

Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Eileen Gray, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Ed Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, and John Ryaby III, brother of Madonna Jaimes.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners families each week. Please remember this week: Peter & Carol Kovalick, Andrew Kovch, Gregory and Julia Kowalski, Matthew and Julie Krainik, David Krek, Amii Kress & family, Thomas and Treacy Krisztinicz & family, and from the Mission, John and Belinda Radko & family.

Public Liturgies. The Commonwealth of Virginia began Phase Three July 1st. In his episcopal letter of May 13th, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities and with the bishop's permission. For churches, Phase Three requirements are the same as Phase One requirements. This means that the Parish Strategic Plan and the Eparchial Checklist is still applicable. This means churches may open at 50% of capacity provided health department requirements are met. It is important for public

health not to slacken in observing the Strategic Plan and the requirements of the Commonwealth of Virginia. Bishop Kurt continues to dispense from the obligation to assist at Sunday Divine Liturgy so those who are at risk or feel unsafe may remain at home. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Fifth Sunday after Pentecost today will be live streamed at 10:30 AM, visit <https://eolbcc.org/live/>. We offer thanks to Brian Jessee, the Epiphany website builder and webmaster as well as parishioner, for all his work for our parish.

Praying at Home Together. If you are remaining safe at home, you may consider praying the Divine Liturgy in your homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. The entire People's Molitvennik is available under Publications tab to use when participating in the live streaming Liturgy. Also, God With Us Online, the catechetical outreach of the Eparchy of Passaic has a service for Sunday at home including the Sunday epistle, gospel, and scripture reflection. Go to: <https://godwithusonline.org/wp-content/uploads>.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not

have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when some parishioners are remaining safe at home.

Simply email the parish office epiphanyoffourlord@verizon.net.

Liturgy Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule. The Liturgies that are celebrated on Sundays are by canon law for the intention of parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs pastors to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294).

Day of Penance for our Nation. Bishop Kurt Burnette has declared this Thursday, July 9th, a Day of Prayer and Penance for our Nation. Bishop Kurt will pray the Great Canon of Repentance of St. Andrew of Crete at the cathedral. He has directed all pastors to have Liturgies and penitential services on Thursday. He asks all the Faithful of the Eparchy to fast and to pray for our nation in its times of civil unrest and health emergency. Since what the bishop is directing is, in Byzantine ascetical spirituality, a podvih or podvig, a voluntary spiritual ascetical practice in addition to the usual prayers and fasts, it is not on a Wednesday and Friday since those are fast days already. Epiphany received permission to have a traditional moleben for times such as these: "Moleben for the Increase of Love and the Uprooting of All Hatred and Evil."

PARISH ANNOUNCEMENTS.

Parish Bulletin. The parish bulletin will continue to be posted weekly on the Epiphany

website: www.eolbcc.org. It will also be posted on the bulletin board in the narthex and photograph of the bulletin can be taken.

Executive Order. Governor Ralph Northam announced that Phase Three will begin July 1st. Phase Three requirements for Religious Gatherings are almost the same as Phase One. Phase Three provides Commonwealth of Virginia requirements to use the parish center. EMC Bingo held a Zoom meeting last Tuesday and will study the process of reopening and developing a Strategic Plan during the month of July. Epiphany Bookstore will be available by appointment.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home. She will be teleworking Tuesday -Thursday. She will be physically in the parish office Monday and Friday only. Lucie, the financial assistant, is working from home. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Please **DO NOT** leave a message on the office telephone. Until the new phone system is installed, we are not able to collect our voicemail messages. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. Please wear a mask and use the hand sanitizer station when you come into the office and observe social distancing.

Financial Assistant. Lucie, the Financial Assistant, will be working from home for the

next two weeks. Parishioners needing to contact Lucie can reach her by using the parish email, epiphanyofourlord@verizon.net.

Chapel HVAC Replacement. We are so pleased to announce that the new HVAC system has been installed. The work began last Wednesday, June 24th and was completed this past Monday, June 29th. This system is much more compact, quiet, and efficient. Please include the anonymous benefactor for their generous donation that made this replacement possible, in your prayers of thanksgiving.

Mission Update. VIKA submitted the Stormwater Management Plan exemption for under 5,000 sq. ft. disturbance but Montgomery County has determined that the structural changes to the house to convert to a chapel must require a Stormwater Management Plan. Father John signed the Addendum to the Contract with VIKA who will provide this to the County for an additional \$10,000.

