

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners' families each week. Please pray for these parishioners Macrina and Stephen Galloway, Joyce Galovich, Charles and Helen Gauch & family, Dorothy Gaydos, Mary Gaydos, Aaron George, George Gerardi, and from the Mission, John and Colleen Dolinish & family. If a second Sunday Liturgy is offered, an intention can be accepted. Since we have had only one Sunday Divine Liturgy for fourteen Sundays, the Liturgy was for the Intention of our Parishioners. As a result, the intentions requested for the second Liturgy on Sundays have not been offered. The celebrant can pray for additional intentions during the Liturgy, for example, the priest is required to pray for the bishop who ordained him at every Liturgy he offers. The celebrant will pray for the intention parishioners have offered. Please note that this does not persolve the Liturgy intention requested. There is no previously scheduled liturgy intention for February 28th. Any Sunday liturgy intention previously scheduled will be rescheduled when a priest is assigned which would make two liturgies a possibility again.

Public Liturgies. The Commonwealth of Virginia began Phase Three July 1st. In his episcopal letter of May 13th, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as Phase One requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still

applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public health not to slacken in observing the Strategic Plan. Bishop Kurt continues to dispense so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Third Sunday of the Great Fast today will be live streamed.

Praying at Home Together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish

Fast Practices. Wednesday and Fridays during the Great Fast are days of abstinence, that is, no meat products are consumed.

Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule. Jamie has begun rescheduling weekday liturgy requests according

to the date of the request. If you have scheduled a weekday liturgy, that liturgy will remain on the date requested. However, if you scheduled a liturgy on a Sunday, the intention will not be rescheduled until after the pandemic or until Bishop Kurt is able to assign a second priest to be able to celebrate two Sunday liturgies.

All Souls Saturdays. Each year there are five All Souls Saturdays when our deceased relatives are remembered by name. This list, the Hramoty or Dyptychs, is read during a Panachida which follows the Divine Liturgy for the repose of our departed family members. Please use the envelopes in your envelope sets to list your departed names. The next two All Souls Saturday will be March 13 and May 22.

PARISH ANNOUNCEMENTS.

On-line Giving Now Set Up. Bishop Kurt directed that all parishes have online giving service in place with www.tithe.ly.com by August 31, 2020. Both the parish and the mission now have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page is a link that says Epiphany of our Lord online donation. Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

EMC Bingo. Due to the Pandemic, Bingo has been suspended indefinitely. Observance of local, state, Catholic Mutual, and eparchial requirements for safe distancing and sanitizing does not make reopening Bingo economically feasible. We will continue to monitor health and scientific information as it becomes available to

guide the determination of opening safely for our parishioners and Bingo patrons.

Spring 2021 Awards Club. There are still tickets for Epiphany Men's Club Spring 2021 Awards Club. The tickets are \$10 each (only 300 are sold). Starting on March 7, there will be nine weekly drawings for \$50. Even if you win that \$50, you are still eligible to win the \$1000 grand prize on the 10th week. To purchase tickets, checks should be made payable to "Epiphany Men's Club" and rushed to Epiphany Men's Club, c/o Chris Braunlich, 7011 Dreams Way Court, Alexandria, VA 22315.

Lenten Dinners!!! Due to COVID 19 restrictions Epiphany Ladies Guild is not able to provide the full eat in and take out dinners for the six weeks of the Great Fast. However, the volunteers will offer take out only Lenten Dinners for the Fridays of March 12, March 19, & March 26 from 4:00 PM - 7:00 PM with the full complement of everyone's favorites to include, pirohi (cooked or frozen), halushki, a soup, desserts, nutrolls (limited quantities), chocolates, kielbasi and kielbasi sticks.

EMC Meeting. The monthly meeting of Epiphany Men's Club is this Thursday, March 11th and will be a virtual meeting. If you have not received an email with the link, please contact Chris Braunlich.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.colbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken. Due to unavoidable circumstances, the bulletin has not been published the past two weeks. We apologize for any inconvenience this may have caused for our parishioners.

New Office Schedule for our Administrative Assistant. Due to recent health issues, Jamie, Administrative Assistant, will be working from home for the next two weeks. (Not Covid related.) Jamie has the office phone system app

available at home so can be contacted by calling the office number and by the parish office email.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday, Wednesday, Friday- 10:00 AM - 2:00 PM Parish staff has established safety and health protocols at the parish office. If you have business at the office, please follow these protocols: 1. use the **RING doorbell**; Jamie is able to respond to the door from home as well. 3. wear **a mask** 4. **sanitizer station** when you come and leave; 5. observe **social distancing**. We are only able to accommodate three adults in the office at one time, including two staff members observing safe distancing.

Mission Update. Jack McLaurin has informed us that regarding the Soil and Erosion Plan the remaining issue is the easement around the new dry wells. The documents are being prepared. The revised Soil and Erosion plans were to be submitted last Tuesday. The Building Permits Zoning has approved. We are waiting for the responses from other agencies. The Water and Septic reviewer comments are that the septic fields will not be able to handle a five-bedroom house with public worship.

Book Store. The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.

Restroom Availability FYI. There are no campus restrooms open to the public, including our vendors. We have only two buildings being cleaned weekly, the church for our parishioners and the parish office for our office staff. The day care bathrooms are for the exclusive use of the day care children and staff and restricted for their safety.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The Bishop's Appeal 2020 began October 1st. Pledges and payments will be accepted through June 1, 2021. Any contributions received after December 31, 2020, must be attributed to the 2021 tax year. The goal for this year's campaign is the same as last year, \$19,800 for the church and \$6,000 for the mission. The parishioners at the church have pledged or given \$20,445 which means the church is over goal. The parishioners at the mission have pledged or given \$4,225. This is an incredible response in this difficult time. May God bless you for your sacrificial offerings to our eparchy and for our eparchy's donations to European eparchies. Epiphany church we will receive a 40% refund of \$19,800.

Byzantine Catholic Seminary Lecture. The 21st Annual Ss. Cyril and Methodius Day Lecture sponsored by Ss. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, will be held May 18, 7:00 PM at St. John the Baptist archeparchial cathedral and also online. The speaker this year is Deacon Dr. Daniel Galadza, a Ukrainian Catholic deacon of the Eparchy of Toronto, Canada. The title of the paper is "The Liturgy of Jerusalem: History, Theology, and Lessons for Today." Deacon Daniel has his doctorate in Byzantine Liturgy. His recent book, *Liturgy and Byzantinization in Jerusalem* was published by Oxford University Press. Deacon Daniel has visited Epiphany church when he participated in an Orientale Lumen conference. To register for the online lecture go to www.bcsc.edu.

Third Sunday of the Great Fast

COMING EVENTS

- Byzantine Spirituality
- Parish Office Safety Protocols
- ByzanTEEN Night Out
- All Souls Saturdays
- Mission Development
- On Line Contributions
- Bishop's Appeal

EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

March 7, 2021

TITHING & GIVING

Adults	\$
Initial Offering	\$
Building Fund	\$
Holy Days	\$
Candles	\$
Christmas	\$
School of Religion	\$
ECL	\$
St. Nicholas Fund	\$
	\$

Tithing & Giving. The next report will cover weeks 2/28/21 and 3/7//21. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from our online giving account. Our online giving is operational and can be accessed through the parish or mission web sites. Thank you for continuing to use your giving envelopes.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Richard Wytko, Tim Ryan, Fr. Lee Gross, and Rand Bass. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Jim Bacigalupi, Katherine Sikoryak, John Ryaby III, Guillermina Donalson, and Steve Smith.



EPIPHANY OF OUR LORD

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ! Glory forever!	March 7, 2021	Slava Isusu Christu! Slava na v'iki!
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DIVINE LITURGY SCHEDULE

THIRD SUNDAY OF FAST VENERATION OF THE HOLY CROSS

Sun.	Mar. 07	10:30 AM	Intention of Parishioners
<i>Fourth Week of the Great Fast</i>			
Wed.	Mar. 10	7:30 PM	Liturgy of Pre-sanctified Gifts
Fri.	Mar. 12	7:30 PM	Liturgy of Pre-sanctified Gifts
<i>Fourth All Souls Saturday</i>			
Sat.	Mar. 13	10:00 AM	Liturgy of Remembrance of the Departed

FOURTH SUNDAY OF THE GREAT FAST

Sun.	Mar. 14	10:30 AM	Intention of Parishioners
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ALTAR SERVER SCHEDULE – March 14, 2021

Sun.	Mar. 14	One server will be assigned under Phase Three Reopening Plan.
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USHER SCHEDULE – March 14, 2021

Sun.	Mar. 14	Ushers check with Bob Wargo for assignments next Sunday.
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All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA
<http://www.eolbcc.org>
Epiphany of our Lord does not conduct business on the website email.

PARISH USTAV

The Order for the Divine Liturgy
Third Sunday of the Great Fast
Veneration of the Holy Cross

PLACE RIBBONS AT:

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 156	Resurrection Tone 7
RED	p. 223	Third Sunday of the Great Fast

ALL MELODIES FOR THIS SUNDAY ARE: B

EXCEPT: Cherubic Hymn, Communion Hymn, A

1. The Divine Liturgy begins on p. 11 BLUE
2. Typica and the Beatitudes pp. 16-17, 23
3. At the Troparia:
 - Troparion of the Resurrection Tone 7 p. 156 GREEN
 - Troparion of the Cross Tone 1 p. 223 RED
 - Kontakion of the Cross Tone 7 p. 224 RED
4. Instead of Holy God, “We Bow to your Cross” p. 33
5. Scripture readings:
 - Prokeimenon of the Cross Tone 6 p. 224 RED
 - Epistle: Hebrews 4:14 – 5:6
 - Alleluia of the Cross Tone 8 p. 225 RED
 - Gospel: Mark 8:34 – 9:1
6. Anaphora of St. Basil the Great pp 96-99

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiin. Jedinorodnyj Syne,

i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravj, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

KRESTU TVOJEMU – WE BOW TO YOUR CROSS

Krestu Tvojemu poklaňajemsja Vladyko, i svjatoje voskresenije Tvoje slavim. (3)

Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.

