

relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, and John Ryaby III, brother of Madonna Jaimes.

**Prayers for our Parishioners.** The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners' families each week. Please remember this week: Deacon El and Sally Pekarik, Brian and Mary Elizabeth Phillips, Stephen Plishka, Dennis and Catherine Pluchinsky, Dennis and Virginia Poindexter, Frank Polink, Jr., Maria Polink & family, from the Mission, John and Colleen Dolinish & family.

**One Liturgy.** Liturgy every Sunday and holyday of obligation must by canon law be for the intention of parishioners. If a second Sunday Liturgy is offered, an intention can be accepted. Since we have had only one Sunday Divine Liturgy for fourteen Sundays, the Liturgy was for the Intention of our Parishioners. As a result, the intentions requested for the second Liturgy on Sundays have not been offered. The celebrant can pray for additional intentions during the Liturgy, for example, the priest is required to pray for the bishop who ordained him at every Liturgy he offers. The celebrant will pray for the intention parishioners have offered. Please note that this does not persolve the Liturgy intention requested. The Liturgy intention that had been requested this

Sunday is +Jerome Mattingly (5<sup>th</sup> anniversary of passing) by Betty Mattingly.

**Holyday.** Saturday, August 29<sup>th</sup> is the commemoration of the Beheading of St. John the Baptist. Traditionally it is a day of strict fast. The fasting aspects were to fast from consuming anything like a head: lettuce, cabbage and not to eat from plates. In the Byzantine Ruthenian Metropolitan Church in the United States the fasting aspects are left to the individual.

**Public Liturgies.** The Commonwealth of Virginia began Phase Three July 1<sup>st</sup>. In his episcopal letter of May 13<sup>th</sup>, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as Phase One requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public health not to slacken in observing the Strategic Plan and the requirements of the Commonwealth of Virginia. Bishop Kurt continues to dispense from the obligation to assist at Sunday Divine Liturgy so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

**Live Streaming.** In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Eleventh Sunday after Pentecost today will be live streamed at 10:30 AM, visit <https://eolbcc.org/live/>. We offer thanks to Brian Jessee, the Epiphany website builder and webmaster as well as parishioner, for all his work for our parish.

**Praying at Home Together.** If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy.

**Messages from the Pastor.** Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home. Simply email the parish office [epiphanyofourlord@verizon.net](mailto:epiphanyofourlord@verizon.net).

**Liturgy Intentions to be Rescheduled.** If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule.

## PARISH ANNOUNCEMENTS.

**Graduates.** Only a few parishioners have responded to our request for the names and schools from which they graduated this year, 2020. We realize that there was nothing normal about the 2019-2020 school year. However, an achievement is an achievement and we want to acknowledge it, ESPECIALLY, this year. So, if you are a 2020 graduate of 8th grade, middle school, high school, college or graduate school or the parent of a 2020 graduate, please submit the graduate's name and school from which graduated to the parish office before Wednesday, August 5th. Please do not leave messages on the office phone. We cannot retrieve voicemail. Email is best: [epiphanyofourlord@verizon.net](mailto:epiphanyofourlord@verizon.net).

**On-line Giving now set up.** Bishop Kurt directed that all parishes have online giving service in place with [www.tithe.ly.com](http://www.tithe.ly.com) by August 31, 2020. Both the parish and the mission now have online accounts with tithe.ly and these can be accessed at the church or mission web sites. To make an online contribution, go to the church web site. On the home page there is a link that says Epiphany of our Lord online donation. Click on that and you will be directed to Epiphany's tithe.ly account. Please note that where you see Offertory, that is a drop-down menu that allows the donor to specify what the donation is for: Sunday offertory, Building Fund, St. Nicholas Fund, or eparchial collections. Please show care in the category Recurring Giving. If it is not a donation to be given each week or month, please make that adjustment that this is a one-time donation.

**EMC Bingo.** Due to the Pandemic, Bingo has been suspended indefinitely. Observance of local, state, Catholic Mutual, and eparchial requirements for safe distancing and sanitizing does not make reopening Bingo economically feasible. We will continue to monitor health and scientific information as it becomes available to guide the determination of opening safely for our parishioners and Bingo patrons.

