

Goula, Eileen Gray, James Seman, Fr. Lee Gross, Eileen Gray, James Seman, Mike Shuster, Greg Starr, Florence Kunder, Ed Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar.

**Prayers for our Parishioners.** The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: James Hughes, Brian and Gina Ignatz, Cesar and Madonna Jaimes & family, Sonia Jennings & family, Brian and Michelle Jessee, Mary-Ann Jozwiak-Kovch & family, Russell and Julia Jumbelic, and from the Mission, Michon Kretschmaier.

**Public Liturgies.** In his episcopal letter of May 13<sup>th</sup>, Bishop Kurt Burnette announced that churches may reopen for public worship according to the directives of the public health authorities. The bishop has sent a four-page check list that must be completed by every pastor which covers all needed preparations (usher training, purchase of masks, gloves, sanitizer stations, removal of books from racks, and cleaning procedures) before public assembly is allowed in each church of the Eparchy. The pastors are to submit the completed checklists to the syncelli. Syncelli are to submit their parish list to the Protosyncellus. In his episcopal letter the bishop reminds those at danger or with health conditions or those who feel unwell to stay home. Bishop Kurt has continued the dispensation from the obligation to assist at the Divine Liturgy on Sundays and holydays of obligation. In those states or counties where the stay at home orders remain, such as Fairfax

County, Virginia and Montgomery County, Maryland, the bishop exhorts all to follow the directives of the health authorities. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the Bishop had encouraged all to make a good confession later in the year when it is safe.

**Live Streaming.** In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of Pentecost Sunday today will be live streamed at 10:30 AM, visit <https://eolbcc.org/live/>. We offer thanks to Brian Jessee, the Epiphany website builder and webmaster as well as parishioner, for all his work for our parish.

**Praying at Home Together.** Although we are unable to pray together in church, we might consider praying these prayers in our homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>. On Sunday, in place of the Divine Liturgy, The Typica, arranged as a Reader Service, is available on the web site of the Metropolitan Cantor Institute. Also available is the entire People's Molitvennik under Publications tab to use when participating in the live streaming Liturgy.

**Messages from the Pastor.** Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when the physical locations of churches are closed. Simply email the parish office [epiphanyoffourlord@verizon.net](mailto:epiphanyoffourlord@verizon.net).

**Liturgy Intentions to be Rescheduled.** If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule when the suspension is lifted. The Liturgies that are celebrated in private on Sundays will be for the intention of parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs pastors to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294).

## PARISH ANNOUNCEMENTS.

**Resumption of Divine Services.** Bishop Kurt Burnette allows the resumption of the public celebration of liturgical services in conformity with the dictates of the local and state health authorities and after the eparchial check list and each parish's strategic plan for reopening has been submitted to the syncelli and approved. In Fairfax County and adjoining counties, restrictions regarding churches have been lifted to enable proceeding to Phase 1, as the rest of the Commonwealth to 50% of the church capacity is allowed. Before Epiphany and other Byzantine Ruthenian churches in the Commonwealth can move forward guidelines provided by Bishop Kurt, Catholic Mutual, and the mandatory requirements of the Commonwealth of Virginia have to be met. When the Strategic Plan for Reopening Epiphany Church and the Eparchial Check list, which has been completed and sent to the protosyncellus, is approved by the protosyncellus, the church will be open at 50% capacity. Until that permission is granted, only ten people are allowed in church. we continue to ask that you stay home and stay safe if you are not feeling well, if you have an underlying health issue that compromises your health, or if you provide care for another person who has a compromised immune system. Live Streaming of the Sunday Divine Liturgies will continue. Bishop Kurt continues to dispense from the obligation to assist at the Divine Liturgy for

Sundays and holydays of obligation. His most recent communication is found at the Eparchial web site. [www.eparchyofpassaic.com](http://www.eparchyofpassaic.com).

**Executive Order.** Governor Ralph Northam issued Executive Order #63 effective May 29th. This order lifts restrictions for Northern Virginia counties to enter Phase One that began May 15th in the other counties of the Commonwealth of Virginia. This means that churches are able hold services with 50% of the church capacity attending in church at any time and safe distancing is in effect. Face masks are required. All non-essential businesses and all social gatherings except family gatherings and public entertainments are prohibited. If you wish to read the requirements of the Commonwealth for churches to reopen under Phase One go to: <https://www.governor.virginia.gov/media/governorvirginiagov/governor-of-virginia/pdf/Virginia-Forward-Phase-One-Religious-Services-Guidelines.pdf>.

### Parish Office Schedule and Safety Protocols.

In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Orders, the office hours for Epiphany of our Lord continue to be amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home. All office calls will be forwarded to her cell phone. She will be teleworking Tuesday -Thursday. She will be physically in the parish office Monday and Friday only. Lucie, the financial assistant, has elected to work from home Tuesday through Thursday and the parish office only on Monday and Friday. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from

home as well. No one will come into the office from outside. If your visit includes an exchange of goods, please leave them on the door step. We will attend to them. We ask this because there is not enough room in the office to observe the mandate to practice social distancing.

**Financial Report.** The yearly financial report has been prepared and is available in the parish office if anyone would like a copy. In addition, it will be available when the churches are reopened.

**Book Store.** The parish book store will be closed throughout the suspension of all but certain essential businesses in Virginia.

## EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

**Bishop's Appeal.** The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$20,415.18. Sixty-nine households bought Epiphany church to our goal and above. And Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$20,415.18. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Epiphany parish will receive a check for 40 % of our total. These checks usually arrive sometime during the summer and are not mailed until all pledges are satisfied. Epiphany of our Lord parish in Annandale has an outstanding pledge total of \$133.

**Contributions On Line.** The Eparchy of Passaic accepts offertory and donations made for the parishes of the eparchy. If you want to make a contribution to Epiphany of our Lord, Annandale or Epiphany Mission, Gaithersburg, MD, online, please go to the link on our church web site [www.eolbcc.org](http://www.eolbcc.org) On the home page click on Epiphany of our Lord online giving. You will then be at a secure site of VANCO, the donation service used by the Eparchy of Passaic. You will

be asked which parish you want the donation to be credited.

**God With Us Online.** A service of the Eparchy of Passaic Office of Eastern Catholic Formation provides online resources for the liturgical calendar for parents for Sundays and holydays. On Pentecost, the Holy Spirit found the apostles and disciples together in one place, the Upper Room, in prayer. From this final feast of Pascha, the public reading of the epistles of S.t Paul resume with his epistle to the Romans. Join Father Dr. Sebastian Carnazzo (PhD the Catholic University of America) for "The Third Heaven" They Key to the Epistles of St. Paul, Wednesdays, June 3, 10, and 17 at 8:00-9:00PM. Please feel free to use them and to share with family and friends. Visit <https://godwithusonline.org>.

## Pentecost Sunday

### COMING EVENTS

- Byzantine Spirituality
- Parish Office New Schedule
- Scheduled Liturgy Intentions
- Financial Report
- Book store sales Suspended
- EMC Bingo - Suspended
- Bishop's Appeal – Over goal!
- Contributions Online

#### EMC BINGO

06/02/20 - Team B - TBD  
 06/09/20 - Team C - TBD  
 06/16/20 - Team D - TBD  
 06/23/20 - Team A - TBD  
<http://EMCBINGO.com>

May 31, 2020

### TITHING & GIVING

Adults	\$
Building Fund	\$
Holy Days	\$
Candles	\$
BCY	\$
Easter	\$
Palm Sunday	\$
School of Religion	\$
Catholic Home Missions	\$
St. Nicholas Fund	\$
<u>Online Donation</u>	<u>[ \$885.00 ]</u>
<b>TOTAL</b>	<b>\$</b>

**Tithing & Giving.** This past week and this week contributions will be counted and posted next week. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from the chancery. The Contributions sent to Epiphany for the past two weeks are posted today. Thank you for sending your weekly envelope donations by mail or online.

