

relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Kelly Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, and John Ryaby III, brother of Madonna Jaimes.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners' families each week. Please remember this week: Peter and Alicia Marigliano & family, Elizabeth Markovchick, Irene Markovich, Michael and Nancy Maskarinec, Michael and Valerie Matei, Karen Matkaga, Anne and Charles Neary & family, and from the Mission, Lou and Marie Shanks.

Sunday Liturgy Intentions. One Liturgy every Sunday and holyday of obligation must by canon law be for the intention of parishioners. If a second Sunday Liturgy is offered, an intention can be accepted. Since we have had only one Sunday Divine Liturgy for fourteen Sundays, the Liturgy was for the Intention of our Parishioners. As a result, the intentions requested for the second Liturgy on Sundays have not been offered. The celebrant can pray for additional intentions during the Liturgy, for example, the priest is required to pray for the bishop who ordained him at every Liturgy he offers. The celebrant will pray for the intention parishioners have offered. Please note that this does not persolve the Liturgy intention requested. The Liturgy intention that

had been requested this Sunday is: +Anthony and Adeline Fazio by Tony and Mary Fazio.

Blessing of Vehicles. Vehicles will be blessed today Sunday, July 26th after the Divine Liturgy.

First-line Health Care Professionals. Bishop Kurt had conveyed his intention to have Divine Liturgies and prayers throughout the Eparchy offered this Summer in thanksgiving for and the protection of health care professionals who are on the front line of medical care and can be exposed to those with covid19. The bishop mentioned that the feast of St. Panteleimon, tomorrow, July 27th would be an appropriate time to offer these prayers. A Divine Liturgy will be offered tomorrow at 10:00 AM for doctors, nurses, medical technicians, EMT's, care staff and nursing home staff. St. Panteleimon was educated to be a physician and after he became a Christian, he treated patients without charge. This is why he is called the unmercenary healer or physician who labored without pay. There is a strong devotion to this saint in Italy under his original name, St. Panteleon, which means "in all things like a lion" whereas in the Byzantine Church he is commemorated with his baptismal name, St. Panteleimon, which means "all-merciful".

Dormition Fast. The Dormition Fast begins Saturday, August 1st and continues fourteen days to August 14th in preparation for the feast of the Dormition of the Mother of God. On August 1st, the Procession of the Holy Cross, the relic of the true Cross was taken through Constantinople for two weeks because this was the time plague became prevalent.

Public Liturgies. The Commonwealth of Virginia began Phase Three July 1st. In his episcopal letter of May 13th, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as Phase One

requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public health not to slacken in observing the Strategic Plan and the requirements of the Commonwealth of Virginia. Bishop Kurt continues to dispense from the obligation to assist at Sunday Divine Liturgy so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Sixth Sunday after Pentecost today will be live streamed at 10:30 AM, visit <https://colbcc.org/live/>. We offer thanks to Brian Jessee, the Epiphany website builder and webmaster as well as parishioner, for all his work for our parish.

Praying at Home Together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home.

Simply email the parish office epiphanyofourlord@verizon.net.

Liturgy Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule.

PARISH ANNOUNCEMENTS.

EMC Bingo. Due to the Pandemic, Bingo has been suspended indefinitely. Observance of local, state, Catholic Mutual, and eparchial requirements for safe distancing and sanitizing does not make reopening Bingo economically feasible. We will continue to monitor health and scientific information as it becomes available to guide the determination of opening safely for our parishioners and Bingo patrons.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany website: www.colbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

Executive Order. Governor Ralph Northam announced that Phase Three began July 1st. Phase Three requirements for Religious Gatherings are almost the same as Phase One. Phase Three provides Commonwealth of Virginia requirements to use the parish center.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home. She will be teleworking Tuesday -Thursday. She will be physically in the parish office Monday and Friday only. Lucie, the financial assistant, is working from home. Given that response to this crisis is so fluid and schedules can change so quickly,

please call the office phone number before venturing out. Please **DO NOT** leave a message on the office telephone. Until the new phone system is installed, we are not able to collect our voicemail messages. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. Please wear a mask and use the hand sanitizer station when you come into the office and observe social distancing.

MiTel Conference Call. The second conference call for the programming of the new telephone system was held Wednesday, July 15th. at which programming design was completed. The workbook was then sent, and Jamie Bacigalupi, Bill Fournier and Father John reviewed it and made comments for changes or corrections. Those changes were made. Now the equipment can be ordered and installed. Fr. John and the parish office staff are very anxious have the new phone system up and running. It will make communication with parishioners so much easier.