**Parish Bulletin.** The parish bulletin will continue to be posted weekly on the Epiphany website: [www.eolbcc.org](http://www.eolbcc.org). It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

**Executive Order.** Governor Ralph Northam announced that Phase Three began July 1<sup>st</sup>. Phase Three requirements for Religious Gatherings are almost the same as Phase One. Phase Three provides Commonwealth of Virginia requirements to use the parish center.

**Parish Office Schedule and Safety Protocols.** In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to

be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home two days of the week. She will be teleworking Tuesday afternoon and all day Thursday. She will be physically in the parish office Monday, Wednesday, and Friday only. Lucie, the financial assistant, is working in the office only. She will be in the office Monday, Wednesday and Friday. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Please **DO NOT** leave a message on the office telephone. Until the new phone system is installed, we are not able to collect our voicemail messages. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. Please wear a mask and use the hand sanitizer station when you come into the office and observe social distancing. We are only able to accommodate three adults in the office including two staff members observing safe distancing.

**MiTel Telephone System Deployment.** We are getting closer to installment of the new communication system. The equipment shipped by MiTel has arrived. MiTel is to schedule the installation. The office staff is tasked with reading all of the information on the functions of the new system prior to training. Before the old system is abandoned, and before we “Go Live” training on the operation and functions of the new system will take place. We are now one step closer to being able to depend upon our phone system.

**Book Store.** The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.

## EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

**Bishop’s Appeal.** Epiphany of our Lord exceeded our goal of \$19,800 to donate \$20,548.50. Sixty-nine households including ELG brought Epiphany church to our goal and above. Epiphany Ladies Guild has given a donation of \$3,000. The present total of payment is \$20,548.50. There are no payments on pledge outstanding. Epiphany church received the reversion check from the eparchy of \$9,219.40. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Epiphany mission received a reversion check from the eparchy of \$2,720.00. The 2019 Appeal concluded June 30, 2020. Contributions received after June 30, 2020 will be credited to the 2020 Appeal.

**Wedding Anniversary Celebration.** Bishop Kurt has announced that the Wedding Anniversary Celebration for the Middle States Syncellate for married couples observing their 5<sup>th</sup> anniversary and every five-year anniversary after that is postponed until 2021 when 2020 and 2021 anniversaries will be celebrated together.

Twelfth Sunday after Pentecost

## COMING EVENTS

- Byzantine Spirituality
- Parish Office Schedule
- Rescheduling of Liturgy Intentions Begun
- EMC Bingo – Suspended Indefinitely
- Bishop's Appeal – Over goal! Waiting for refund.
- Prayers for Graduates
- MiTel Phone Installation
- Wedding Anniversary Celebration
- On Line Contributions

### EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

August 22, 2020

## TITHING & GIVING

Adults	\$2,850.00
Building Fund	\$1,126.00
Holy Days	\$30.00
Candles	\$135.50
School of Religion	\$1.00
Seminary	\$50.00
St. Nicholas Fund	\$53.00
Online Donation	[ \$1,110]
<b>TOTAL</b>	<b>\$4.245.00</b>

**Tithing & Giving.** Above accounting represents weeks 8/2/20 and 8/9/20. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from the chancery. Effective August 1, 2020, the online giving account provided by the Chancery has been closed. The bishop expects each parish to set up their own online giving program by August 31, 2020. Our online giving is operational and can be accessed through the parish or mission web sites. Thank you for continuing to use your giving envelopes.

