

is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sunday and days of precept [holydays of obligation] (canon 294). This liturgy intention for parishioners is "For the intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this remembering several parishioners and families each week. Please remember this week; Joann and Randall Borden & family, Daniel Bower, Alexandra Braunlich, Chris and Eileen Braunlich & family, Rose Brodnos, Mary Brooks & family, Gabriele Brown, German and Matrona Busch, and from the Mission, Amanda Nickerson & family.

Public Liturgies. The Governor of Virginia has issued the seventh revise Executive Order Seventy-two and Executive Order Seventy-nine. According to the Commonwealth of Virginia, the State of Emergency expired July 1, 2021, and all executive orders are expired or terminated.

Episcopal Guidelines. Bishop Kurt issued directives for his parishes effective May 28, 2021. 10 The Bishop directs that state and local health directives should be observed. 2) Parishioners do not have to wear a mask except for personal choice. 3) Priests, deacons, and those assisting with the distribution of Holy Communion should wear a mask. 4) The priest and deacon are to receive from chalices other than the one to be used for the Faithful. 5) Individual spoons must continue to be used to distribute Holy Communion. 6) The priest and deacon must continue to exercise caution in handling the offered and prepared gifts before they are consecrated, and handling, speaking, or singing near the metal ware (chalice, discos, zeon) and continue to sanitize their hands prior to touching them. 7) No one should be asked if they have received the covid vaccine in order to allow entrance to the church. 8) People are encouraged to continue to practice safe

distancing in the pews and Communion procession. 9) The Bishop has not lifted the prohibition to have the prayer books or Bibles or bulletins in church.

Sunday Obligation. The Bishop has revoked the dispensation regarding the Sunday precept or obligation to assist at Divine Liturgy on June 6, 2021. Watching a live stream no longer fulfills the obligation to assist at Divine Liturgy. However, the Bishop reminds everyone that "just as before the pandemic, anyone is relieved of the obligation for serious reason such as sickness, immobility, fear, caring for someone else, to protect your own health or the health of others."

Parish Adjustments to Plan. As a response to the governor's amended executive order and Bishop Kurt Burnette's guidelines of May 26, 2021, Epiphany will have certain adjustments in public worship and assembly. Please continue to follow the directions of the ushers. The sanitizing stations will still be at the same places, and all are asked to avail themselves of their use. The collection will continue to be taken by the basket in the narthex for the present. Please note that adjustments to pew seating have been made to accommodate the Faithful since the Bishop's dispensation from the Sunday obligation has been revoked. The Bishop has not made any changes to allow the distribution of bulletins or replacing the books in the pew racks. However, the ushers will have Divine Liturgy books available if you desire. If you ask for a book, please take it home with you and bring it back for use each time you come to church. The sacristans will continue to sanitize surfaces and doors regularly. The chapel continues to remain closed at present.

Praying at home together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so we can be united by the same prayer. Visit the <https://mci.archpitt.org> web site under Publications tab to use on your smart phone when participating in the Liturgy.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish office.

Christmas Fast. The forty-day Christmas Fast began November 15th and continues to December 24th. Another name for the Christmas Fast is St. Philip's Fast because the fast began the evening of St. Philip's Day.

Sacraments of Initiation. We welcome into the Mystical Body of Christ, Evangeline Marie Hibl, daughter of Anthony and Therese Hibl, baptized, chrismated and communicated on November 28th. May God grant Evangeline Marie a pure Profession of Faith all the days of her life. Mnohaja l'ita!

Sacraments of Initiation. We welcome into the Mystical Body of Christ, Collette Miriam Rose Strickland, daughter of Michael and Emily Strickland, baptized, chrismated, and communicated December 6th. May God grant Collette Miriam Rose a pure Profession of Faith all her life. Mnohaja l'ita!

PARISH ANNOUNCEMENTS

Nativity Candles. If you would like to offer a candle for your family or a loved one, you may do so by calling the Parish Office between 10:00 AM and 2:00 PM Monday, Wednesday or Friday at 703-573-3986 or email to epiphanyofourlord3420@gmail.com. Please note our change of email. The deadline for reserving the candles is Thursday, December 16th. You may send your donation by mail

The candles will be lit for the first Divine Liturgy for Christmas and remain lit through the Christmas season.

