

Church Slavonic Христосъ Воскресе.
Воистину Воскресе.
Latin Christus Resurrexit!
Vere Resurrexit!

English: Christ is risen!
Indeed He is risen!
Rusin: Христос воскрес!
Воистину воскрес!
Hungarian: Feltamádt Krisztus!
Valóban feltamádt!
Slovak: Kristus vstal zmŕtvych!
Skutočne vstal!
Greek: Christos anesti!
Alithos anesti!
Χριστός Ανέστη.
Αληθώς Ανέστη.
Spanish: ¡Cristo es resucitado!
¡Verdaderamente!
ha resucitado!
Italian Cristo è risorto!
È veramente risorto!
French Le Christ est ressuscité!
Vraiment Il est ressuscité!
Romanian Hristos a înviat!
Adevărat a înviat!
Czech Kristus vstal z mrtvých!
Vpravdě vstal z mrtvých!
Polish Chrystus zmartwychwstał!
Prawdziwie zmartwychwstał!
German Christus ist auferstanden!
Er ist wahrhaftig auferstanden
Scots Gaelic Tha Crìosd air èiridh!
Gu dearbh, tha e air èiridh!
Irish Tá Críost éirithe!
Go deimhin, tá sé éirithe!
Japanese ハリストス復活
！ 実に復活！

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate

the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Anthony and Mary Fazio, Joseph Fedorko, Mary Katherine Ferrari & family, Carol Ferson, Jeffrey Ferson, Steven and Andrea Fezuk & family, John Figel & family, and from the Mission, Elizabeth and Kevin Keyes & family.

Suspension of Public Services. In his decree of March 31st, Bishop Kurt Burnette extended the suspension of public services in the Eparchy of Passaic through Thursday, April 30th. In his decree the bishop stated the following: "The suspension of public services includes services inside buildings and also outdoor services or "parking lot" services. All activities at a church that involve a physical gathering of parishioners or interaction with the public are also suspended. Bishop Kurt Burnette has dispensed all the people of the Eparchy of Passaic from any legal obligation to attend church services through April 30, 2020. Please keep in mind that Divine Law still requires us to keep the Lord's Day holy by prayer and by refraining from unnecessary work. The bishop cannot dispense Divine Law.

Live Streaming. In response to the spiritual needs the Faithful of Epiphany, the 9:00AM Resurrection Matins and Divine Liturgy of Easter today will be live streamed, visit <https://eolbcc.org/live/>. We offer thanks to Brian Jessee, the Epiphany website builder and webmaster as well as parishioner, for all his work for our parish.

Praying at home together. Although we are unable to pray together in church, we might consider praying these prayers in our homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, <https://mci.archpitt.org>

On Sunday, in place of the Divine Liturgy, The Typica, arranged as a Reader Service, is available on the web site of the Metropolitan Cantor Institute. Today Resurrection Matins and the Easter Divine Liturgy are live streamed at

Messages from the Pastor. Father John has been sending email messages to the parishioners whose email addresses we have on our roster. If you have not been receiving these email messages, it might be because we do not have your email address, or you have changed it and we do not have it. We would like to have your email address to keep contact with you during this time when the physical locations of churches are closed. Simply email the parish office epiphanyoffourlord@verizon.net.

Parish Office closed. The Parish Office is closed tomorrow for Bright Monday.

PARISH ANNOUNCEMENTS.

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suspended." This will also include Thomas Sunday festivities.

Executive Order. Governor Ralph Northam issued Executive Order #55 on March 30th. This stay at home order allowed exception to visit one's house of worship, but only ten persons or less can be in the house of worship at any time. Previously, the Governor allowed the possibility of drive-through or drive-in worship. However, with this Executive Order 55 these now are prohibited. The Order is in effect until June 10th.

Parish Office Schedule and Safety Protocols. In accordance with Bishop Kurt Burnette's and Governor Northam's most recent Order, the office hours for Epiphany of our Lord have been amended to the following: Monday through Friday - 10:00 AM - 2:00 PM. Jamie, the administrative assistant, will cover the office during those hours from home. All office calls will be forwarded to her cell phone. She will be teleworking Monday -Thursday. She will be physically in the parish office Friday only. Lucie, the financial assistant, has elected to work from home Monday through Thursday and the parish office only on Friday. Given that response to this crisis is so fluid and schedules can change so quickly, please call the office phone number before venturing out. Parish staff has established safety and health protocols at the parish office, as well. If you have business at the office, please use the new doorbell. We will respond through the intercom after verifying your presence at the door. Jamie is able to respond to the door from home as well. No one will come into the office from outside. If your visit includes an exchange of goods, please leave them on the door step. We will attend to them. We ask this because there is not enough room in the office to observe the mandate to practice social distancing.