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)*

## LITURGY AND LIFE

**Prayer Intentions.** Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Paul Vrabel, and Richard Wytko. Please pray for these friends and



# EPIPHANY OF OUR LORD

Byzantine Catholic Church  
3410 Woodburn Road, Annandale, VA 22003  
Phone: 703-573-3986 --- Fax: 703-573-0344  
Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ Glory Forever!	August 23, 2020	Slava Isusu Christu! Slava Na Viki!
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## DIVINE LITURGY SCHEDULE

### TWELFTH SUNDAY AFTER PENTECOST LEAVE-TAKING OF THE DORMITION OF THE MOTHER OF GOD

Aug. 23 Sun. 10:30 AM Intention of Parishioners

#### Thirteenth Week after Pentecost

Aug. 25 Tues. 10:00 AM Intention of Paul Wiesner by Robert Wiesner

### BEHEADING OF JOHN THE BAPTIST

Aug. 29 Sat. 10:00 AM +Jerry Mattingly by Betty Mattingly

### THIRTEENTH SUNDAY AFTER PENTECOST

Aug. 30 Sun. 10:30 AM Intention of Parishioners

#### ALTAR SERVER SCHEDULE – August 30, 2020

Aug. 30 Sun. One server will be assigned under Phase Three Reopening Plan.

#### USHER SCHEDULE – August 30, 2020

Aug. 30 Sun. Ushers check with Bob Wargo for assignments next Sunday, August 30, 2020.

All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

## EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

**Mysterics (Sacraments) of Initiation** - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

**Mysterics (Sacraments) of Initiation of Infants** – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

**Mysterics (Sacraments) of Initiation of Adults** – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

**Mystery (Sacrament) of Crowning in Marriage** – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

**Mystery (Sacrament) of Repentance** – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord’s Resurrection.

**Anointing of the Sick** – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

**Holy Communion and Visitation of the Sick** – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

**Funeral Services** – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

**Byzantine Catholic Mission of Montgomery County** - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

### Parish Administration

*"The Church is not an organization with sacraments but a sacrament with organization."*

#### Parish Clergy

Very Rev. John G. Basarab, Pastor  
Deacon Elmer Pekarik, Deacon Peter Turko

#### Parish Office Staff

Jamie Bacigalupi, Administrative Assistant  
Lucie Cantsilieris, Financial Assistant

#### Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

#### Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

**School of Religion** - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School. Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to [epiphanyofourlord@verizon.net](mailto:epiphanyofourlord@verizon.net).

**Registration** - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

## PARISH USTAV

The Order for the Divine Liturgy  
for

Twelfth Sunday after Pentecost

Leave-taking of the Dormition of the Mother of God

### PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy

GREEN p. 135 Tone 3

YELLOW p. 352 Dormition of the Mother of God

### ALL MELODIES FOR THIS SUNDAY ARE: C

#### EXCEPT

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
  - Troparion of the Resurrection Tone 3 p. 135 - 136 GREEN
  - Troparion of the Dormition Tone 1 p. p. 352 YELLOW
  - Kontakion of the Dormition Tone 2 p. 352-353 YELLOW
4. Scripture readings:
  - Prokeimenon of the Resurrection Tone 3 p. 137 GREEN
  - Epistle: 1 Corinthians 15:1-11
  - Alleluia of the Resurrection Tone 3 p.137 GREEN
  - Gospel: Matthew 19:16-26
5. Instead of "It is truly proper" the Magnification of the feast p. 353 YELLOW

## ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravyj, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

### SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)  
Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.  
Svjatyj bezsmertnyj, pomiluj nas.  
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

### IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjassčej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

### SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

### TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

### DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Češňijsuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

### OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenje, no izbavi nas ot lukavaho.

### VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

### DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

## Meditation on Today's Readings



### *Twelfth Sunday After Pentecost*

*“When the disciples heard this, they were greatly astonished and said, ‘Who then can be saved?’ Jesus looked at them and said, ‘For human beings this is impossible, but for God all things are possible.’”*

Matthew 19:16-26

Mothers were bringing their children to the Lord Jesus, and after He received them and blessed them a young man came up to ask Jesus about how to plan for his future. Jesus reveals His true identity to the young man and gives him the advice he asked but the teaching is too difficult and the young man goes away sad.

This gospel passage is appointed by the holy fathers for the Twelfth Sunday after Pentecost. Once again, as they did for the Tenth and Eleventh Sundays, the holy fathers are following the chronology given in the gospel according to Matthew following Jesus transfiguration. Jesus was transfigured on Mount Tabor forty days before His crucifixion. These Sundays after Pentecost occur annually around August 6<sup>th</sup>, the observance of the Transfiguration. The Church observes the transfiguration in August, forty days before the Exaltation of the Holy Cross, rather than at the beginning of Lent forty days before Great Friday to avoid celebrating a Great Feast during Lent. The holy fathers appointed this passage to be read from the gospel according to Luke on the Twenty-Ninth Sunday after Pentecost although it is not always read at that time because it occurs around Christmas.

Two rich young men meet each other. One of them, Jesus, has the greatest wealth since as Son of God the whole cosmos takes existence from Him and belongs to Him. He was willing to give it all up and become a man in order to help the poor human race. The human race was impoverished when the first man and woman lost everything for themselves and their descendents through losing original grace through their Original Sin. Jesus is willing to give even more. In less than forty days He will voluntarily submit to a terrible, violent death. The other, the rich young man, is unwilling to follow this example.

The rich young man approaches Jesus as if He was another great teacher, addressing Him as “Good Teacher.” Jesus’ response is clearer in the Greek original and in Church Slavonic than in English, literally saying, “There is only One who is good, God.” When Jesus answers the question this way, not denying He is good, He admits that He is that One God. As a good Physician of souls and bodies Jesus prescribes the cure to fit the patient. The rich young man wants to know what he must do to gain eternal life as if it all depends on his efforts rather than what it really is, a cooperative effort of God and human being. To correct this misunderstanding Jesus prescribes that the young man sell what he thinks is his security, his wealth, and distribute the money to the poor rather than spending it on himself, and then come and follow Jesus. St. John Chrysostom preached that divesting himself of his wealth and giving to the poor were the easy parts of Jesus’ command to the rich young man. The hard part is to follow, to imitate, Jesus.

The lesson is reinforced by the disciples’ question, “Who, then, can be saved?” Like us, they thought that success and accumulation of wealth is security and a sign of God’s blessing. While success and wealth can be a sign of God’s blessing, they must not be used as a substitute for true security which is following God to become truly good in order to attain eternal life.

*Now I am reminding you, brothers, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are being saved, if you hold fast to the word I preached to you...*

I Corinthians 15:1-11

In the epistle appointed for this Sunday, Saint Paul is addressing the difficulties Christians living in Corinth have, where there are people of many different religions. Some of these other people do not accept that there is a resurrection of the body. Responding to this doubt, St. Paul enumerates the witnesses who saw the Risen Jesus. This written account of the death and resurrection of Jesus is the first written account, for the gospels were still in oral form when St. Paul wrote this epistle. St. Paul gives even more power to his testimony—Paul was not a sceptic, rather he openly persecuted Jesus’ disciples. Then, the Risen Jesus showed mercy of Paul and appeared to him and spoke to him. If we are open, God’s grace will do great things in our lives for us as well.

### Children’s Corner

2020 CRI • PO Box 6360, Beaufort, SC 29903 • 800 992-2144 • www.ChildrensBulletins.com

## •Children’s Worship Bulletin™

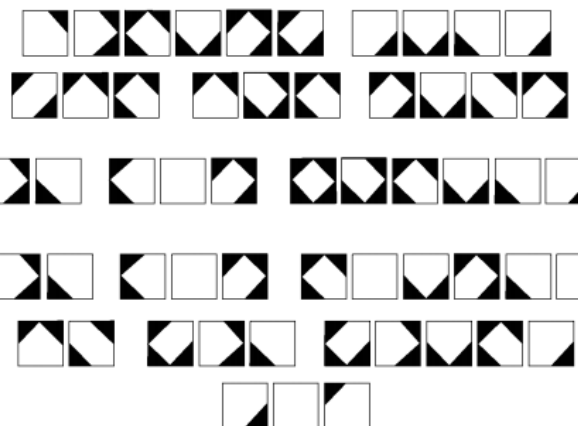
Ages 7-12

August 12, 2018 • 1 Corinthians 15:1-11

By the Gospel You Are Saved

Paul tells us what the “gospel” is.

Use the box code to find 3 facts that make up the gospel.



Enter your **SECRET CODE** to unlock games @ [games.childrensbulletins.com](http://games.childrensbulletins.com)

**SECRET CODE!**  
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