

Kunder, Tim Berty, Joyce Rose, Ethan Augliera, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, and Tom Pavik.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Anthony and Mary Fazio, Joseph Fedorko, Mary Katherine Ferrari & family, Carol Ferson, Jeffrey Ferson, Steven and Andrea Fezuk & family, John Figel & family, and from the Mission, Elizabeth and Kevin Keyes & family.

Lazarus Saturday. The Great Fast is completed this Friday. The next two days, Lazarus Saturday and Palm Sunday, are two days of a joyous interval before Great Week. At Bethany, our Lord raised his friend Lazarus who had been dead four days, a pledge that through our Lord's death and resurrection on our behalf, He will raise those who are His friends. When Lazarus obeys our Lord's command to rise, he comes out of his tomb with his burial cloths, which indicate that Lazarus will need them again one day. However, when the Lord Jesus resurrects, He leaves His burial cloths in the tomb because He is immortal God.

Fasting Regulations. Wednesdays and Fridays during the Great Fast are days of abstinence in which no meat products are permitted. Wednesday commemorates the betrayal of our Lord by Judas and Friday is the weekly observance of Good Friday.

Public Liturgies suspended. Bishop Kurt Burnette suspended all public Divine Liturgies,

services, activities for two weeks, from Monday, March 16 through Monday, March 30th as a safety measure for the Faithful and their priests of the Eparchy of Passaic because of the novel coronavirus. The bishop has issued a decree March 27th further suspending all services and Divine Liturgies inside churches to and including April 4th, Palm Sunday. Divine Liturgies may be held by drive in Liturgy in the parking lots of churches as long as they comply with the local and state health and government authorities. The bishop dispenses Christ's Faithful from the obligation to attend the Divine Liturgy on Sundays but reminds all that while a bishop can dispense from the obligation to assist at a Sunday Divine Liturgy no bishop can dispense from the Divine Law in the Third Commandment to keep holy the Lord's Day by abstaining from unnecessary work and by prayer and other spiritual works.

Guarding the Tomb. Each year our parish keeps the ancient tradition of a vigil at the grave of our Lord Jesus Christ from Great Friday after Vespers until Resurrection Matins on Holy Saturday. The hours of the vigil are from 10:00 PM Friday until 5:00 PM Saturday. There is a signup sheet in the Narthex of the church on the bulletin board closest to the usher's room. Please choose your hour when you and your family can spend time in prayer together. In this way we shall not leave the tomb unguarded. There are a few hours still available. It is better to sign up so that if the bishop is able to lift the suspension the volunteers will be in place.

Resurrection Candles. If you would like to offer Easter candles in remembrance of departed loved ones, please call the parish office this week no later than Friday, April 3 before 2:00 PM. It will be better to call to reserve your candles with your intentions. Jamie will collect your candle donation if the bishop does not suspend public services for Holy Week and Resurrection. Candles will be lit for every liturgy during the Easter Season.

Praying at home together. Although we are unable to pray together in church, we might consider praying these prayers in our homes so that we can be united in praying the same prayers. The Typica, arranged as a Reader Service, is available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, www.mci.archpitt.org. Originally developed as a Presanctified Liturgy for the Holy Land it was brought to Constantinople and became part of the Divine Office. In Church Slavonic it is Obidnica (The Noon Service). On the Metropolitan Cantor Institute web site it uses the Church Slavonic name when it is used within the Divine Liturgy to refer to Psalm 102, Psalm 145, and the Beatitudes as Izobazitel'naja. However, as a separate service it is the Noon Service. It is appropriate to pray this on Sundays when one cannot attend because of approved reasons the Divine Liturgy in church on Sundays.

PARISH ANNOUNCEMENTS.

Executive Order. Governor Ralph Northam issued Executive Order #53 on March 23rd. In the Frequently Asked Questions which followed the order, an explanation is given regarding the effect upon religious congregations: "Virginians are strongly encouraged to seek alternative means of attending religious services, such as virtually or via "drive-through" worship. Places of worship that do conduct in-person services must limit gatherings to 10 people, to comply with the state-wide 10 person ban."

Pussy Willows. Those parishioners who have pussy willows and supply them for our parish use on Palm Sunday are asked to check your plants for any sign of budding. We are told that the correct way to cut them is to wait until almost all the braces have budded and before the buds go green to cut them. Long cuttings are the best for universal use. They should be stored in a cool place until you bring them this Saturday. Before bringing your willow cuttings to the Chapel, please call the office. With the Bishop's

decree of March 27th we will have to determine a way to distribute them after they are blessed.

Financial Report. The yearly financial report has been prepared and is available in the parish office if anyone would like a copy. In addition it will be included in the first bulletin that is produced when the churches are reopened.

Book Store. The parish book store will be closed throughout the suspension of all activity through Sunday, April 4th. After April 4th the Bishop will determine whether the church and its activities remain closed or will reopen.