Financial Report. The yearly financial report has been prepared and is available in the parish office if anyone would like a copy. In addition, it will be included in the first bulletin that is produced when the churches are reopened.

Book Store. The parish book store will be closed throughout the suspension of all activity through Sunday, April 30th. After April 30th the Bishop will determine whether the church and its activities remain closed or will reopen if it is deemed safe by the civil authorities in conjunction with their medical advisors.

Conferencing Catechesis. In his decree March 16th, Bishop Kurt Burnette suspended religious education classes for adults and children except for classes held on line by using a conference calling service such as Zoom for each classes. Catechists are asked to please check with parents for their approval.

Save the Date: EMC Cookout/Campout. The campout, sponsored by Epiphany Men's Club, is scheduled for May 30 and 31. There will be fun and games for all ages. Opening will be the burning of blessed palms and pussy willows at 5PM. Setup of campsites can start as early as 3PM. The moon bounce will be in place by 3PM. Look forward to future updates concerning this family event. If you have questions or would like to join in the preparations please contact Jeff Nashwinter at jnash2100@gmail.com or Thom Soyka at soykat@msn.com.

EMC Spring Awards Club. The winner of the fifth Awards Club week is Mary McDonnell. #065 The next drawing will take place today, Sunday, April 12th. Congratulations, Mary!

EMC Easter Meats. Easter Meats sales are suspended. If you have already submitted your order with John Kuklish, your order will be kept safe in the parish center walk-in freezer until the

churches are reopened. You will be contacted at that time with pick up instructions.

Call to All for Ushering: Epiphany has the need for additional ushers and is calling for volunteers, either on an individual basis or as a family. For those families with children it's preferred that they be at least high school age. We're hoping that having a family do the ushering would be a way to not only provide service to the parish community, but would also be a way to maintain the feeling of the family worshipping together. For anyone interested in ushering, either as an individual or part of a family, please contact Bob Wargo at 703-455-9324, evenings/weekends best, or via email at bob.wargo56@gmail.com. When responding be sure to leave your phone number. Thank you!

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$19,431.84. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$19,802.34. Our parish has met and exceeded its goal. Therefore, we will receive a reversion of 40% of the \$19,800. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. *We have not received the most recent totals for Epiphany or Montgomery County Mission because the Chancery offices are closed.*

Contributions On Line. The Eparchy of Passaic Finance Office announced that it has capability to accept on line contributions for the parishes. Parishioners will offer their weekly contribution and the finance office will send checks to the parishes.

Resurrection of our Lord Jesus Christ

COMING EVENTS

- Byzantine Spirituality
- Parish Office New Schedule
- Financial Report
- Book store sales Suspended
- Easter Meats Suspended
- EMC Bingo Suspended through 4/30
- EMC Cookout
- Ushers
- Bishop's Appeal – Over goal!

EMC BINGO

04/14/20 - Team C - No Bingo
04/21/20 - Team D - No Bingo
04/28/20 - Team A - No Bingo
05/05/20 - Team B - No Bingo

<http://EMCBINGO.com>

April 12, 2020

TITHING & GIVING

Adults	\$7,581.00
Building Fund	\$ 2,774.00
Holy Days	\$600.00
Candles	\$223.50
Flowers	\$210.00
School of Religion	\$49.00
Easter	\$320.00
Byzantine Mission Churches	\$5.00
Catholic Home Missions	\$35.00
St. Nicholas Fund	\$200.00
<u>Presbyteral Days Refund</u>	<u>\$575.00</u>
TOTAL	\$12,572.50

Tithing & Giving. Above represents collections for 3/15, 3/22, 3/29, & 4/5/20. Thank you for sending your weekly envelope donations.