I svjatoje voskresenije Tvoje slavim.

Krestu Tvojemu poklaňajemsja Vladyko, i svjatoje voskresenije Tvoje slavim.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšcej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amin. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimitsja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočnuju i Mater' Boha našeho. Česňijšuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

Meditation on Today's Readings

Third Sunday of the Great Fast Veneration of the Holy Cross

"Whoever wishes to come after me must deny himself, take up his cross and follow me. For whoever wishes to save his life will lose it, but he who loses his life for my sake will find it."

Mark 8-34-38

The gospel appointed for the Third Sunday of the Great Fast for the Veneration of the Holy Cross, is part of the first prediction of the passion and crucifixion by the Lord Jesus and the reaction by Saint Peter to such a terrible fate. Jesus corrects Peter and then links being a disciple with crucifixion. What Jesus is saying is that He, because He is without sin, will undergo suffering and a terrible death. This death will atone for the sins of every human being as all are sentenced to death because of Original Sin all inherited and the sins all committed. Since humans die as a result of Original Sin and their own sins, they cannot give their life and die to save themselves or someone else. Only Jesus can do that.

Now Jesus turns to His disciples. A true disciple is that man or woman who (1) recognizes that they are a sinner, (2) in recognizing their sinfulness, the disciple wishes Jesus to die for him or her, so (3) he or she can be saved from eternal Death, hell. How is this to be done? In order to do this a disciple must die to the Old Human Being that we are, which is inherited from the First Man and First Woman, by letting Jesus take away and assume those sins and live as the new Human Being, Jesus. Pope Benedict XVI, in his encyclical letter *Deus Caritas Est*, "God is Love", wrote that when God the Son accepted the sins of the human race, He made Himself the enemy of Himself. God turned God's self against God's self. Jesus, the Son of God, died as man bearing the burden of all sins by saying "My God, my God, why have You forsaken me" as a sign of this turning. Jesus predicts this will happen to Him at the completion of the forty days from His transfiguration to the crucifixion and invites His disciples to follow Him.

The invitation is for my self to turn against my self, refining my instinct for self-preservation by dying to me, the sinner, so that I, the forgiven one, can live as a saint. This is true self preservation, the only way to truly live forever.

As a sign that this is true Jesus says some standing there will not die until they see the Kingdom of God come in power when they see the death and resurrection. The words Jesus speaks about being ashamed of His passion and death must have deeply touched Peter. When Peter denies Jesus this is why the gospels tell that he wept bitterly. Repentance leads to forgiveness. The love of God gives us trust and hope.

...since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast to our confession of faith...Every high priest is taken from among men and made their representative before God to offer gifts and sacrifices for sins.

Hebrews 4:14-5:6

The Bible reveals that "the wages of sin is death." A priest is to offer sacrifices for sin so that vicariously someone or thing takes the sinner's place and dies. What the plan of God the Father has been is to send His Son to be the High Priest who offers the sacrifice and the sinless Victim. The epistle gives a definition of a priest: taken from among men (that is, fully human), to be appointed for service (that is liturgical service), to offer sacrifices, to be compassionate of people, and to be called by God. Jesus is fully human while remaining fully God. He is the Lover of mankind and is most compassionate, and He offers Himself for "us and for our salvation." As we see the cross placed in the midst of the churches this week, we are to remember the High Priest and Saving Victim who has now become victorious and passed through the heavens and "hold fast to our profession of faith" in order to enter heaven with Him.

From *Ignatius Study Bible: Mark*, *The Navarre Bible: Mark*, and Fr. John S. Custer, *The Holy Gospel: A Byzantine Perspective*.

Children's Corner

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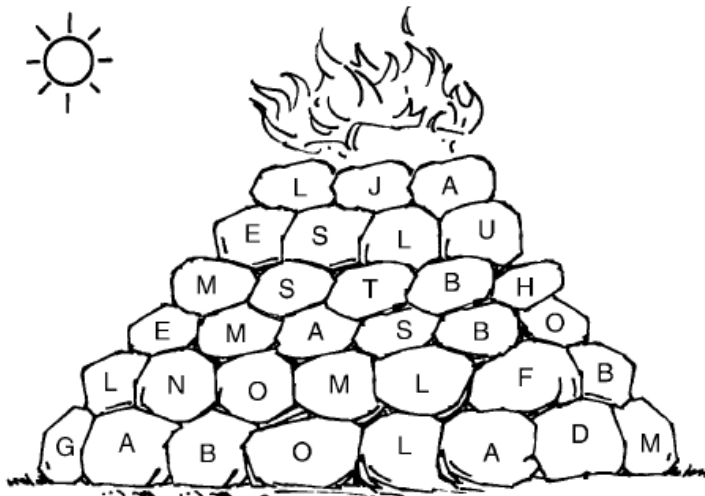
Ages 7+

March 7, 2021 • Hebrews 4:14-16

Jesus the Great High Priest

The high priest made sacrificial offerings to God.

On the altar stones, cross out every letter that is in the word LAMB.
Put the remaining letters in the blanks to find the priest's name.



Our great high priest who has gone through the heavens is