Save the Date: EMC Cookout/Campout. The campout, sponsored by Epiphany Men's Club, is scheduled for May 30 and 31. There will be fun and games for all ages. Opening will be the burning of blessed palms and pussy willows at 5PM. Setup of campsites can start as early as 3PM. The moon bounce will be in place by 3PM. Look forward to future updates concerning this family event. If you have questions or would like to join in the preparations please contact Jeff Nashwinter at jnash2100@gmail.com or Thom Soyka at soykat@msn.com.

EMC Spring Awards Club. The winner of the second Awards Club week is David Andrejcek, #089. The next drawing will take place next Sunday, April 5th.

EMC Easter Meats. EMC Easter Meats order forms will be available on the parish website. After completing your order, mail them to the parish office or email them to epiphanyoffourlord@verizon.net. EMC is looking for legal means to distribute orders.

ELG Event Volunteers. In the event that Bishop Kurt is able to lift the suspension of all public church activities for Holy Week and Resurrection, the ELG chairs will need volunteers for Paska Baking. If you can volunteer do so now by contacting one of the officers of the ELG. If the bishop is not able to lift the suspension, given the order of the governor of Virginia which prohibits assembly

until April 23rd, you will be notified. Questions? Email to Dtparrell@gmail.com.

ELG & Lenten Dinners. Lenten Dinners, sponsored by the ELG has been suspended through April 4th by decree of Bishop Kurt Burnette. Masses and other activities for our Roman Catholic cousins are also suspended by Bishop Michael Burbidge, bishop of the Roman Catholic Diocese of Arlington and by Archbishop Wilton Gregory for the Archdiocese of Washington

Call to All for Ushering: Epiphany has the need for additional ushers and is calling for volunteers, either on an individual basis or as a family. For those families with children it's preferred that they be at least high school age. We're hoping that having a family do the ushering would be a way to not only provide service to the parish community, but would also be a way to maintain the feeling of the family worshipping together. For anyone interested in ushering, either as an individual or part of a family, please contact Bob Wargo at 703-455-9324, evenings/weekends best, or via email at bob.wargo56@gmail.com. When responding be sure to leave your phone number. Thank you!

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged

\$19,431.84. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$19,802.34. Our parish has met and exceeded its goal. Therefore, we will receive a reversion of 40% of the \$19,800. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Because we have reached our goal each year, we received the 40% reversions which benefited our parish. The reversions were used for parish repair and maintenance projects, like the roof replacements, parish center boiler replacement, and chapel AC HVAC replacement. This year the reversion will go to the fund to repair our parking lot.

Daily Prayers on your phone. At this time when public celebration of Presanctified Liturgy, and the other services of the Great Fast and Sunday Divine Liturgies are canceled, Jack Figel of Eastern Christian Publications of Fairfax, VA would like people to be aware that he has a free subscription service for Byzantine Daily Office (BDO). Two options are available, the Hours, 1st Hour (7AM), 3rd Hour (9AM), 6th Hour (12 Noon), 9th Hour (3PM), and one for Vespers, the official evening prayer of the Church. The service delivers the ordinary texts along with the propers for each day. Delivery is by email or by app. Visit the web site of Eastern Christian Publications at www.ecpubs.com and click on BDO signup.
Fifth Sunday of the Great Fast

COMING EVENTS

- Byzantine Spirituality
- Guarding the tomb



EPIPHANY OF OUR LORD

- Pussy Willows
- Financial Report
- Lenten Dinners – Suspended
- Paska Baking Day
- Eastern Christian Publications
- Book store Suspended until 4/4
- Easter Meats
- EMC Bingo Suspended to 4/14
- EMC Cookout
- Ushers
- Bishop's Appeal – Over goal!

EMC BINGO

03/31/20 - Team A - No Bingo
 04/07/20 - Team B - No Bingo
 04/14/20 - Team C - No Bingo
 04/21/20 - Team D

<http://EMCBINGO.com>

March 29, 2020

TITHING & GIVING

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

| | |
|--------------------|-----------|
| Adults | \$ |
| Building Fund | \$ |
| Candles | \$ |
| BCY | \$ |
| Flowers | \$ |
| School of Religion | \$ |
| Retired Priests | \$ |
| Retired Nuns | \$ |
| ECL | \$ |
| St. Nicholas Fund | \$ |
| Holy Water Bottles | \$ |
| TOTAL | \$ |

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, Brent Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Julia Zdynak, Mary Catharine Bishop, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly

Glory to Jesus Christ!

Slava Isusu Christu!

DIVINE LITURGY SCHEDULE

FIFTH SUNDAY OF THE GREAT FAST

SAINT MARY OF EGYPT

Mar. 29 Sun. 8:00 AM Intention of Parishioners
10:30 AM +Brian Polink by Frank Polink, Jr.