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)*

### LITURGY AND LIFE

**Prayer Intentions.** Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven



# EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ  
Glory Forever!

May 31, 2020

Slava Isusu Christu!  
Slava Na Viki!

## DIVINE LITURGY SCHEDULE

### PENTECOST SUNDAY

May 31 Sun. 10:30 AM Intention of Parishioners

### Week of Pentecost

### PENTECOST MONDAY

June 01 Mon. 10:00 AM +Stephen Stupak by Helen and Peter Wegman

### Pentecost Saturday

June 06 Sat. 10:00 AM Health and God's Blessings for Elizabeth Basarab

### SUNDAY OF ALL SAINTS

June 07 Sun. Intention of Parishioners

### ALTAR SERVER SCHEDULE – June 7, 2020

June 7 Sun. No servers assigned under Phase One Reopening Plan  
10:30 AM

### USHER SCHEDULE – June 7, 2020

May 31 Sun. Ushers check with Bob Wargo for assignments next Sunday, June 7.  
10:30 AM

All public services in church in Phase One in Virginia can have 50% of capacity. People in attendance must wear masks and maintain social distancing.

## EPIPHANY OF OUR LORD Byzantine Catholic Church

### The Sacraments – Our Life in Christ

**Mysteries (Sacraments) of Initiation** - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

**Mysteries (Sacraments) of Initiation of Infants** – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

**Mysteries (Sacraments) of Initiation of Adults** – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

**Mystery (Sacrament) of Crowning in Marriage** – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

**Mystery (Sacrament) of Repentance** – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

**Anointing of the Sick** – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

**Holy Communion and Visitation of the Sick** – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

**Funeral Services** – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

**Byzantine Catholic Mission of Montgomery County** - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

### Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

#### Parish Clergy

Very Rev. John G. Basarab, Pastor  
Deacon Elmer Pekarik, Deacon Peter Turko

#### Parish Office Staff

Jamie Bacigalupi, Administrative Assistant  
Lucie Cantsilieris, Financial Assistant

#### Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

#### Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

**School of Religion** - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

**Registration** - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

## PARISH USTAV

The Order for the Divine Liturgy  
for

Pentecost Sunday

### PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy

GREEN p. 203 Pentecost Sunday

### ALL MELODIES FOR THIS SUNDAY ARE: Festal Tones

**EXCEPT:** Cherubic Hymn  
We Praise You

Communion Hymn p. 177 **ALL D**

1. Hymns during Incensation – O Holy Spirit-Epiphany Hymnal and We have seen the true light p. 82, Church Slavonic on reverse
2. Special Hymn p. 203
3. The Divine Liturgy begins on p. 11 BLUE
4. First and Second Antiphons of Pentecost p. 203 GREEN
5. Third Antiphon of Pentecost Tone 8 p. 204 GREEN
6. At the Troparia:
  - Troparion of Pentecost Tone 8 p. 204 GREEN
  - Kontakion of Pentecost Tone 8 p. 205 GREEN
7. Instead of "*Holy God...*", "*All who have been baptized...*" p. 32 BLUE
8. Scripture readings:
  - Prokeimenon of Pentecost Tone 8 p. 206 GREEN
  - Epistle: Acts 2:1-11
  - Alleluia of Pentecost Tone 1 p. 206 GREEN
  - Gospel: John 7:37-52 & 8:12
6. Cherubic Hymn D and Church Slavonic on sheet opposite
7. Instead of "*It is truly proper...*", Magnification and Irmos p. 206-207 GREEN

## ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravij, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

### ALL YOU WHO HAVE BEEN BAPTIZED – JELICY VO CHRISTA

Jelicy vo Christa, krestistesja; vo Christa oblekotesja. Alliluja. Slava Otču i Synu, i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amin. Svjatyj bezsmertnyj, pomiluj nas. vo Christa oblekotesja. Alliluja.

### IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšcej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

### SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň 4n a4i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

### TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

### OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, 4n a zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

### WE HAVE SEEN THE TRUE LIGHT – VID'ICHOM SVIT

Vid'ichom sv'it istinnyj, i prijachom Ducha nebesnaho, obr'itocom v'iru istinnju nerazd'ilnij Svjat'ij Trojc'i poklaňajemsja, T'a bo nas spasla jest'.

### MAY OUR MOUTH BE FILLED – DA ISPOLŇATSJA

Da ispolňatsja usta naša chvalenija Tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitisja svjatym tvojim, božestvennym, bezsmertnym, i životvor'aščim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alleluja.



## Meditation on Today's Readings

### *Pentecost Sunday*

*On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink...rivers of living water will flow from within him." He said this in reference to the Spirit that those who came to believe in him were to receive.*

*Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness but will have the light of life."*  
John 7:37-52 & 8:12

The gospel appointed for the feast of Pentecost is the pericope from the gospel according to John that records the events and words of the Lord Jesus at the Temple in Jerusalem for the feast of Booths. The feast of Booths is an autumn harvest feast of thanksgiving to God for providing food to live. At this feast the Lord Jesus announced that He would send God the Holy Spirit to give life to humans who make the decision to believe in Jesus as God. He says this as the High Priest draws water from the pool of Siloam and pours it over the altar. The holy fathers who appointed this reading want us to remember the gospel reading on the sixth Sunday of Pascha about the blind man who was cured by the Lord Jesus when he went to Siloam. Water is absolutely essential to human life, but Jesus is even more essential to human eternal life.

A controversy occurs after this statement with people divided about whether they believe Jesus and whether to accept His offer of life. We are to remember this offer on this day of Pentecost. Jesus freely offers the breath of life, the Holy Spirit, and we are free to accept or reject. The word spirit in Hebrew in the Old Testament and in Greek in the New Testament means at once Spirit, breath, and life.

Finally, at the end of the day, as the great lights of the Temple are lit for the feast of Booths, recalling the pillar of fire by which God led the Chosen People through the desert to the Promised Land, Jesus says He is the true light a person needs to follow to the true promised land of heaven. Fire is used as an image of energy and we are to recall the burning bush that was transformed but not destroyed by the fire. The grace of the Holy Spirit is like that. Grace transforms but does not destroy those who receive the Holy Spirit.

*When the time for Pentecost was fulfilled, they were all together in one place. Acts 2:1-11*

The account from the Acts of the Apostles reports the actual event of the descent of the Holy Spirit on the day of Pentecost.

The first part of note is that the believers were all in one place, in the Upper Room. Each Sunday all the believers around the world are to be in one place, their churches, for the Holy Spirit to descend and transform bread and wine into Christ's Body and Blood. The coming of the Holy Spirit reverses the discord and division of the human race at the Tower of Babel for here all understand the speech of the disciples. The Holy Spirit effects unity: each person who receives the Holy Spirit is made integrally whole and then united with every other believer and with God the Father in the Son.

Next, the coming of the Holy Spirit is with the noise of a wind. In Hebrew and Greek the word spirit means breath, life and Spirit. The Holy Spirit gives life. We are to recall how God breathed life into the first man and woman. We are to recall how the crucified Lord Jesus breathes out His breath at the moment of His death as a pledge the He will send the Holy Spirit who is Life and Breath on the person who asks to receive the Holy Spirit who is Life.

In conclusion, the arrival of the Holy Spirit is in the form of tongues of fire that separate and rest on them. The image of light and transformative energy is the other visible sign of the Holy Spirit. A dead body is cold. A living body is warm. The Holy Spirit shares grace from the deeds of salvation Jesus effected by His life, death, and resurrection.

Like the speech of the disciples, we must preach the invitation of Jesus to receive the Holy Spirit in an understandable way. All are free to accept or reject but the matter is of eternal life or death. Work and pray that we choose to live in God forever. We pray, "Come and dwell within us. Cleanse us of all stain and save our souls, O gracious One."

*From the Navarre Bible.*

### Children's Corner

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Ages 7+

May 31, 2020 • Acts 2:1-11

### The Holy Spirit Comes

On the feast day called Pentecost,  
the disciples were together in a house when they  
heard and saw some unusual things.

In each box, write 1 letter that the 2 objects have in common.

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