Book Store. The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal closed June 30th. The goal for 2019 remained the same, \$19,800. Our parishioners have pledged \$20,548.50. Sixty-nine households including ELG brought Epiphany church to our goal and

above. Epiphany Ladies Guild has given a donation of \$3,000. The present total of payment is \$20,548.50. There are no payments on pledge outstanding. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Epiphany parish will receive a check for 40 % of our totals. The 2019 Appeal concluded June 30, 2020. Contributions received after June 30, 2020 will be credited to the 2020 Appeal. The rebate checks usually arrive sometime during the summer.

Contributions On Line. The Eparchy of Passaic has been accepting offertory and donations made for the parishes of the eparchy. This will end on August 1st. Bishop Kurt has mandated pastors to set up online donation capabilities with Tithely, an online donation service.

Calling All ByzanTEENS. Virtual Evening Out for all ByzanTEENS tonight, July 26th 6:30-7:30 PM. Has the message of the new atheists that has infiltrated American Culture top to bottom got you confused and scratching your head? Join Father Andrii Dumnych and other ByzanTEENS for a lively discussion about God and why the spiritual life should matter to YOU. Any questions can be addressed to frdeacontom@gmail.com. If you have not registered by July 24th please request an invitation at the above email. Why do you need to register? So that we can send you an email with a link to access the conference. As usual, you must provide your own snacks.

Wedding Anniversary Celebration. Bishop Kurt has announced that the Wedding Anniversary Celebration for the Middle States Synchellate for married couples observing their 5th anniversary and every five-year anniversary after that is postponed until 2021 when 2020 and 2021 anniversaries will be celebrated together.

Eighth Sunday after Pentecost

COMING EVENTS

- Byzantine Spirituality
- Parish Office Schedule
- Rescheduling of Liturgy Intentions Begun
- EMC Bingo – Suspended Indefinitely
- Bishop's Appeal – Over goal! Waiting for refund.
- Prayers for Front line Medical Workers
- MiTel Workbook approval
- Calling all ByzanTEENS
- Wedding Anniversary Celebration

EMC BINGO

Bingo will be suspended for the foreseeable future.

<http://EMCBINGO.com>

July 26, 2020

TITHING & GIVING

| | |
|--------------------|-------------------|
| Adults | \$4,534.00 |
| Building Fund | \$2,331.00 |
| Holy Days | \$90.00 |
| Candles | \$164.90 |
| School of Religion | \$1.00 |
| Peter's Pence | \$9,500 |
| St. Nicholas Fund | \$100.00 |
| Online Donation | [\$1,110] |
| TOTAL | \$7,315.90 |

Tithing & Giving. Above accounting represents weeks 7/5/20 - 7/12/20. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from the chancery. Next accounting will be 7/26/20. Thank you for bringing your weekly envelope donations to church or sending by mail or online.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, Paul Vrabel, and Richard Wytko. Please pray for these friends and



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ
Glory Forever!

July 26, 2020

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

EIGHTH SUNDAY AFTER PENTECOST

July 26 Sun. 10:30 AM Intention of Parishioners

Eighth Week after Pentecost

St. Panteleimon Unmercenary Physician and Wonderworker

July 27 Mon. 10:00 AM For all Front-Line Medical Workers—Physicians, Nurses, EMT, Medical Staff, Nursing Home and Care giver Workers

Procession of the Wood of the Holy Cross

Aug. 01 Sat. 10:00 AM Health & God's Blessings on Fr. John Basarab
by Elizabeth Basarab

NINTH SUNDAY AFTER PENTECOST

Aug. 02 Sun. 10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – August 2, 2020

Aug. 02 Sun. One server will be assigned under Phase Three Reopening Plan.

USHER SCHEDULE – August 2, 2020

Ushers check with Bob Wargo for assignments next Sunday, August 2, 2020.

All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

PARISH USTAV

The Order for the Divine Liturgy
for

Eighth Sunday after Pentecost

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy

GREEN p. 156 Tone 7

ALL MELODIES FOR THIS SUNDAY ARE: C EXCEPT

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
Troparion of the Resurrection Tone 7 p. 156 GREEN
Kontakion of the Resurrection Tone 7 p. 157 GREEN
4. Scripture readings:
Prokeimenon of the Resurrection Tone 7 p. 158 YELLOW
Epistle: 1 Corinthians 1:10-18
Alleluia of the Resurrection Tone 7 p. 158
Gospel: Matthew 14:14-22

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otču, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjassčej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňijsuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenje, no izbavi nas ot lukavaho.

