

Margaret Hospodar, John Ryaby III, and Guillermina Donalson.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners' families each week. Please remember Joseph and Linda Serafin, Greg and Laura Shepherd & family, David Sikora, Mark Sikora, Mary Sikora, Michael and Amy Sikora & family, Michael Sirotniak and Ahn Nguyen, from the Mission, Andrew Haba.

One Liturgy. Liturgy every Sunday and holyday of obligation must by canon law be for the intention of parishioners. If a second Sunday Liturgy is offered, an intention can be accepted. Since we have had only one Sunday Divine Liturgy for fourteen Sundays, the Liturgy was for the Intention of our Parishioners. As a result, the intentions requested for the second Liturgy on Sundays have not been offered. The celebrant can pray for additional intentions during the Liturgy, for example, the priest is required to pray for the bishop who ordained him at every Liturgy he offers. The celebrant will pray for the intention parishioners have offered. Please note that this does not persolve the Liturgy intention requested. The liturgy intention for Sunday, October 4 I XXs. This liturgy intention will be rescheduled when a priest is assigned which would make two liturgies a possibility again.

Condolences. We offer condolences to Michael Opachko upon the death of his sister, + Elaine Byrd, who died June 8, 2020. The funeral was from Andrew D. Ferguson Funeral Home. Burial will take place at a later date. May God grant His departed servant, +Elaine peaceful repose. Vicnaja jej pamjat'.

Public Liturgies. The Commonwealth of Virginia began Phase Three July 1st. In his episcopal letter of May 13th, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as

Phase One requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public health not to slacken in observing the Strategic Plan and the requirements of the Commonwealth of Virginia. Bishop Kurt continues to dispense so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Eighteenth Sunday after Pentecost today will not be live streamed. The deacon will provide the Typica followed by Holy Communion. For text go to the homepage of the website of the Metropolitan Cantor Institute.

Praying at Home Together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy.



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Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish office. Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule. Jamie has begun rescheduling weekday liturgy requests according to the date of the request. If you have scheduled a weekday liturgy, that liturgy will remain on the date requested. However, if you scheduled a liturgy on a Sunday, the intention will not be rescheduled until after the pandemic or until Bishop Kurt is able to assign a second priest to be able to celebrate two Sunday liturgies.

PARISH ANNOUNCEMENTS.

On-line Giving Now Set Up. Bishop Kurt directed that all parishes have online giving service in place with www.tithe.ly.com by August 31, 2020. Both the parish and the mission now have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page is a link that says [Epiphany of our Lord online donation](#). Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

EMC Bingo. Due to the Pandemic, Bingo has been suspended indefinitely. Observance of local, state, Catholic Mutual, and eparchial requirements for safe distancing and sanitizing does not make reopening Bingo economically feasible. We will continue to monitor health and scientific information as it becomes available to guide the determination of opening safely for our parishioners and Bingo patrons.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.colbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken. As per the Strategic Plan, which answers the requirements for safety from the Governor of the Commonwealth of Virginia, Virginia Department of Health, Catholic Mutual Insurance provider for the Eparchy of Passaic and Bishop Kurt Burnette, no books, bulletins, or hand outs of any kind are allowed.

Executive Order. Governor Ralph Northam announced that Phase Three began July 1st. Phase Three requirements for Religious Gatherings are almost the same as Phase One. Phase Three provides Commonwealth of Virginia requirements to use the parish center.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home two days of the week. She will be teleworking Tuesday afternoon and all day Thursday. She will be physically in the parish office Monday, Wednesday, and Friday only. Lucie, the financial assistant, is working in the office only three days a week. She will be in the office Monday, Wednesday and Friday. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Please **DO NOT** leave a message on the office telephone. Until the new phone system is

installed, we are not able to collect our voicemail messages. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. Please wear a mask and use the hand sanitizer station when you come into the office and observe social distancing. We are only able to accommodate three adults in the office including two staff members observing safe distancing.

Mission Update. Obtaining service providers and the detail of work to be performed, restoring trash service pick up, as well as planning to set up the Verizon telephone service has begun at the Mission Estate. Icon copies for the icon screen have been received. After meeting with Fr. John drawings for the liturgical furnishings for the new chapel have been submitted by the craftsman.

MiTel Telephone System Deployment. MiTel test and "Go Live" date has been postponed to October 16th. Before the old system is abandoned, and before we "Go Live" training on the operation and functions of the new system will take place for our office staff.