EMC Awards Club. The EMC Fall Awards Club 300 raffle drawings continue. The prize for the first nine weeks is \$50. On the tenth week, the winner will take home \$1,000. The weekly winners are: 1. Sally Green, #074; 2. Sally Green, #074; 3. Donna Reid, #259; 4. Michael Dalton, #243; 5. Cesar Jaimes, #034; 6. Terry Abel, #198; 7. Michael Dalton, #243. 8. Marlene McCracken, #128. The ninth drawing will be held today, Sunday, December 12th.

Christmas Bread and Chocolate. Epiphany Ladies Guild will be selling freshly baked Christmas Bread, Nut rolls and hand-made chocolate candy after the Sunday Divine Liturgy today and next ^{two} Sunday while supplies last.

On-line Giving. Bishop Kurt directed that all parishes have online giving service in place with www.tithe.ly.com by August 31, 2020. Both the parish and the mission have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page is a link that says Epiphany of our Lord online donation. Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

Tax Planning Opportunities. For those of you currently taking required minimum distributions from your IRA, consider making Qualified Charitable Distributions (QCD) to Epiphany Church directly from your IRA. This will not only benefit our church, but it reduces your taxable income

even if you do not itemize. Contact the parish office for more information.

EMC Bingo. New legislation went into effect July 1, 2021, that changes aspects of Bingo in the Commonwealth of Virginia. This legislation allows only those organizations who have corporate offices in Virginia to hold Bingo. Epiphany Men’s Club has retained counsel, Attorney John Rodock of Baker, Donalson. A subcommittee of lawmakers has been formed to study the negative impacts of the legislation. Members of EMC Men’s Club plan to meet with members of the subcommittee to share the impact the legislation has on our Bingo. EMC is asking parishioners if anyone is interested to work Bingo one Tuesday per month.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.eolbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

Mission Development. The front entry stoop is completed. The fire rated door and wall are in progress. Jack explains that this is an important part of the work. The adjacent property has completed their septic work and resodded part of the area. The other tree removal damage has been repaired. The electrician installed exits signs and emergency lighting. The chandelier was received Friday and Jack came to take it to the mission for the electrician to install.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal 2020. The Bishop's Appeal 2020 began November 1, 2021. The goal for Epiphany of our Lord, Annandale is the same as last year, \$19,800.00. The goal for Epiphany of our Lord Montgomery

County Mission also remains the same as the previous year, \$6,000. Parishioners should be receiving your Bishop's Appeal forms shortly. If you do not receive your Appeal information, please call the parish office at 703-573-3986 or email to epiphanyofourlord3420@gmail.com. Pledges and payments will be accepted through June 30, 2021. Any contributions received after December 31, 2021, must be attributed to the 2022 tax year. As in previous years, if we reach or exceed our goal, the parish will receive a 40% refund of the total received.

God with Us Online The first session of Rejoice All Peoples: The Feasts of the Old Testament, that was held Wednesday, December 1 with Fr. Dr. Sebastian Carnazzo, has been posted at God With Us online and can be accessed at their website without registration. Father Carnazzo is pastor of St. Elias Melkite Greek Catholic Church, San Jose, CA. He holds a doctorate in Sacred Scripture from the Catholic University of America. As we prepare for the Nativity of our Lord, we turn to the feasts of the Old Testament, seeking to understand how they foreshadowed the coming of Christ and paved the way for salvation and the restoration of mankind to paradise.

Pilgrimage to Vienna, Salzburg & Budapest. Fr. Bjorn Lundberg, Pastor at Sacred Heart, Winchester, VA will be the Spiritual Director for a ten day pilgrimage to Europe from September 19-28, 2022. The itinerary includes two nights in Salzburg, three nights in Vienna, and three nights in Budapest. The cost is \$3999 per person with deposit of \$450 and final payment by June 19, 2022. Package includes round trip air fare from most East Coast cities, superior tourist class hotels, escorted guides, air-conditioned motor coaches, daily breakfast and dinner. An early booking discount is available. For additional information and brochures, contact John Tagnesi toll free 1-888-544-4461 or orjtag1964@verizon.net.