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth."
(Dt. 8:18)

LITURGY AND LIFE

Welcome. On this glorious Feast of the Resurrection of Our Lord, we welcome relatives of parishioners, guests and visitors who have come to celebrate with us online and share in the joy of Our Lord's victory over death. We sincerely hope and pray that your visit with us is a holy and grace filled one and that you will return to visit us often. We greet you with the blessing of the Lord's Resurrection in these languages traditional to the Ruthenian Church and also those used by some parishioners as a sign that salvation is open to the whole world:

Slavonic: Christos voskrese!
Voistinnu voskrese!



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Christ is Risen!
Indeed He is Risen!

April 12, 2020

Christos voskrese!
Voistinnu voskrese!

DIVINE LITURGY SCHEDULE

RESURRECTION OF OUR LORD JESUS CHRIST

Apr. 12 Sun. 9:00 AM Resurrection Matins
10:00 AM Easter Divine Liturgy

BRIGHT WEEK BRIGHT MONDAY

Apr. 13 Mon. 10:00 AM +Stephen Stupak by Helen & Peter Wegman

BRIGHT TUESDAY

Apr. 14 Tues. 10:00 AM +Emma Marton by Dolores & Michael Opachko

THOMAS SUNDAY

Apr. 19 Sun. 8:00AM Intention of our Parishioners
10:30 AM +Mary and +George Adams by Monica Koshuta

ALTAR SERVER SCHEDULE – April 19, 2020

Apr. 19 Sun. 8:00 AM
10:30 AM

USHER SCHEDULE – April 19, 2020

Apr. 19 Sun. 8:00 AM
10:30 AM

All public services have been suspended through April 30, 2020. Services include Easter Sunday, Bright Week and Thomas Sunday.

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to face FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

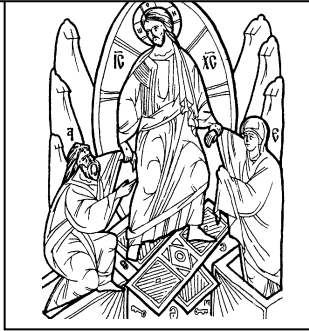
Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.



THE GREAT DAY- VELIK DEN

He was in the world and the world was made through Him but the world knew him not. He came unto His own and His own did not receive Him but to as many as received Him He gave them power to become children of God to those who believe in His name who were born not by natural generation nor by human choice nor by a man's decision but of God.

And the Word became flesh and dwelt among us and we saw His glory, glory as of the only-begotten Son of the Father, full of grace and truth.

John 1:10-11, 14-15

The proclamation of the resurrection of Jesus Christ from the dead in the Byzantine rite or ritual is done in two parts.

The first is the actual proclamation of the resurrection by the angel, then the testimony of the empty tomb and then by the risen Lord Himself from the account in the gospel according to Matthew. This is proclaimed at the Easter Vigil at Vespers and the Divine Liturgy of Saint Basil on Great and Holy Saturday night. This reading begins with Pilate setting the guard at the tomb of Jesus offered by Joseph of Arimathea and continues with the women coming to the tomb, finding it open and empty and the angel who gives them the message for the apostles, and the risen Lord meeting the apostles on a mountain in Galilee where He gives them the Great Commission: "Go, therefore, teach all nations, baptize them in the name of the Father, and of the Son and of the Holy Spirit and teach them to observe all that I have commanded you" (Matthew 28:19-20).

The second is the gospel reading for Easter morning itself. This is the Prologue of the gospel according to John 1:1-17. The choice of this as the Easter gospel is interesting. Some have through the years wondered why this would be the gospel of the Great Day of Resurrection. One reason is that the Prologue functions like the overture of a symphony or like a synopsis does for a course of study in that it is the summary of the entire work of God's salvation.

An interesting feature of the reading of this gospel in Byzantine churches is that it is read in several languages. The seventeen verses are read in twelve sections (to remind us that the risen Lord was seen by the eleven apostles and by Matthias who was chosen to replace Judas and these Twelve announced the resurrection to the world). The reason why the gospel was first read in many languages is because the emperor attended this Divine Liturgy at the Church of the Holy Wisdom and all the ambassadors to the Roman Empire (now called Byzantine Empire) were present. In order for all to understand the gospel it was read in many languages. This practice was then used in all Byzantine churches as the way to fulfill the command of the risen Lord to the apostles that was read in the gospel of the Easter Vigil on Great Saturday to "go, therefore, and teach all nations."

