

Tim Ryan, and Fr. Lee Gross. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, John Ryaby III, Guillermina Donalson, and Steve Smith.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners' families each week. Please pray for these parishioners: Charles and Alicia Zekan & family, Christopher and Mary Zeleznik, Caroline Zurun, Mary Zurun, Joseph and Robert Anderson & family, from the Mission, Richard Neimiller. If a second Sunday Liturgy is offered, an intention can be accepted. Since we have had only one Sunday Divine Liturgy for fourteen Sundays, the Liturgy was for the Intention of our Parishioners. As a result, the intentions requested for the second Liturgy on Sundays have not been offered. The celebrant can pray for additional intentions during the Liturgy, for example, the priest is required to pray for the bishop who ordained him at every Liturgy he offers. The celebrant will pray for the intention parishioners have offered. Please note that this does not persolve the Liturgy intention requested. The intention requested for December 20th, is +Helen Uhrin by Monica Koshuta & family. Any Sunday liturgy intention previously scheduled will be rescheduled when a priest is assigned which would make two liturgies a possibility again.

Public Liturgies. The Commonwealth of Virginia began Phase Three July 1st. In his episcopal letter of May 13th, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as Phase One requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public health not to slacken in observing the Strategic Plan. Bishop Kurt continues to dispense so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Sunday before Christmas – of the Ancestors today will be live streamed.

Praying at Home Together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy.

Christmas Fast. The forty day Christmas Fast began Sunday, November 15th and continues to December 24th. Another name for the Christmas Fast is Philip's Fast because November 14th is the feast of Saint Philip and the fast begins according to liturgical time the evening of November 14th. The Christmas Fast offers several feasts: the Entrance of the Mother of God in the Temple, November 21st, Saint Nicholas, December 6th,

Conception of Saint Ann (Immaculate Conception), December 8th, two special commemoration Sundays before Christmas and several aliturgical days when the Divine Liturgy is not celebrated, usually on the day of an Old Testament prophet and it can be recalled that the prophets and people of the Old Testament waited for the coming of the Messiah. Fridays remain as days of penance and in the Byzantine Ruthenian Metropolitan Church in the United States the other fasting prescriptions of the Christmas Fast are left to the ability of the individual.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish

Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule. Jamie has begun rescheduling weekday liturgy requests according to the date of the request. If you have scheduled a weekday liturgy, that liturgy will remain on the date requested. However, if you scheduled a liturgy on a Sunday, the intention will not be rescheduled until after the pandemic or until Bishop Kurt is able to assign a second priest to be able to celebrate two Sunday liturgies.

PARISH ANNOUNCEMENTS.

EMC Awards Club. The Fall Epiphany Men's Club Awards Club Raffle has begun. The drawing takes place every Sunday for ten weeks. The holder of the winning ticket of each of the first nine drawings is awarded \$50. The winner of the tenth and final drawing takes home \$1000. The winner of the ninth drawing is Rand Bass, #169. Congratulations!

Nativity Candles. All of the candles lit in the church during the Christmas season have been offered. A bulletin insert presenting all of the intentions offered will be posted with the bulletin in the Narthex and online today, December 20th.

On-line Giving Now Set Up. Bishop Kurt directed that all parishes have online giving service in place with www.tithe.ly.com by August 31, 2020. Both the parish and the mission now have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page is a link that says Epiphany of our Lord online donation. Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

EMC Bingo. Due to the Pandemic, Bingo has been suspended indefinitely. Observance of local, state, Catholic Mutual, and eparchial requirements for safe distancing and sanitizing does not make reopening Bingo economically feasible. We will continue to monitor health and scientific information as it becomes available to guide the determination of opening safely for our parishioners and Bingo patrons.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.eolbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home two days of the week. She will be teleworking Tuesday afternoon and all day Thursday. She will be physically in the parish office Monday, Wednesday, and Friday only. Lucie, the financial assistant, is working in the office only three days a week. She will be in the office Monday, Wednesday and Friday. Given that response to this crisis is so fluid and schedules can change so quickly,

please call the office phone number before venturing out. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. Please wear a mask and use the hand sanitizer station when you come into the office and observe social distancing. We are only able to accommodate three adults in the office including two staff members observing safe distancing.

Mission Update. According to Jack McLaurin Montgomery County has informed him 11/10/20 that we could not use the "Right of Entry" agreement to inspect the dry wells due to change of use and are asking for easements for the dry wells. If this is the case, there will be a fee of \$2,000 for VIKA to prepare the easements and will have to be reviewed by eparchial counsel. That would mean the Forest Management Exemption would have to be amended to show the dry wells and the fee for VIKA would be \$2,500.

Book Store. The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.

