaj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočuju i Mater' Boha našeho. Česňišuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

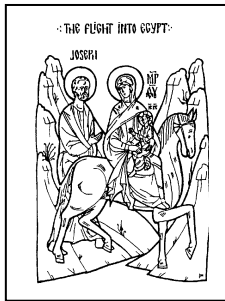
VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo tvojej svjatyni vsja dnipoučatisja

Meditations on Today's Readings



Sunday After Christmas – David, Joseph & James

Joseph rose and took the child and his mother by night and departed for Egypt.
Matthew 2:13-23

The Sunday after Christmas the holy fathers have appointed the gospel accounts of the Flight to Egypt, the Massacre of the Infants and the Return to Israel from the gospel according to Matthew. The purpose of this is two-fold. Historically these passages explain what happened to the Holy Family after the birth of the Lord Jesus in Bethlehem, the angelic announcement to the shepherds and their subsequent visit, and the visit of the magi from the east. In addition, the passages are appointed for this Sunday because Saint Joseph

is a central personage in the accounts, and he is commemorated on this Sunday along with his ancestor, King David, and his relative, Saint James the “brother” of the Lord and first bishop of Jerusalem.

The visit of the Magi to Jerusalem and to King Herod precipitated the situation. They asked King Herod where the new-born King of the Jews was. The new-born King was not a son of Herod so Herod acted with duplicity to catch his challenger to the throne. Herod, whose name means “sprung from heroes”, was not of the line of King David and feared any challenge to his claim. In fact, at this time, he had two of his sons killed because he felt they were trying to seize his crown. So, when the magi secretly depart, he has the boys in Bethlehem and the area two years old and younger killed. The quotation about Rachel, wife of Jacob whose name became Israel, weeping is from the prophet Jeremiah. Rachel’s tomb is nearby and as the Jews were being taken in captivity to Babylon, they were paraded past their ancestor Rachel’s tomb who, Jeremiah writes, “weeps across centuries.” Here Matthew writes that Rachel weeps again because her descendants, the mothers, weep for their children. There are no words of comfort according to the prophet because words are only words when a mother’s child is gone. Comfort, the evangelist Matthew infers, will come when Jesus will rise from the dead and promise life to those who believe in Him. Then, the mothers will be comforted.

Saint Joseph is shown to be a true descendant of King David. He listens to the messages from God that he receives and acts on them. He is not tempted to respond to the angel, “You said I was ‘to name him Jesus because He will save His people’ and now I must act to save His Son?” Instead, Joseph does what he is asked to do. When the angel tells him to return to Israel, he does not tell Joseph where to go. When Joseph hears that the most violent of Herod’s sons, Archelaus, is the successor to his father Herod in Judea, he goes instead to Nazareth in Galilee. God allows Saint Joseph to make his own decisions within God’s instruction and because Joseph is such a godly man his will is so closely in harmony with God’s divine will he fulfills a scripture prediction by choosing Nazareth.

One further part of the gospel shows that Jesus is not Joseph’s son, since the angel always says, “Get up, take the child and His mother.”

...I did not see any other of the apostles except James, the brother of the Lord.

Galatians 1:11-19

The epistle appointed for the Sunday after Christmas is from the epistle of Saint Paul to the Galatians because the holy fathers want us to hear the reference to Saint James, the “brother” of the Lord, since he is commemorated on the Sunday after Christmas with King David and Saint Joseph, the human relatives of Jesus. The Mother of God is honored separately on December 26th. Saint Paul writes to the Galatians to reassure them that he did not invent the gospel, nor did he hear it from someone who invented it. The gospel he preaches is the same gospel that the other apostles have preached from the same source, God, who revealed the gospel to them and to him. He then tells them that he could not have invented the message of Christ since he had tried to destroy Christ’s Church. Only really seeing and hearing the risen Lord Jesus Christ converted him to be a disciple of Christ and His apostle. He then writes that he did not hear about the gospel from any of the other apostles because he had not met or spoken with them. This is Paul’s testimony that the way he learned the gospel was from Christ. This is why he can be an apostle. The complete content of the gospel as it has been transmitted to our time is either from God or from humans,

supernatural or man-made, true or false. A person either believes Saint Paul is truthful or not. We believe he is telling the truth. Having him speak to us strengthens our faith and recommits us to putting all of it into practice.

Children’s Corner

2021 CRI • PO Box 6360, Beaufort, SC 29903 • 800 992-2144 • www.ChildrensBulletins.com

From Ignatius Study Bible:
Bible: Luke, John S. Custer,
Byzantine Perspective and

Luke, The Navarre
The Holy Gospel: A
The Navarre Bible

Jesus’ parents couldn’t find Him. They began looking among their friends and relatives, and eventually went back to Jerusalem. What happened?



Unscramble the food names. Use the numbered letters to fill in the blanks.

<p>LPAPE 1 17</p> <p>ADEBR 2</p> <p>ANCYD 3 13</p> <p>HIFS 4 12</p>	<p>IWASNDCH 5 15 6</p> <p>NOCR 10 11</p> <p>KLIM 9 7 16</p> <p>TORCAR 14 8</p>
<p>1 4 8 2 14</p> <hr/> <p>3 1 13 12</p> <hr/> <p>4 11 5 3 6 15 9 15 5</p> <hr/> <p>8 6 2 8 2 9 17 7 2</p> <hr/> <p>10 11 14 8 12 12 15 8 8 15 5</p> <hr/> <p>1 9 11 5 8 6 2</p> <hr/> <p>8 2 1 10 6 2 14 12</p> <hr/> <p>7 15 12 8 2 5 15 5</p> <hr/> <p>8 11 8 6 2 9 1 5 3</p> <hr/> <p>1 12 16 15 5 8 6 2 9</p> <hr/> <p>qu 2 12 8 15 11 5 12</p>	<p>u</p> <p>g</p> <p>g</p> <p>g</p> <p>qu</p>