Book Store. The Bookstore is open by appointment only. Please contact a Bookstore manager and be prepared to wear a mask and not to use the rest rooms in the Social Hall.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal closed June 30th. The goal for 2019 remained the same, \$19,800. Our parishioners have pledged \$20,548.50. Sixty-nine households including ELG brought Epiphany church to our goal and above. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$20,548.50. There are no payments on pledge outstanding. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Epiphany parish will receive a check for 40 % of our

totals. The 2019 Appeal concluded June 30, 2020. Contributions received after June 30, 2020 will be credited to the 2020 Appeal. The rebate checks usually arrive sometime during the summer.

Contributions On Line. The Eparchy of Passaic accepts offertory and donations made for the parishes of the eparchy. If you want to make a contribution to Epiphany of our Lord Contributions Online, Annandale or Epiphany Mission, Gaithersburg, MD, online, please go to www.eparchyofpassaic.com. Use the pull down menu at GIVING. Click on Parish Offering Online. You will then be at a secure site of VANCO, the donation service used by

God With Us Online. A service of the Eparchy of Passaic Office of Eastern Catholic Formation provides online resources for the liturgical calendar for parents for Sundays and holydays. Summer series on the Psalms taught by Taras Tymo, a PhD candidate at the Ukrainian Catholic University. Go to: [:https://godwithusonline.org](https://godwithusonline.org).

College Scholarships. Ave Maria University, a Catholic University in Ave Maria, FL, is offering qualifying incoming freshmen who are Eastern Catholics a \$7,000 per year scholarship. The Scholarship is called the Brilliant Light Scholarship, taking its name from Pope Leo XIII who called the Eastern Catholic Churches a brilliant light. The scholarship is for four years of undergraduate study leading to the Bachelors degree and in addition to other financial aid.

Fifth Sunday after Pentecost

COMING EVENTS

- Byzantine Spirituality
- Parish Office Schedule
- Rescheduling of Liturgy Intentions Begun
- Day of Penance for our Nation
- EMC Bingo - Suspended
- Bishop's Appeal – Over goal /\$41 pledge outstanding
- Chapel HVAC/Work Finished!

EMC BINGO

07/07/20	Team C	TBD
07/14/20	Team D	TBD
07/21/20	Team A	TBD
07/28/20....	Team B,,,,	TBD
http://EMCBINGO.com		

July 5, 2020

TITHING & GIVING

Adults	\$7,953.00
Building Fund	\$4,948.00
Holy Days	\$2,180.00
Candles	\$596.38
BCY	\$40.00
Flowers	\$10.00
School of Religion	\$72.00
COVID RECOVER	\$50.00
Catholic Missions	\$30.00
St. Nicholas Fund	\$560.00
Retired Priests & Nuns	\$100.00
<u>Online Donation</u>	<u>[\$1,110]</u>

TOTAL \$16,534.38

Tithing & Giving. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from the chancery. The figure shown above was updated last Sunday. Thank you for sending your weekly envelope donations by mail or online.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak,



EPIPHANY OF OUR LORD

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

chhc

Glory to Jesus Christ Glory Forever!	July 5, 2020	Slava Isusu Christu! Slava Na Viki!
---	--------------	--

DIVINE LITURGY SCHEDULE

FIFTH SUNDAY AFTER PENTECOST

July 5 Sun.	10:30 AM	Intention of Parishioners
<i>Fifth Week after Pentecost</i>		
July 9 Thurs.	10:00 AM	Divine Liturgy and Moleben For the Increase of Love and the Uprooting of All Hatred and Evil
July 11 Sat.	10:00 AM	+Emma Marton by Dolores and Michael Opachko

SIXTH SUNDAY AFTER PENTECOST

July 12 Sun.	10:30 AM	Intention of Parishioners
--------------	----------	---------------------------

ALTAR SERVER SCHEDULE – July 12, 2020

July 12 Sun.	One server will be assigned under Phase Three Reopening Plan.
--------------	---

USHER SCHEDULE – July 12, 2020

July 12 Sun.	Ushers check with Bob Wargo for assignments next Sunday, July 12 th
--------------	--

All public services in church in Phase Three in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord’s Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

“The Church is not an organization with sacraments but a sacrament with organization.”

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

PARISH USTAV

The Order for the Divine Liturgy
for

Fifth Sunday after Pentecost

Our Venerable Father Athanasius of Mount Athos

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy

GREEN p. 141 Tone 4

RED p. 376 Venerable Father

ALL MELODIES FOR THIS SUNDAY ARE: D EXCEPT

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
 - Troparion of the Resurrection Tone 4 p. 141 GREEN
 - Troparion of a Venerable Father p. 376 RED
 - Kontakion of the Resurrection Tone 4 p. 141 GREEN
4. Scripture readings:
 - Prokeimenon of Resurrection Tone 4 p. 142 GREEN
 - Epistle: Romans 10:1-10
 - Alleluia of Resurrection Tone 4 p. 142 GREEN
 - Gospel: Matthew 8:28-9:1