As mentioned the Prologue is an excellent summary of the entire gospel that the risen Lord charged must be taught. It begins by teaching that the Word of God, the Logos, is with God the Father and is one with God the Father and is really, truly God.

Next, the Prologue explains that the Word of God who is really God truly became a real man and lived among us. This Word is Light that enlightens all creation except Darkness that cannot grasp or overwhelm the Light. So God is not like Persian dualism of the past or the Star Wars divinity of the present. God is Light without darkness. Evil has no part with God.

The regrettable part is mentioned that while God who created the world came into the world, He was not accepted by many but to those who have and who now do accept Him, He gives the power to become adopted as God the Father's children through baptism.

The Prologue says the Word became flesh, a man, and we saw His glory. The glory the Lord Jesus mentions throughout the gospel of John is His exaltation or lifting up on the cross as His obedience to the Father whose plan it is for the Son of God to accomplish this life-creating death.

Finally, as a result of this glory of the Word, His death of the cross, all of us who have become children of the Father have received grace in place of grace, that is, this New Testament grace completes and replaces the Old Testament grace. Only now does the Prologue mention the name of the God-man. It is Jesus Christ.

This is our complete Easter message. God the Father loved the human race so much that in place of the disobedience of our first parents, He sent God the Son - who He loves - to suffer the effects of our disobedience. The Son, who was obedient to the Father's plan, is now risen, granting us forgiveness of sins and in place of a sinful nature giving grace, a share of God's divine life.

The Lord Jesus had told the apostles that the mourning they would have at His crucifixion would be temporary, it would give way to a joy that cannot be taken away. What do with the joy of the gospel that cannot be contained is to share it. We who have been forgiven and share in God's divine life are called to proclaim this message to all people by our lives as well as our words. We are missionary disciples, not disciples who are missionaries. Where we live, work, study, and play are our mission fields.

From the Navarre Bible

The Children's Corner will return next week.

PARISH USTAV

The Order for the Divine Liturgy
for

The Resurrection of our Lord Jesus Christ

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
RED p. 164 Resurrection of our Lord Jesus Christ

ALL MELODIES FOR THIS SUNDAY ARE: Festal Tones

EXCEPT: All You Who Been Baptized B
Cherubic Hymn D
Our Father - Paschal Melody

1. Hymns during incensation *Your Resurrection*
2. The Divine Liturgy begins on p. 11 BLUE
3. First, Second, and Third Antiphons p. p. 164-165 RED
4. At the Troparia:
Troparion of Pascha Special Tone 5 p. 164 RED
Kontakion of Pascha Tone 8 p. 166 RED
5. Instead of *Thrice Holy Hymn*, "All you who have been baptized..." p. 32
6. Scripture readings:
Prokeimenon of Pascha Tone 8 p. 166 RED
Epistle: Acts 1:1-8
Alleluia of Pascha Tone 4 p. 166 RED
Gospel: John 1:1-17
7. Cherubic Hymn D and Slavonic on reverse of this sheet
8. Instead of "*It is truly proper...*" "*Anhel Vopijasce*" on reverse of this sheet
9. Instead of "*Blessed is He...*" "*Christ is Risen*" A
"*We have seen a great light...*" "*Christ is Risen*" A
"*May our mouth*" Christ is risen B p. 171 RED
10. At Dismissal "Christ is Risen p. 170 RED

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatomu Duchu, spasi nas.

HOLY GOD – SVJATYJ BOZE

Svjatyj Bože, svjatyj kr'ipkij, svjatyj bezsmertnyj, pomiluj nas. Slava Otču i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluaia. Alliluaia. Alliluaia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

ANHEL VOPIJAŠE – THE ANGEL EXCLAIMED

Anhel vopijaše blahodatnyj: čistaja D'ivo radusja, i paki reku radusja: tvoj Syn voskrese tridneven ot hroba. i mertvyja vozdvihnuvyj, l'udije veselitesja.

Sv'itisja, sv'itisja, novy Jerusalime: slava bo Hospodňa na Teb'i vozsija: likuj nyňi i veselisja Sione, ty že čistaja krasusja Bohorodice, o vostoniji Roždestva tvojeho.