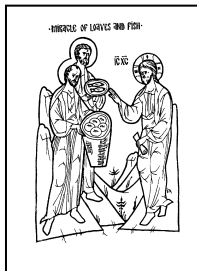
VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

Meditation on Today's Readings



Eighth Sunday After Pentecost

“You give them something to eat yourselves... Taking the five loaves, and looking up to heaven, He said the blessing, broke the loaves, and gave it to the disciples, who in turn gave it to the crowds.”
Matthew 14:13-22

The gospel passage the holy fathers have appointed for the Eighth Sunday after Pentecost is miraculous feeding of the multitude in the deserted place. The disciple of Saint Elias, Elisha the Prophet, fed one hundred men with twenty loaves, so it is appropriate this Sunday, being close to the feast of Saint Elias, is appropriate but it is also because the holy fathers are following the chronology of all four gospels.

After Saint John the Baptist is beheaded, Jesus, hearing that Herod thinks that John has returned in Jesus, departs for a deserted place but the people follow Him. There Jesus heals the sick and preaches. Because they are in an uninhabited place and there is no food available Jesus multiplies the offering of five loaves and two fish and feeds the five thousand men as well as the women and children through the agency of the Twelve apostles. Following this Jesus dismisses the crowd, orders the Twelve back into the boat, and the apostles cross the Sea of Galilee. During the ensuing storm, Jesus comes to them walking on water. These two events, the feeding of the multitude in the desert and the dry passage through the sea, had been prefigured by Moses and the Hebrews when they were fed Manna, Bread from heaven, and quail and then passed through the Red Sea.

Not only do these two events look back to the past and fulfill the past but the miraculous feeding looks forward to the near future where Jesus will anticipate His Sacrifice on the Cross at the Last Supper when He will miraculously feed the Twelve His Body and Blood, and through the Twelve will feed a countless multitude through the centuries. In fact, the language “take, look up, bless, broke and gave” are the same words as in the narrative of the Last Supper, the first Divine Liturgy, and the language at every Divine Liturgy or Mass since then.

Each Divine Liturgy is a fulfillment of this event. We follow Jesus apart from “earthly cares.” In a deserted place we listen to His Word in the readings from Sacred Scripture and His Word heals us of our anxieties if we have faith and allow Him to do this for us. We offer bread and wine to Him through the successors of the apostles, the bishops and their priests, and the Holy Spirit transforms these elements into the Body and Blood of Jesus when Jesus speaks the words through the priests. God invites us to receive His provident care and we are not to hoard this hyperessential or supersubstantial Food of life but are to invite others by our words and actions to share the heavenly banquet the Father has prepared for the wedding guests of His Son.

“Urge you, brothers, in the name of our Lord Jesus Christ, that all of you agree on what you say, and that there be no divisions among you, but that you be united in the same mind and purpose...The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.”
1 Corinthians 1:10-18

The gospel appointed for today is the feeding of the multitude gathered as one group to hear Jesus teach them. The epistle appointed is from the first epistle of Saint Paul to the Corinthians. The epistle teaches Christ’s faithful to be united “in the same mind” that is, the mind of Christ and the gospel is the narrative of people gathered before Christ the Teacher in a deserted place as He forms them in one mind by His teaching. He also feeds them bread as the Hebrews in the desert received manna. By this He reveals He is the same God who did both and He pre-figures His establishment of the Holy Eucharist where all the faithful become more and more united to Christ and one another. The readings explain what happens at each Divine Liturgy as first Christ teaches and then He feeds His Body, the Church and makes them one.

The Christian community in Corinth was a Greek European Christian community, one of the largest churches established by Saint Paul, and was composed of Jews and Gentiles, some wealthy and educated, but most ordinary people. The epistles to the Corinthians indicate there were a large number of women Christians. Corinth was a cosmopolitan city with many religions and a great variety in living practice. It was known for accepting a

From Ignatius Study Bible: Matthew, The Navarre Bible: Matthew, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective. The Holy Gospel: A Byzantine Perspective

Children's Corner

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Children's Worship Bulletin™

Ages 7+ July 26, 2020 • 1 Corinthians 1:10-18

Be United in Mind and Thought

Paul begged the Corinthian Christians to do something important. What was it?
The letters in the boxes have been split up into groups. Write the letters in the boxes where they belong to find Paul's great desire.

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Enter your **SECRET CODE** to unlock games @ games.childrensbulletins.com

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