Sunday of the Forefathers

COMING EVENTS

- Byzantine Spirituality
- On Line Contributions
- Amended Safety Protocols
- Two Sunday Divine Liturgies
- Mission Development
- God with Us online
- Bookstore open
- Bishop’s Appeal
- EMC Awards Club Winners

EMC BINGO
 Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

December 12, 2021

TITHING & GIVING

Adults	\$16,900.00
Children	\$2.00
Building Fund	\$2,979.00
Holy Days	\$670.00
Candles	\$148.51
BCY	\$15.00
Christmas Flowers	\$60.00
SOR	\$216.00
Retired Religious	\$95.00
St. Nicholas	\$42.00
\$21,127.51	

Tithing & Giving. This report represents donations made in person during the week 12/05/21. It does not include online donations. Building Fund is a pass through item from other accounts to be transferred to Building Fund and is not General Fund income.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth.." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Steve Seman, Damon Seman, Tim Ryan, Fr. Lee Gross, and Greta Koehl. Please pray for these relatives and friends of our parishioners: Eileen Gray, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Francine O’Leary, Russell Plasha, Patricia Delfine, Katherine Sikoryak, Margaret Hospodar, John Ryaby III, Guillermina Donalson, Steve Smith, Caleb Joseph Lugo.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that " the pas



**IPHANY OF OUR LORD
Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986--- Fax: 703-573-0344
Very Rev. John G. Basarab – Pastor**

Glory to Jesus Christ! Glory forever!	December 12, 2021	Slava Isusu Christ! Slava na v'iki!
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VIGIL OF THE FOREFATHERS

Sat. Dec. 11 5:00 PM Intention of Parishioners

SUNDAY OF THE FOREFATHERS

Sun. Dec. 12 9:00 AM +Mary Ellen Kepick by David Semanco & Marlene McCracken

Twenty-ninth Week after Pentecost

Tues. Dec. 14 Aliturgical

Thurs. Dec. 16 Aliturgical

Fri. Dec. 17 10:00 AM +Daniel Green by Sally Green

VIGIL OF THE SUNDAY OF THE HOLY FATHERS

Sat. Dec. 18 5:00 PM Intention of Parishioners

SUNDAY OF THE HOLY FATHERS

Sun. Dec. 19 9:00 AM +LaDonna Rodock by Marlene McCracken

ALTAR SERVER SCHEDULE – December 18 & December 19, 2021

Sat. Dec. 18 5:00 PM Michael Sirotniak, Bob Riley

Sun. Dec. 19 9:00 AM James Hughes, Bob Riley

USHER SCHEDULE – December 18 & December 19, 2021

Sat. Dec. 18 5:00 PM Volunteers

Sun. Dec. 19 9:00 AM Volunteers

People in attendance can wear masks but do not have to do so if vaccinated. No one will be asked to provide proof. People are requested to maintain social distancing.

**EPIPHANY OF OUR LORD Byzantine Catholic Church
The Sacraments – Our Life in Christ**

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism.

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord’s Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA
<http://www.eolbcc.org>
Epiphany of our Lord does not conduct business on the website email.

PARISH USTAV

The Order for the Divine Liturgy
for
Sunday of the Forefathers

PLACE RIBBONS AT:

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 141	Resurrection Tone 4
RED	p. 281	Sunday of the Forefathers

ALL MELODIES FOR THIS SUNDAY ARE:

ALL D
Except:

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia
Troparion of Resurrection Tone 4 p. 141 GREEN
Troparion of the Forefathers Tone 2 p. 281 RED
Kontakion of the Forefathers Tone 6 p. 281 RED
4. Scripture readings:
Prokeimenon of the Forefathers Tone 4 p. 282 RED
Epistle: Col. 3:4-11
Alleluia of the Forefathers Tone 4 p. 282 RED
Gospel: Luke 14:16-24

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

SVJATYJ BOZE – HOLY GOD

Svjatyj Bože, svjatyj kr'ipkij, svjatyj bezsmertnyj, pomiluj nas. Slava Otcu i Synu, i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amin.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a Bororodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Čestnišuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SV'IT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom sv'it istinnyj, i prijachom Ducha nebesnaho, obr'itocom v'iru istinnuju nerazd'ilňij Svjat'ij Trojc'i poklaňajemsja, Ta bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'aščim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluia!

