

Starr, Florence Kunder, Kelly Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, John Ryaby III, and Guillermina Donalson.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners' families each week. Please remember Stephen and Sophia Tanner & family, Karen Taylor, Michael and Lynette Terpak, Paul Terpak & family, Bradley Thomas, Patricia Trubia, Dn. Peter and Carren Turko, and from the Mission, Vincent and Joni Kovalick.

One Liturgy. Liturgy every Sunday and holyday of obligation must by canon law be for the intention of parishioners. If a second Sunday Liturgy is offered, an intention can be accepted. Since we have had only one Sunday Divine Liturgy for fourteen Sundays, the Liturgy was for the Intention of our Parishioners. As a result, the intentions requested for the second Liturgy on Sundays have not been offered. The celebrant can pray for additional intentions during the Liturgy, for example, the priest is required to pray for the bishop who ordained him at every Liturgy he offers. The celebrant will pray for the intention parishioners have offered. Please note that this does not persolve the Liturgy intention requested. There was no intention scheduled for the Divine Liturgy for Sunday, November 15th. Any Sunday liturgy intention previously scheduled will be rescheduled when a priest is assigned which would make two liturgies a possibility again.

Public Liturgies. The Commonwealth of Virginia began Phase Three July 1st. In his episcopal letter of May 13th, Bishop Kurt Burnette

announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as Phase One requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public health not to slacken in observing the Strategic Plan. Bishop Kurt continues to dispense so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Twenty-fourth Sunday after Pentecost today will be live streamed. Please remember that because of the Lukan Jump, the readings from Luke will actually be those of the Twenty-fifth Sunday after Pentecost.

Praying at Home Together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy.

Christmas Fast. The forty day Christmas Fast begins today, November 15th to December 24th. Another name for the Christmas Fast is Philip's Fast because November 14th is the feast of Saint Philip and the fast begins according to liturgical time the evening of November 14th. The Christmas Fast offers several feasts: the Entrance of the Mother of God in the Temple, November 21st, Saint Nicholas, December 6th, Conception

of Saint Ann (Immaculate Conception), December 8th, two special commemoration Sundays before Christmas and several aliturgical days when the Divine Liturgy is not celebrated, usually on the day of an Old Testament prophet and it can be recalled that the prophets and people of the Old Testament waited for the coming of the Messiah. Fridays remain as days of penance and in the Byzantine Ruthenian Metropolitan Church in the United States the other fasting prescriptions of the Christmas Fast are left to the ability of the individual.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish

Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule. Jamie has begun rescheduling weekday liturgy requests according to the date of the request. If you have scheduled a weekday liturgy, that liturgy will remain on the date requested. However, if you scheduled a liturgy on a Sunday, the intention will not be rescheduled until after the pandemic or until Bishop Kurt is able to assign a second priest to be able to celebrate two Sunday liturgies.

Thank You. Deacon Peter would like to thank Tricia, Marlene, Bill and Teresa for the many hours they dedicated to cleaning and preparing for the reception of the Mystery of Repentance Saturday and Renewal of Baptismal Vows and Communion on Sunday. Thank you so very much.

- Deacon Peter Turko

PARISH ANNOUNCEMENTS.

EMC Awards Club. The Fall Epiphany Men's Club Awards Club Raffle has begun. The drawing takes place every Sunday for ten weeks. The holder of the winning ticket of each of the first nine drawings is awarded \$50. The winner of the tenth and final drawing takes home \$1000. The winner of the fourth drawing is Olga Osterberg, #085. Congratulations!

On-line Giving Now Set Up. Bishop Kurt directed that all parishes have online giving service in place with www.tithe.ly.com by August 31, 2020. Both the parish and the mission now have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page is a link that says Epiphany of our Lord online donation. Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

EMC Bingo. Due to the Pandemic, Bingo has been suspended indefinitely. Observance of local, state, Catholic Mutual, and eparchial requirements for safe distancing and sanitizing does not make reopening Bingo economically feasible. We will continue to monitor health and scientific information as it becomes available to guide the determination of opening safely for our parishioners and Bingo patrons.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.eolbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

Executive Order. Governor Ralph Northam announced that Phase Three began July 1st. The parish office was informed that as a result of a recent lawsuit filed by four pastors, the

Commonwealth has agreed to not impose more restrictions upon church gatherings than over other businesses and gatherings. This decision has not yet been indicated in the Governor's Orders section in the Commonwealth of Virginia web site. It must be remembered that many of the practices followed in our church are mandated from the Bishop: every other pew closed, six foot markings, wooden spoons or metal spoons that are sanitized in an autoclave, Holy Communion procession, as well as restrictions on fellowship halls and gatherings.



Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home two days of the week. She will be teleworking Tuesday afternoon and all day Thursday. She will be physically in the parish office Monday, Wednesday, and Friday only. Lucie, the financial assistant, is working in the office only three days a week. She will be in the office Monday, Wednesday and Friday. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. Please wear a mask and use the hand sanitizer station when you come into the office and observe social distancing. We are only able to accommodate three adults in the office including two staff members observing safe distancing.

Mission Update. According to Jack McLaurin Montgomery County has approved our Right-of-Way disturbance permit and the mission needs to post a \$1,000 bond. VIKA invoiced the mission for progress on Stormwater Management plans and the Final Sediment Control plan Jack is preparing our Building Permit applications so that SWM and Building Permit application can be approved around the same time. The office is preparing financial documents for the heating oil contractor to supply oil. Obtaining service providers

and the detail of work to be performed, restoring trash service pick up, as well as planning to set up the Verizon telephone service has begun at the Mission Estate. Icon copies for the icon screen have been received. The wood craftsman has submitted schematic drawings for the icon screen and holy table for approval.

MiTel Telephone System Deployment. The new MiTel phone system has been fully activated. We have discovered a learning curve exists so we ask for your patience as we continue to learn various operations on the phone. Adjustments have been made this week as we discovered a few issues.

Book Store. The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.

Restroom Availability FYI. There are no campus restrooms open to the public, including our vendors. We have only two buildings being cleaned weekly, the church for our parishioners and the parish office for our office staff. The day care bathrooms are for the exclusive use of the day care children and staff and restricted for their safety.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The Bishop's Appeal 2020 began October 1st. Parishioners should be receiving their Bishop's Appeal Pledge forms. Pledges and payments will be accepted through June 1, 2021. Any contributions received after December 21, 2020, must be attributed to the 2021 tax year. The goal for this year's campaign is the same as last year, \$19,800. If we reach goal, we will receive a 40% refund of the total received.

Twenty-fourth Sunday after Pentecost

COMING EVENTS

- Byzantine Spirituality
- Parish Office Schedule
- Mission details
- EMC Bingo – Suspended Indefinitely
- On Line Contributions
- Bishop's Appeal
- MiTel Phone System

EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

Adults	\$3285.00
Building Fund	\$2125.00
Holy Days	\$25.00
Candles	\$307.00
School of Religion	\$2.00
Catholic Charities	\$105.00
<u>St. Nicholas Fund</u>	<u>\$1041.77</u>
TOTAL - envelopes	\$6,890.77

Tithing & Giving. Above accounting represents weeks 10/25 and 11/08The next report will cover weeks 11/15 and 11/22 . "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from our online giving account. Our online giving is operational and can be accessed through the parish or mission web sites. Thank you for continuing to use your giving envelopes.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Paul Vrabel, Richard Wytko, and Tim Ryan. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, James Seman, Mike Shuster, Greg

November 15, 2020

TITHING & GIVING

EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ
Glory Forever!

November 15, 2020

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

TWENTY-FOURTH SUNDAY AFTER PENTECOST BEGINNING OF THE CHRISTMAS FAST

Sun. Nov. 15 10:30 AM Intention of Parishioners

Twenty-fifth Week after Pentecost

Tues. Nov. 17 10:00 AM +Jack Zelloe by ELG

Thur. Nov. 19 Aliturgical Day

ENTRANCE OF THE THEOTOKOS

Sat. Nov. 21 10:00 AM +Helen and +Joseph Kodman by Helen and Peter Wegman

TWENTY - FIFTH SUNDAY AFTER PENTECOST

Sun. Nov. 15 10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – November 22, 2020

Sun. Nov. 22 One server will be assigned under Phase Three Reopening Plan.

USHER SCHEDULE – November 22, 2020

Sun. Nov. 22 Ushers check with Bob Wargo for assignments next Sunday.

All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct business on the website email.

PARISH USTAV

The Order for the Divine Liturgy

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p. 156 Resurrection Tone 7

ALL MELODIES FOR THIS SUNDAY ARE: C

EXCEPT:

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
 - Troparion of the Resurrection Tone 7 p. 156 GREEN
 - Kontakion of the Resurrection Tone 7 p. 157 GREEN
4. Scripture readings:
 - Prokeimenon of the Resurrection Tone 7 p. 158 GREEN
 - Epistle: Ephesians 2:14-22
 - Alleluia of the Resurrection Tone 7 p. 158
 - Gospel: Luke 10:25-37

i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravij, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatому Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňijšuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

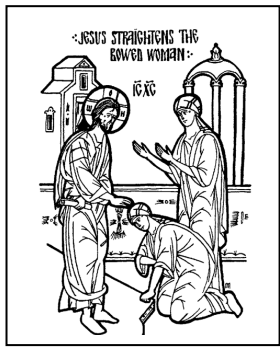
Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojego Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojeje. Alliluja.