Book Store. The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.



EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Need a Car? Wait till you see the mileage on two late model previously owned cars being offered by an Epiphany of our Lord parishioner!



The first car is a 2016 Chevrolet Trax, power everything, back up camera, recent oil change, tire rotation, inspection. Color: Metallic Blue. Mileage: 6580 miles. Asking price \$13,775 (non-negotiable); extended two-year warranty. Car two is a 2017 Chevrolet Malibu, silver with grey interior; recent inspection, oil change, rotated tires; back up screen, all power, extended warranty, only 3380 miles on the odometer. Asking price is \$15,775 (non-negotiable). You may call 703-753-8228 if you are interested. The church is not the guarantor of the condition of the cars. Normally, the church does not run "for sale" ads. This announcement is only being placed because of pandemic conditions.

Priests' Retreat. The retreat for the priests of the Eparchy of Passaic will be held virtually this year from tomorrow evening, Monday, October 5th to Thursday, October 8th.

Uniontown Retreat Schedule. The schedule of retreats for Mt. St. Macrina House of Prayer has been published. This semester retreats are virtual by Zoom. The first program is Saturday, October 10th. The topic is "Prophetesses in the Old Testament. It will be directed by Helenanne Hochendoner from 10:00AM to 11:30AM. Donation \$10. To register, please call the Sisters of St. Basil the Great at 724-438-7149.

Eighteenth Sunday after Pentecost

COMING EVENTS

- Byzantine Spirituality
- Parish Office Schedule
- EMC Bingo – Suspended Indefinitely
- MiTel Phone Installation September 10th
Go Live – October 16th
- On Line Contributions
- Cars for Sale by Parishioners for sale

EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

Adults	\$
Building Fund	\$
Holy Days	\$
Candles	\$
School of Religion	\$
Memorial	\$
Seminary	\$
St. Nicholas Fund	\$
Covid Supplies	\$
Mission	\$
<u>Online Donation</u>	<u>[\$1,110]</u>
TOTAL	\$

Tithing & Giving. Above accounting represents weeks. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from our online giving account. Our online giving is operational and can be accessed through the parish or mission web sites. Thank you for continuing to use your giving envelopes.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Paul Vrabel, Richard Wytko, and Tim Ryan. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Jim Bacigalupi, Katherine Sikoryak,

October 4, 2020

TITHING & GIVING

EPIPHANY OF OUR LORD

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ Glory Forever!	October 4, 2020	Slava Isusu Christu! Slava Na Viki!
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DIVINE LITURGY SCHEDULE

EIGHTEENTH SUNDAY AFTER PENTECOST

Oct. 04 Sun. 10:30 AM Intention of Parishioners

Nineteenth Week after Pentecost

FATHERS OF THE SEVENTH ECUMENICAL COUNCIL

Oct. 11 10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – October 11, 2020

Oct. 11 Sun. One server will be assigned under Phase Three Reopening Plan.

USHER SCHEDULE – October 11, 2020

Oct. 11. Ushers check with Bob Wargo for assignments next Sunday, October 11, 2020

All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing. Church must be sanitized before use. Bulletins, handouts are not available for distribution according to Commonwealth of Virginia and Bishop Burnette.

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

PARISH USTAV

The Order for the Divine Liturgy
for

EIGHTEENTH SUNDAY AFTER PENTECOST

PLACE RIBBONS AT:

- BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p. 125 Resurrection Tone One

ALL MELODIES FOR THIS SUNDAY ARE: A EXCEPT:

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
Troparion of the Resurrection Tone 1 p. 125 GREEN
Kontakion of the Resurrection Tone 1 p.126 GREEN
4. Scripture readings:
Prokeimenon of the Resurrection Tone 1 p.127 GREEN
Epistle: 2 Corinthians 9:6-11
Alleluia of the Resurrection Tone 1 p. 127 GREEN
Gospel: Luke 6:31-36

Meditation on Today's Readings

Slava Otcu i Synu i Svjatому Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivj spasenija našeho radi voplotitisja ot svjatya Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravj, jedin syj Svjatya Trojcy, sproslavl'ajemyj Otcu i Svjatому Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjassčej Trojci trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňišuju Cheruvim i slavňišuju bez sravnenija Serafim, bez ist'inja Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

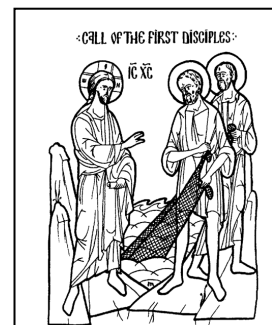
Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenije, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojci i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.