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

HOLY GOD – SVJATYJ BOŽE

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjassšej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočuju i Mater' Boha našeho. Česňijšuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

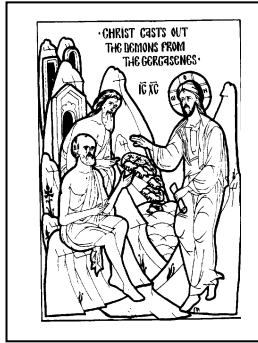
VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

Meditation on Today's Readings



Fifth Sunday After Pentecost

“Thereupon the whole town came out to meet Jesus, and when they saw Him they begged Him to leave their district. He entered the boat, made the crossing, and came to His own town.”
Matthew 8:28-9:1

After Jesus fasted, prayed and contended with Satan in the desert, next called the Twelve, and then set out God’s saving plan in the Sermon on the Mount, Jesus comes down from the mountain and begins healing, forgiving sins and undoing the control of the Evil One, Satan, and his fallen angels.

The gospel appointed for this Sunday, an exorcism by Jesus of the two Gerasene men possessed by many demons, is recorded in the gospels according to Matthew, Mark, and Luke. The holy fathers have appointed this account to be read twice during the year, today on the Fifth Sunday after Pentecost and from Saint Luke’s account of the same work of power on the Twenty-Third Sunday after Pentecost.

Jesus and the apostles have just completed the crossing of the Sea of Galilee and survived a storm which was so strong that the boat was filling up with water although Jesus was asleep. After the apostles waken Him, He calms the storm. The apostles are filled with fear and say, “What sort of man is this, whom even the winds and the sea obey?” Saint Theophylact of Bulgaria in his scriptural commentary on the gospel according to Matthew writes that the apostles receive the answer to their question from a fearsome source, the demons that possess the men who meet them on the shore. The demons exclaim, “What have you to do with us, Son of God? Have you come to trouble us before the time?” The two questions they ask Jesus express an insight into evil. Their first question, “why has He come to them?”, means that the all-good, all-loving God has nothing in common with demons or evil. The second question reveals that the presence of the holy, good, loving God is torture to devils and infers that for any humans who choose evil and at death go to hell, they would perceive the compassionate love of God in a hurtful way whereas the saints bask in God’s love. When any of us have a difficult time accepting some Truth God has revealed and his Church shares, we do something like this – God shares a doctrine or moral truth, and it is perceived by us as hurtful or unbelievable. If we do this, spiritual directors tell us, we have to pray for God to help us see and accept something we find difficult to see or accept.

The final question is, how did the townspeople live with such evil in their proximity? The reaction of the people to the restoration of the men to spiritual health is barely noticed. Instead, everyone reacts to the loss of pigs. Anxious to protect whatever else they might have from the power of Jesus, the townspeople drive out Jesus instead. Such a crisis of choice exists with people of all times and every place. We cannot get comfortable with co-existing with evil for God will not co-exist with evil.

For if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you shall be saved.
Romans 10:1-10

The gospel appointed for today is the exorcism and healing by the Lord Jesus of the two men possessed by demons in the pagan Gadarene territory. The epistle appointed is from the epistle of Saint Paul to the Romans. The holy fathers have appointed the readings from the Word of God this day that are (1) an exhortation to always be faithful to profess Jesus as God even in the face of opposition or persecution in the

epistle, and (2) in the gospel an example of people who are inhospitable to the visit of God even when God does good for them.

The Apostolic reading appointed is from the epistle of Saint Paul to the Romans. The Christian community in Rome was composed of Jews and Gentiles, and St. Paul felt it was important to explain the effects of salvation given by Christ for both these groups.

Saint Paul explains that some in Israel have not accepted that Jesus is the Messiah or Christ, the Son of God. It is his heartfelt prayer that all people will see that Jesus is God and receive righteousness (be made right or just in the sight of God, that is, have their sins forgiven).

It was dangerous in the first century when this epistle was composed to acknowledge that Jesus is God, but, Saint Paul explains, it is more dangerous not to acknowledge this truth. The gospel appointed for this day shows that the way the Master was treated is the way the disciple can expect to be treated.

We have recently observed Independence Day in our country. This epistle reading helps to strength us to remain firm to profess Jesus Christ to our benefit, and, will benefit of country by upholding the right of religious freedom to not only profess our Faith but to live it.

What else did Paul say about this?

Starting with the word in the top left corner, follow the arrow under each line to find the next word from the box below.

For	it	will
for	is	and
heart	with	justified
that	your	are
mouth	you	and
or	believe	confess
saved	are	and

From Ignatius Study Bible: Matthew, The Navarre Bible: Matthew, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective