

Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Kunder, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Mary Gaydos, Aaron George, George Gerardi, Robert and Kyra Gerardi & family, Diana and Eugene Goldlust & family, Janet and Steven Goldman, William and Ella Gombar, and from the Mission, Marion Kniska.

Suspension of Public Services. In his decree of April 28th, Bishop Kurt Burnette extended the suspension of public services in the Eparchy of Passaic through May 13th for those states of the Eparchy where stay at home orders remain. In his decree the bishop stated the following: "The suspension of public services includes all activities at a church (property) that involve a physical gathering of parishioners or interaction with the public." Bishop Kurt Burnette has dispensed all the people of the Eparchy of Passaic from the legal obligation to attend church services, and also from the "Easter duty" for 2020. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law. Further, the

Bishop encourages all to make a good confession later in the year when it is safe. **Live Streaming.** In response to the spiritual needs the Faithful of Epiphany, the Divine Liturgy of the Sunday of the Paralytic Man today will be live streamed at 10:30 AM, visit <https://eolbcc.org/live/>. We offer thanks to Brian Jessee, the Epiphany website builder and webmaster as well as parishioner, for all his work for our parish.

Praying at home together. Although we are unable to pray together in church, we might consider praying these prayers in our homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org> On Sunday, in place of the Divine Liturgy, The Typica, arranged as a Reader Service, is available on the web site of the Metropolitan Cantor Institute. Also available is the entire People's Molitvennik under Publications tab to use when participating in the live streaming Liturgy.

Mid-Pentecost. Wednesday is Mid-Pentecost, the mid-point between Pascha and Pentecost. The Holy Spirit unites Pascha and Pentecost. The Risen Lord breathed the Holy Spirit upon the apostles in the Upper Room on Easter evening, and the Holy Spirit came on Pentecost and filled with life the Church that the Lord had created. The Holy Spirit unites us to God by the sacraments, and the Holy Spirit united us to each other by joining us as the one Body of Christ through our baptism.

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have

changed it and we do not have it. We would like to have your email address to keep contact with you during this time when the physical locations of churches are closed. Simply email the parish office epiphanyofourlord@verizon.net.

Liturgy Intentions to be Rescheduled. If you have offered a Divine Liturgy for an intention to be celebrated during the suspension, you will be contacted to reschedule when the suspension is lifted. The liturgies that are celebrated in private on Sundays will be for the intention of parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs pastors to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294).

PARISH ANNOUNCEMENTS.

Suspension of Public Services. In his decree of April 28th, Bishop Kurt Burnette extended the suspension of public services in the Eparchy of Passaic through Wednesday, May 13th in those states where the civil authorities continue to have stay at home orders and orders limiting or prohibiting assemblies of people. This would include Virginia and Maryland. In other states of the Eparchy allowing limited activities, the bishop allows pastors to conduct services in conformity with local health directives and the orders of state governments.

Executive Order. Governor Ralph Northam issued Executive Order #55 on March 30th. This stay at home order allowed exception to visit one's house of worship, but only ten persons or less can be in the house of worship at any time. Previously, the Governor allowed the possibility of drive-through or drive-in

worship. However, with this Executive Order 55 these now are prohibited. The Order is in effect until June 10th.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Order, the office hours for Epiphany of our Lord have been amended to the following: Monday through Friday - 10:00 AM - 2:00 PM.

Jamie, the administrative assistant, will cover the office during those hours from home. All office calls will be forwarded to her cell phone. She will be teleworking Tuesday - Thursday. She will be physically in the parish office Monday and Friday only. Lucie, the financial assistant, has elected to work from home Tuesday through Thursday and the parish office only on Monday and Friday. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. No one will come into the office from outside. If your visit includes an exchange of goods, please leave them on the door step. We will attend to them. We ask this because there is not enough room in the office to observe the mandate to practice social distancing.

Financial Report. The yearly financial report has been prepared and is available in the parish office if anyone would like a copy. In addition, it will be included in the first bulletin that is produced when the churches are reopened.

Book Store. The parish book store will be

closed throughout the suspension of all activity through Wednesday, May 13th. The Governor of the Commonwealth and Bishop Burbidge, bishop of the Roman Catholic Diocese of Arlington have extended the stay at home and safe distancing protocols until June 10th; reassessment will be made then. After May 13th Bishop Kurt will determine whether the church and its activities remain closed or will reopen if it is deemed safe by the civil authorities in conjunction with their medical advisors. As deadlines are changing rapidly, please attend to the advice of civil and medical authorities.

Conferencing Catechesis. In his decree March 16th, Bishop Kurt Burnette suspended religious education classes for adults and children except for classes held on line by using a conference calling service such as Zoom for each classes. Catechists are asked to please check with parents for their approval.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$20,415.18. Sixty-nine households bought Epiphany church to our goal and above. And Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$20,415.18. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Epiphany parish will receive a check for 40 % of our total. These checks usually arrive sometime during the summer and are not mailed until all pledges are satisfied. Epiphany of our Lord parish in Annandale has an outstanding pledge total of \$133.

Contributions On Line. The Eparchy of Passaic accepts offertory and donations made for the parishes of the eparchy. If you want to make a contribution to Epiphany of our Lord, Annandale or Epiphany Mission, Gaithersburg, MD, online, please go to the link on our church web site www.colbcc.org On the home page click on Epiphany of our Lord online giving. You will then be at a secure site of VANCO, the donation service used by the Eparchy of Passaic. You will be asked which parish you want the donation to be credited.

Springs in the Desert. Springs in the Desert is a Catholic apostolate founded by Kimberly Henkel, PhD and Ann Koshute, MTS, graduates of the Pontifical John Paul II Institute for Studies on Marriage and Family. Their shared experience of infertility led them to found Springs in the Desert to provide spiritual and emotional support and accompaniment to those carrying infertility's heavy burden. As part of their mission they also aim to support pastors, parish ministers and diocesan offices with resources to make them aware of the particular spiritual needs of couples in this struggle, and to assist them in accompanying these couples. The apostolate will be offering their first "virtual" retreat called Springs of Hope. The retreat is free and conducted online, so that individuals and couples may view it at their leisure, from the comfort of home. Topics included are grief, strengthening our relationship with God and with our spouse, praying through the "desert" of infertility, infertility and miscarriage, fostering and adoption, and more. Participants can register and find out more at their website, www.springsinthedesert.org.

Sunday of the Paralytic Man

COMING EVENTS

- Byzantine Spirituality
- Parish Office New Schedule
- Scheduled Liturgy Intentions
- Financial Report
- Book store sales Suspended
- EMC Bingo - Suspended through 5/13
- Bishop's Appeal – Over goal!
- Contributions Online

EMC BINGO

05/05/20 - Team B - No Bingo
 05/12/20 – Team C - No Bingo
 05/19/20 - Team D - No Bingo
 05/26/20 – Team A – No Bingo

<http://EMCBINGO.com>

May 3, 2020

TITHING & GIVING

Adults	\$
Initial Offering	\$
Building Fund	\$
Holy Days	\$
Candles	\$
Flowers	\$
School of Religion	\$
Easter	\$
Byzantine Mission Churches	\$
Catholic Home Missions	\$
St. Nicholas Fund	\$
<u>Online Donation</u>	<u>\$</u>
TOTAL	\$

Tithing & Giving. "Online Donation" represents donations for Epiphany contributed by parishioners online and sent to Epiphany from the chancery earlier. We have been informed that a second check representing online contributions is coming and will be noted next week. Thank you for sending your weekly envelope donations by mail or online.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabell. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross,



EPIPHANY OF OUR LORD

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

Christ is Risen! Indeed He is Risen!	May 3, 2020	Christos voskrese! Voistinnu voskrese!
---	-------------	---

DIVINE LITURGY SCHEDULE

SUNDAY OF THE PARALYTIC MAN

May 3 Sun. 10:30 AM Intention of Parishioners

Fourth Week After Pascha Mid-Pentecost

May 6 Wed. 10:00AM Health & God's Blessings on Fr. John by Marlene

SUNDAY OF THE SAMARITAN WOMAN

May 10 Sun. 10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – May 10, 2020

May 10 Sun. 8:00 AM
1 0:30 AM

USHER SCHEDULE – May 10, 2020

May 10 Sun. 8:00 AM
10:30 AM

All public services have been suspended through May 13, 2020. Services include Paralytic Man Sunday, Mid-Pentecost and Sunday of the Samaritan Woman.

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord’s Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

PARISH USTAV

The Order for the Divine Liturgy
for

Sunday of the Paralytic Man

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy

RED p. 181 Sunday of the Paralytic Man

ALL MELODIES FOR THIS SUNDAY ARE: Festal Tones

EXCEPT: Cherubic Hymn

We Praise You

Communion Hymn p. 177 **ALL D**

Our Father Paschal melody p. 167

1. Hymns during Incensation - Christ is Risen
2. The Divine Liturgy begins on p. 11 BLUE
3. Sunday Antiphons and Entrance Hymn p. 14-15
4. Troparion of Resurrection Tone 3 p.181 RED
5. Kontakion of the Paralytic Tone 3 p. 181 RED
6. Kontakion of Pascha Tone 8 p. 182 RED
7. Scripture readings:
 - Prokeimenon of Paralytic Man Tone 1 p. 182 RED
 - Epistle: Acts 9:32-42
 - Alleluia of Paralytic Man Tone 5 p. 182 RED
 - Gospel: John 5:1-15
6. Cherubic Hymn D and Church Slavonic on reverse of this sheet
7. Instead of “*It is truly proper...*”, “Anhel Vopijašče” on reverse of this sheet
8. Instead of “*Blessed is He...*”, Christ is Risen
 - “*We have seen the true light...*”, Christ is Risen B
8. At Dismissal Christ is Risen p. 170 RED

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amiň. Jedinorodnyj Syne, i 4n a4 Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i 4n a4i-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravj, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

HOLY GOD – SVJATYJ BOZE

Svjatyj Bože, svjatyj kr'ipkij, svjatyj bezsmertnyj, pomiluj nas. Slava Otču i Synu, i Svjatomu Duchu, i nyňi i 4n a4i, 4n a v'iki v'ikov. Amin.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšcej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň 4n a4i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

ANHEL VOPIJAŠE – THE ANGEL EXCLAIMED

Anhel vopijaše blahodatnyj: čistaja D'ivo radusja, i paki reku radusja: tvoj Syn voskrese tridneven ot hroba. I mertvyja vozdvihnuvyj, l'udije veselitesja.

Sv'itisja, sv'itisja, novy Jeruslime: slava bo Hospodña na Teb'i vozsija: likuj nyňi i veselisja Sione, ty že čistaja krasusja Bohorodice, o vostaniji Roždestva tvojeho.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, 4n a zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojeje. Alliluia.

Meditation on Today's Readings

Sunday of the Paralytic Man

Jesus said to him, "Rise, take up your mat, and walk." Immediately the man became well, took up his mat, and walked.
John 5:1-15

During the fifty days of Pascha from Easter Sunday to Pentecost the holy fathers have appointed the gospel according to John to be read at the Divine Liturgies except last Sunday when the gospel is the account of the burial of Jesus and the resurrection from the gospel according to Mark. On the second and third Sundays of Pascha the holy fathers demonstrated the universality of the meaning of the resurrection of Jesus on the human race by appointing gospels about men on Thomas Sunday and women on the Sunday of the Myrrh Bearing Women. Now as the holy fathers change the Sunday readings from resurrection accounts to gospels that explain what the effects of baptism are, since it is through the Sacrament of Baptism that humans can access the benefits or grace of the resurrection of Jesus, they continue this theme of universality by alternating Sundays about men and women, namely, this Sunday, the Paralytic Man, next Sunday the Samaritan Women, and then the Man Born Blind.

The link with baptism is clear. The paralyzed man is beside the pool that heals but he has no godparents or sponsors to help him. His condition is the condition of all humans paralyzed by sin, Original Sin and actual sins that we commit. It is not water itself that cures but the word of command of Jesus. In baptism the water is the external sign of the invisible grace. The pool of Bethesda was rediscovered at the end of the 19th century. It is just as the evangelist John described it. It is a rectangular pool with porticos on all four sides and one that divides the pool in the center. The pool is fed by an underground spring that bubbles up. The purpose of the pool was to wash the sacrificial sheep before they were taken to the Temple, only one hundred yards away, to be sacrificed as an offering for sin. The person who offered the sheep offers the life of the sheep in place of their own life as a sin offering since "the wages of sin is death." It is as if the plug supplying power, life, from the source, God, has been pulled when we sin, and we are only on battery power until the battery life is finished. Baptism re-plugs us into life by forgiving the sin so the plugs' contacts are cleaned, and then gives us new resurrected life. Jesus replaces the sheep. The death of a sheep was only symbolic to indicate the intention of sorrow for sin of the one offering. The death of Jesus effects the forgiveness of sin and His resurrection gives us new life just as the man embarks on a new way of life as a non-paralyzed person.

Finally, Saint John Chrysostom preached that because this man waited for thirty-eight years at the pool we should have perseverance in prayers of petition to God.

Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed." He got up at once....Peter sent them all out and knelt down and prayed. Then he turned to her body and said, "Tabitha, rise up." She opened her eyes, saw Peter, and sat up. Acts 9:32-42

During the fifty days of Pascha the Acts of the Apostles composed by Saint Luke is read in place of an epistle since the Acts tells what happens after Jesus is risen, ascended to the Father, and the Holy Spirit descended on the apostles and the Church.

The account from the Acts of the Apostles is selected to reflect the healing of the paralyzed man by the Lord Jesus at the pool of Bethesda near the temple in Jerusalem. As the Lord Jesus healed the paralyzed man so the apostles imitate Him since He commissioned and empowered them to do so.

Saint Peter not only cures the paralyzed man, Aeneas, but when he is summoned to Joppa, he restores life to a dead woman, Tabitha. When he cures Aeneas he does so in the name of Jesus Christ. When he restores life to Tabitha he uses the same words as the Lord Jesus spoke when he raised the daughter of Jairus to life with the change of one letter. In each case in the original language Saint Peter uses the word "rise" to show the link with the resurrection of Christ.

The gospel accounts appointed for the first three Sundays of Pascha were about the event of the resurrection of our Lord. This fourth Sunday selects the accounts to show what the point of the death and resurrection of Jesus Christ is.

He died and resurrected so humans who believe in Him can be raised to eternal life. He did it for us and for our salvation.

The readings appointed for this Sunday emphasize that the work of Jesus to heal the human race is given to the apostles and through the apostles to the Church.

The point made about death is that there is life after death. Peter calls the soul of Tabitha back to her body. If there was no soul, and humans were just body with a brain he could not simply resuscitate her after that period of time.

The final point is about Tabitha. Her occupation according to chapter 31 of the Old Testament Book of Proverbs is the work of a "Woman of Valor." Saint Cyprian wrote that good works and charity intercede for us and deliver us from natural and spiritual death as shown, he noted, in this account in Acts. The prayers of the women and the efforts of the two men who are messengers who summon Peter show how effective prayers for our departed loved ones can be. Tabitha cared for them and now they take care of her by their prayers asking Saint Peter to intercede with the risen Lord for her

From Ignatius Study Bible: Mark, The Navarre Bible: Mark, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective.

Children's Corner

© 2020 CRI • PO Box 6360, Beaufort, SC 29903 • 800 992-2144 • www.ChildrensBulletins.com

* A tanner treats animal hides to make leather.

Write the 1st letter of each item on the line above it to find what Peter did next.

Peter healed the sick, had compassion on the poor, and mingled with common men.