18th Sunday After Pentecost

Put out into the deep. Luke 5:4

The holy fathers arranged the lectionary for the Byzantine Church so that the entire four gospels would be read during the course of the year. Each gospel would be read during a certain feast or fast period. Therefore, the gospel according to John would be read from Pascha to Pentecost. Next, the gospel

according to Matthew would be read from Pentecost Monday to Exaltation of the Holy Cross (September 14th). Then, the gospel according to Luke would be read from the Sunday after the Sunday after the Exaltation until the Great Fast. At that time, the gospel according to Mark would be read on the weekdays of the preparation weeks before the Great Fast while the gospel according to Luke would continue until the Great Fast. During the Great Fast the rest of the gospel according to Mark would be read on Saturdays and Sundays except the First Sunday of the Great Fast because it is the Sunday of Orthodoxy and the gospel appointed is from John. There were reasons why the holy fathers selected each evangelist for each period of sacred time.

The first Sunday reading from the gospel according to Luke is from the call of Saint Peter and the first apostles. The account reveals that the call and appointment to the apostolic office is from Christ Himself and the sacred office of apostle possesses divine authority and divine helps to carry out that mission. The mission is to save humanity by bringing them to the Son of God who has made the first move by coming to humans. A “fish out of water” will die on land. Humans brought to baptism die to the old self and are reborn in Christ. It is as if the “water” humans live in is a dying or Dead Sea and a lifeboat is being offered to save them but only by dying first.

The narrative is for all of us, not only for bishops who are the successors of the apostles. Why? Because all baptized persons are share in the apostolate supervision of the all have to recognize our Peter. Yes, we recognize unworthiness when God remember that the Lord Peter. So, He will and make us able to carry asks us to do.

“Put out into the deep.” sees this as an invitation ourselves over to the deep meeting the infinite God. nets.” The net is the a fish net is a humble effective to catch fish, the God’s Word in humble and it is effective to touch God’s message.

We have been toiling all time to not use our own announce the gospel by Word and by utilizing the

Blessed Escriva wrote today are like the ones to hear Jesus speak. They empty philosophies. Escriva writes that we into the deep. “Throw pessimism that makes a you...Don’t take the easy Don’t say, ‘I’m no good

A generous person reaps many benefits.



Carefully note the different styles of type used for the letter S. Use the S code to complete the S word in each benefit.

A C E G H I L N O P R T U V Y
 S S S S S S S S S S S S S S S

1. You will receive an increasing s_____ of “seed”.
 S S S S
2. People will thank God for the s_____ you perform.
 S S S S S S
3. You will s_____ the needs of God’s people.
 S S S S S
4. You will demonstrate your obedience in s_____.
 S S S S S S
5. People will praise God for your s_____ grace.
 S S S S S S S

called to a under the bishops. We duty like our meets us. We reassured reassure us out what He

Saint Ambrose to give mystery of “Lower your gospel. Just as thing that is Gospel is human words humans with

night. It is efforts but using God’s grace of God.

that people of who clamber are tired of Blessed must put out aside the coward of way out. at this sort of

thing,’ there is no one else: if you could get away with that argument, so could everyone else...No one can consider him or her-self exempt for whatever reason—age, health, or occupation. There are no excuses whatsoever. Either we carry out a fruitful apostolate or our faith will prove barren.”

“Moreover, God is able to make every grace abundant for you, so that in all things, always having all you need, you may have an abundance for every good work. As it is written, ‘He scatters abroad, he gives to the poor, his righteousness endures forever.’ The One who supplies seed to the

sower and bread for food will supply and multiply your seed and increase the harvest of your righteousness.”
 2 Corinthians 9:9-11

This passage is part of an update regarding the status of the collection for the relief of Christians of Jerusalem that was being taken up by churches in Greece. Now the apostle writes about the rationale for giving to others—that we share with others what was shared with us by God—recalling that the seed for sowing, and other material blessings, as well as the spiritual gift of grace are given to us from God. When we give to others God repays us, and the recipient of our material or spiritual gift repays us by offering thanksgiving to God for us.

From Ignatius Study Bible: Luke, The Navarre Bible: Luke, and The Navarre Bible.