Meditation on Today's Readings

Slava Otcu i Synu i Svjatому Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivij spasenija našeho radi voplotitisja ot svjatyja Bohorodicy



24th Sunday After Pentecost

Do this and you will live.

Luke 10:25-37

Jesus was transfigured on Mount Tabor forty days before He was crucified. The evangelist Luke records that after the transfiguration, “When the days for his being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village...but they would not welcome him because his destination was Jerusalem” (Luke 9:52). James and John ask if they have Jesus’ permission to call down fire on the village, but He does not allow them. This gives the background for the question about the Greatest Commandment and

the parable of the Good Samaritan.

There are three aspects of the parable. The first is the intense immediacy. As Jesus tells the parable Jerusalem and Jericho are close by. Jerusalem is seventeen miles from Jericho and the road from Jerusalem descends to Jericho in twists and turns and mountainous projections where robbers hid, ready to ambush travelers. The Levite and the priest do not stop to help because the robbers might be using the wounded man to stage an ambush and because if the man is dead touching him would render them unable to perform their duties of worship until they completed the hygienic washings required by the Law of Moses. Jesus has just agreed that the first part of the Greatest Commandment is to love God above all else and only then to love our neighbor as another self and to love ourselves. Yet, in this parable Jesus implies the Levite and priest should have tried to help even though worship of God comes first. So, those who first heard the parable find it very believable, yet it reverses one’s expectations.

The second aspect is the moral application. The Lord Jesus gives a double answer to the question of the lawyer of the scripture laws who asked, “Who is my neighbor?” The character of the Samaritan provides one answer to that question—my neighbor is anyone in need—and the victim provides another—my neighbor is anyone who ought to help me. For the apostles who just witnessed Samaritan inhospitality toward Jesus this is a remarkable lesson Jesus offers where the protagonist is an enemy!

The third aspect is the theological application. Jesus will offer Himself to be crucified in less than forty days at near-by Jerusalem. He is telling the parable about Himself. He is the Good Samaritan, the Good Enemy. As Father Custer notes, one of the stichera in Byzantine Vespers gives wordplay that Jesus is the Samaritan “who comes not from Samaria but from Mary” (Greek: ouk ek Samarias all’ ek Marias). We humans have left Jerusalem, our home in paradise, and descended to Jericho and fell prey to robbers who have stolen our dignity and likeness as children of God made in His image and likeness. The priest and Levite of the Old Testament can point out our condition but cannot save us. We have made God our Samaritan or Enemy by our sins, yet He comes from heaven to earth and saves us by the divine life or grace that comes in Baptism/Chrismation and in Eucharist from His crucifixion. He takes us to the inn, the Church, and gives the apostles and their successors the bishops and priests two valuables, the Bible and the Sacraments, to care for us. There are many more details given especially in the commentary on Luke by Saint Theophylact of Ochrid.

So, Christians should follow the example of the Lord Jesus, helping those who are in spiritual or physical need and asking help of the Church because we are always in need of forgiveness and grace that makes us God-like again.

In Him you are being built into a dwelling place of God in the Spirit.” Ephesians 2:14-22

Original Sin and our actual sins create a double wound or separation in us: we are separated from God, the source of life, and we are separated from each other. The account in the beginning of the Bible expresses

this. After Adam and Eve have committed the Original Sin, they want to hide from God. When God addresses them and asks them what they have done, Adam blames God and blames his wife Eve, “The man replied, ‘The woman whom you put here with me—she gave me the fruit from the tree and I ate it.’” (Genesis 3:12).

When God the Son became a human being, uniting His divinity with our humanity, and then died for us He made us into one new person—one with God and with one another—by His cross. This is the gospel as Saint Paul presents it in the epistle proclaimed on this Sunday.

Since Christ Jesus is building us into a temple and then building all of these individual temples into one temple for God to dwell, we are to cooperate with God and work with Him to complete the building. There is still work to do. We are not completed. We must read and listen to the Word of God, the Bible, and receive God’s divine life given in the sacraments and live the life of good works.

From the *Navarre Bible—New Testament, Navarre Bible-Luke, and the Ignatius Study Bible-The Gospel of Luke.*

Children’s Corner

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L = ✕	H = ☒	Y = †	C = ⊙
A = ☒	O = ☒	N = ✕	I = ✕

Use the code to fill in the blanks.

People who believe in Jesus Christ should accept one another and cooperate with one another.