Restroom Availability FYI. There are no campus restrooms open to the public, including our vendors. We have only two buildings being cleaned weekly, the church for our parishioners and the parish office for our office staff. The day care bathrooms are for the exclusive use of the day care children and staff and restricted for their safety.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The Bishop's Appeal 2020 began October 1st. Pledges and payments will be accepted through June 1, 2021. Any contributions received after December 31, 2020, must be attributed to the 2021 tax year. The goal for this year's campaign is the same as last year, \$19,800 for the church and \$6,000 for the mission. The parishioners at the church have pledged or given \$11,550. The parishioners at the mission have pledged or given \$3,225. This is an incredible response in this difficult time. May God bless you for your

sacrificial offerings to our eparchy and for our eparchy's donations to European eparchies. If we reach our goal, we will receive a 40% refund of the total received.

Friary Closing. Father Jerome Wolbert, OFM, has made the following announcement. "Due mainly to the lack of available friars, the friary [Holy Dormition Friary, Sybertysville, PA] will be closing. If you are on the friary mailing list, details will be in our Christmas letter to be mailed later this week. We will send the same letter to anyone who asks (570-788-1212 ext 407 or holydormition@gmail.com). On January 31, at 2pm, we will have a final prayer service to close the chapel, with a reception if conditions permit. Our chapel has been a prayerful blessing for many people and we want to make sure you have a chance to make a final visit before it closes. The friars are still able to honor all intentions and memorials; we will continue to pray for all our benefactors, and we appreciate your prayers for us at this difficult time." No mention was made about the friars who administrate two of our parishes in the eparchy. Also, this does not apply to the women's Carmelite monastery.

Sunday of the Ancestors

COMING EVENTS

- Byzantine Spirituality
- Parish Office Safety Protocols
- Nativity Candles
- Friary Closing
- Mission details
- EMC Bingo – Suspended Indefinitely
- On Line Contributions
- Bishop's Appeal

EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

TITHING & GIVING

Adults	\$7,680.00
Building Fund	\$2,222.00
Holy Days	\$380.00
Christmas	\$925.00
Easter	\$50.00
Retired Religious	\$255.00
Christmas Flowers	\$40.00
Candles	\$105.00
Christmas Candles	\$135.00
School of Religion	\$1.00
St. Nicholas Fund	\$65.00
	\$12,056.00

Tithing & Giving. Above accounting represents weeks 12/06 and 12/13. The next report will cover weeks 12/20, 12/25, and 12/27. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from our online giving account. Our online giving is operational and can be accessed through the parish or mission web sites. Thank you for continuing to use your giving envelopes.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Paul Vrabel, Richard Wytko, and

December 20, 2020



EPIPHANY OF OUR LORD

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ Glory Forever!	December 20, 2020	Slava Isusu Christu! Slava Na Viki!
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DIVINE LITURGY SCHEDULE

SUNDAY BEFORE CHRISTMAS

SUNDAY OF THE ANCESTORS

Sun. Dec. 20 10:30 AM Intention of Parishioners
Thirtieth Week after Pentecost

Tue. Dec. 22 10:00 AM +James Lamb by Martha Lamb

VIGIL OF THE NATIVITY OF OUR LORD

Thurs. Dec. 24 7:30 PM Vespers and Divine Liturgy of St. Basil the Great

NATIVITY OF OUR LORD

Fri. Dec. 25 10:30 AM Christmas Divine Liturgy

SYNAXIS OF THE MOTHER OF GOD

Sat. Dec. 26 10:00 AM Health & God's Blessings on
Joseph, Rosanne, & Amelia Wegman

SUNDAY AFTER CHRISTMAS

MEMORY OF DAVID, JOSEPH, AND JAMES

HOLY APOSTLE, MARTYR, ARCHDEACON ST. STEPHEN

Sun. Dec. 27 10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – December 27, 2020

Sun. Dec. 27 One server will be assigned under Phase Three Reopening Plan.

USHER SCHEDULE – December 27, 2020

Sun. Dec. 27 Ushers check with Bob Wargo for assignments next Sunday.

All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

<p>Epiphany of our Lord Church, Annandale, VA http://www.eolbcc.org Epiphany of our Lord does not conduct business on the website email.</p>

PARISH USTAV

The Order for the Divine Liturgy
Sunday before Christmas
Sunday of the Ancestors
Pre-festive of the Nativity

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p. 141 Resurrection Tone 4
RED p. 285 Sunday of the Ancestors

ALL MELODIES FOR THIS SUNDAY ARE: B

EXCEPT:

Cherubic Hymn Christmas p. 222
We Praise You p. 293

1. The Divine Liturgy begins on p. 11 BLUE
2. Typical Psalms and Beatitudes pp. 16-17, 23-24
3. At the Troparia:
 - Troparion of the Resurrection Tone 4 p. 141 GREEN
 - Troparion of the Ancestors Tone 2 p. 283 RED
 - Troparion of the Pre-festive Tone 4 p. 286 RED
 - Kontakion of the Pre-feast Tone 3 p. 287 RED
4. Scripture readings:
 - Prokeimenon of the Ancestors Tone 4 p. 287 RED
 - Epistle: Hebrews 11:9-10, 17-23, 32-40
 - Alleluia of the Ancestors Tone 4 p. 287 RED
 - Gospel: Matthew 1:1-25

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravyj, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšcej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimitsja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočuju i Mater' Boha našeho. Česňijšuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

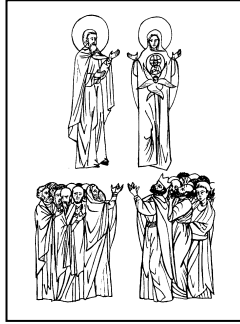
VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojeje. Alliluja.