Meditation on Today's Readings



The master then ordered the servant, "Go out to the highways and hedgerows and make people come in that my house may be filled. For I tell you none of those men who were invited will taste my dinner."
 Luke 14:16-24

Two Sundays before Christmas, the Byzantine Church observes the memory of all the human ancestors of Christ from Adam and Eve to the Blessed Virgin. The commemorations this Sunday also remember the patriarchs and faithful women of the Old Testament who awaited the Redeemer. King David, the Three Youths in the Furnace, and St. John the Baptist are also recalled.

The gospel appointed is the parable of the Lord Jesus about the Great Banquet. A man is giving a great banquet. In accordance with the conventions of the time two invitations are sent, one to announce the banquet and one to inform that it is about to take place. Those who were initially invited did not decline at that time but waited until all the food and drinks were prepared for the number planned and then, when the second invitation came, made excuses. Instead, the host invited all sorts of people so his banquet could be eaten, and his home filled.

Jesus applied this to some of those of Israel of His time on earth who had read the prophets (the first invitation) and who waited for the Messiah to come (accepted the first invitation) and now that He was here, were rejecting the second invitation and would miss the banquet. The shepherds of Israel who were invited (who received the first and second invitations) and the magi of Persia (who did not receive the first invitation) both came to the stable and saw God in the flesh in a feeding trough, a prophecy that He would give His Body and Blood.

Humans do not bring themselves in existence. Humans do not keep themselves alive. Humans must eat food and drink liquids. Therefore, God uses the image of food as a way to show that only God gives and sustains life. A banquet is a way of expressing the reality of heaven which, "eye has not seen, ear has not heard, nor has it so much as dawned on man, what God has prepared for those who love Him".

In addition to the reference in the gospel to the patriarchs, faithful women and prophets as the inviting servants and faithful people invited as well as the gentiles and those who were called sinners because they did not observe all of the Old Testament laws, the holy fathers of the Church saw the gospel as applying to the Church. The ones who accepted the first invitation but made excuse for the second are those Christians who accept baptism but who do not come to the Eucharistic banquet every Sunday. The servant who is to "make" others come in are the baptized who attend the Holy Eucharist every Sunday who are, by prayer, good example and charitable work, and repeated inviting, "making others" come into the joy of God's banquet.

When Christ your life appears, then you too will appear with him in glory...Christ is all in everything.
 Colossians 3:4-11

The epistle appointed for the Sunday of the Forefathers is from the epistle of Saint Paul to the Colossians. The first sentence gives a reference to the coming of Christmas, namely, "When Christ your life appears, you too will appear with him in glory". God became a man when Jesus was conceived by the power of the Holy Spirit in the womb of the Blessed Virgin Mary. We observe that saving act on the feast of the Annunciation, March 25. At Christmas, this saving act is an epiphany, a manifestation, because what was hidden in the womb of the Blessed Virgin has now appeared and is revealed to men and women of good will. The epistle is dealing with the sacrament of baptism. Here Saint Paul encourages baptized readers to

remember they were born in Christ by being joined to His death that takes away their sins and His resurrection that gives a new life. Live then according to your new resurrected life.

Children's Corner

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Paul wanted believers to focus on their new lives, not their former lives.

Think of 4-letter words to fit the clues.
Use the letters to find what Paul says believers should do.

utensil with prongs; a division	○	★	◇	◆
stronger than a breeze; to coil or twist	◻	△	●	▣
tropical tree; center of one's hand	☆	■	◇	▲
to draw on glass or metal with acid	▲	◎	●	◻
insects or germs	●	▣	★	◎

“

☆ ▣ ◎ ★ ●

◎ ◻ ▲ ● ▲ ◻ ◎ ▲ ◇ ○

◻ ◻ △ ● ◻ △ ◎ ● ▲ △ ● ★

◇ ▲ ● ▲ ◻ ▲ ▣ △ ●

◆ ● ★ ◻ ◇ ▲ ▣ ★ ▲

△ ● ◎ ◻ ▲

△ △ ■ ★ ▲

★ ○ △ ◎ ◎

● ◇ ▲ ■ ◎ ★ ◇”