Meditation on Today's Readings



Sunday Before Christmas – Of the Ancestors

The genealogy of the human ancestors of Saint Joseph, who will make the Son of the Blessed Virgin Mary his legal son, shows the clear unfolding of God's plan on the one hand and either of human beings who cooperate with it or, on the other, human sinful choices of those who impede it. The genealogy used by Saint Matthew calls Jesus the Son of David and the Son of Abraham. These titles show that the Son of God by becoming a Son of Man fulfills the promises of a Messiah made to King David and the Jewish people of God as well as to Abraham who is father to Jews and Gentiles and was promised to be the "father of a multitude of nations".

The startling part of this is that after going through the difficulty of remembering all these names and the personal lives of these people, the gospel reveals that God the Son is born not from them and their descendant Saint Joseph but only from the Blessed Virgin Mary and this is not her genealogy. Saint Joseph is asked by God to legally adopt the Son of the Blessed Virgin Mary to fulfill God's plan. He is asked to accomplish what is difficult and he does it.

In history there are two narrative stories, the secular one and the divine one that brings the insight of revelation and shows a deeper history than the secular one. It reveals what God has done and is doing, how God is acting in human events. When the Son of God becomes a Son of Man, God really, definitively enters the human story.

You and I have been adopted as a son or daughter of God the Father by baptism. How is the history of God working in your life going? You and I must be reminded on this Sunday that we are being asked to do great and difficult things also. We need prayer to know God's will like Saint Joseph, faith like his to accept it, and the sacraments to do it.

*By faith, Abraham, when put to the test, offered up Isaac...What more shall I say? ...Yet all these, though approved by their faith, did not receive what had been promised. God had foreseen something better for us, so that without us they should not be made perfect.
Hebrews 11:17-40*

The Epistle to the Hebrews is describing the faith of these men and women who are waiting for God to fulfill His promise to them. He reveals as much of Himself as each human can perceive while remaining unknowable. When they perceive God they fall in love with God. Like a marriage, they do what is God's will in their lives even when it is difficult and wait for their partner in mystical marriage, God, to do what is God's part in this "marriage." God defers for us.

All humans are created with the virtue of faith. Those who put their faith in God and perceive God can fall in love with God also. God the Son became Son of Man to make you and I sons and daughters of God. The epistle says we are to be made perfect. That is difficult work. At Christmas we must recommit to our part, and God has done His part by becoming Man and will continue to do His part to perfect us by working in our lives.

From Fr. John S. Custer, The Holy Gospel: A Byzantine Perspective, and The Navarre Bible.

Children's Corner

☆☆☆☆ Both Abraham and his wife Sarah demonstrated great faith in God. ☆☆☆☆

Find words on the numbered grid to complete the story.

C	W	H	O	S	A	N	D	G	F
1	2	3	4	5	6	7	8	9	10
O	W	A	S	S	B	Y	E	O	A
11	12	13	14	15	16	17	18	19	20
U	N	G	B	A	S	F	C	O	I
21	22	23	24	25	26	27	28	29	30
N	S	E	A	R	T	A	E	D	T
31	32	33	34	35	36	37	38	39	40
T	K	T	R	A	A	T	N	P	H
41	42	43	44	45	46	47	48	49	50
L	Y	S	R	H	R	H	D	R	F
51	52	53	54	55	56	57	58	59	60
E	D	A	E	D	S	E	A	O	U
61	62	63	64	65	66	67	68	69	70
S	A	P	N	A	M	R	N	M	L
71	72	73	74	75	76	77	78	79	80
S	B	E	C	O	M	E	T	I	H
81	82	83	84	85	86	87	88	89	90
N	U	M	E	R	O	U	S	S	E
91	92	93	94	95	96	97	98	99	100
C	O	N	S	I	D	E	R	E	D
101	102	103	104	105	106	107	108	109	110



16-17 _____, even though he was
 10-50 _____, and _____ herself was
 73-43 _____ 13-33 _____ 15-55 _____ a
 24-74 _____ 12-14 _____ 82-87 _____
 _____ because _____ Him
 27-77 _____ 90-100 _____ 101-110 _____
 _____ had made the _____
 10-80 _____ 2-4 _____ 49-109 _____
 And so from this _____, and he as _____ as
 11-33 _____ 76-74 _____ 9-39 _____
 _____, came descendants as _____ as the
 65-62 _____ 91-98 _____
 _____ in the _____ and as _____
 26-66 _____ 32-52 _____ 1-81 _____
 as the _____ on the seashore.
 5-8 _____