Sixth Week of the Great Fast

Apr. 01 Wed. 7 :30 PM Presanctified Divine Liturgy

Apr. 03 Fri. 7:30 PM Presanctified Divine Liturgy
LAZARUS SATURDAY

Apr. 04 Sat. 10:00 AM +Hachun Yazzi Bitsa by Lawrence Goodall

PALM SUNDAY ENTRANCE OF OUR LORD INTO JERUSALEM

Apr. 05 Sun. 8:00 AM Intention of Parishioners
10:30 AM +Frank, Sr. and +Helen Polink by Frank Polink, Jr. & Valerie Sodor

ALTAR SERVER SCHEDULE – April 5, 2020

Apr. 05 Sun. 8:00 AM
10:30 AM

USHER SCHEDULE – April 5, 2020

Apr. 05 Sun. 8:00 AM
10:30 AM

In an abundance of caution and to keep our parishioners safe and healthy, Bishop Kurt Burnette has suspended all church and parish activities through April 4th. Although there will be no public Divine Liturgy, the priests of the eparchy are directed to persolve the scheduled intentions for each week.

**EPIPHANY OF OUR LORD Byzantine Catholic Church
The Sacraments – Our Life in Christ**

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take

FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord’s Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

we participate in the journey of the Lord Jesus from Mount Tabor to Jerusalem that took forty days. His words prepare us for this great work of God for us and for our salvation. The gospel according to Mark is used for these Sundays.



We must recall that the Great Fast is also the time that the catechumens are being prepared to be baptized on Great and Holy Saturday. When Jesus makes the third prediction of the Passion and crucifixion, the apostles' question leads Jesus to speak about the effect of baptism. As such we can see how the Church from seventeen hundred years ago prepared people to be made into Christians by following the pattern of Jesus Himself for the preparation of the apostles and disciples. Not only does the Church prepare those to be baptized on Great Saturday during the Great Fast but those of us who are baptized are able to reflect each day this week on our Christian lives and examine ourselves if we are being more or less Christ like.

The request of James and John to be first and second in the kingdom of God is met by an unexpected question of Jesus: who is willing to be first and second in suffering and death that is the necessary result to baptism? In other words, if a person accepts baptism in order to save themselves from hell, he or she is right to do so. But, baptism makes the old person die by drowning in the death of Jesus. Then, we have to participate in this death by spending the remainder of our lives putting our old self, the self attached to sin, our desires, and our way of thinking, to death. That hurts. That is painful.

Jesus continues by saying that this is the only way a person can follow Jesus who came to serve His human beings by ransoming them by His own death. The word Jesus uses for ransom is used in the Old Testament for the duty a person had to free another member of one's own family if they became a slave to someone.

Jesus has now explained what His death is going to do for you and me. Our sins have enslaved us to the Evil One. Jesus paid the ransom. Now we must put the sinful person to death for that is what happened at our baptism and we must make of our lives a Christ-like sacrifice for the love of God and others.

How much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

Meditation on Today's Readings

The Epistle to the Hebrews is used during the Sundays of the Great Fast to instruct catechumens about the principle elements of the Faith they are about to accept and to remind those already baptized about what Jesus has done for us. The Epistle to the Hebrews was originally written to Jewish Christians explaining that the Christian Faith they have accepted is the true fulfillment of the Old Testament which the Jewish people were the guardians. The formal tone of the epistle shows it is a composition between a formal letter and a sermon.

This passage appointed for today explains that Jesus has entered not the Temple sanctuary in Jerusalem but the true Sanctuary of heaven of which the Temple on earth points to. As the High Priest entered on Yom Kippur with the blood of a lamb that is killed instead of the Jewish people dying for the sins of the year past, Jesus the Lamb of God has offered His life once and for all for the sins of the

5th Sunday of the Great Fast

“Can you drink the cup that I drink or be baptized with the baptism with which I am baptized? ...For the Son of Man did not come to be served but to serve and to give His life as a ransom for many.”
Mark 10:32-45

The gospels appointed for the Third Sunday, the Fourth Sunday, and the Fifth Sunday of the Great Fast are the first, second and third predictions of the crucifixion respectively the Lord Jesus spoke in order to prepare the apostles and the disciples for the testing of their faith that the institution of the Holy Eucharist, the Passion and the Crucifixion will impose on them and on us. During the Great Fast

many and then taken His human nature into heaven and in so doing opened heaven for the human race.

Saint John Chrysostom, when he was teaching catechumens, became ecstatic about this and told them, “The soldier pierced His side, the wall of the holy temple was breached, and I find the hidden treasure and rejoice over the richness I have found” (Baptismal Catecheses).

If my love of Jesus and the practice of this love has grown cool over the year, as I reflect on the loving sacrifice the Son of God made for me I can renew my love for God.

From Ignatius Study Bible: Mark, The Navarre Bible: Mark, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective

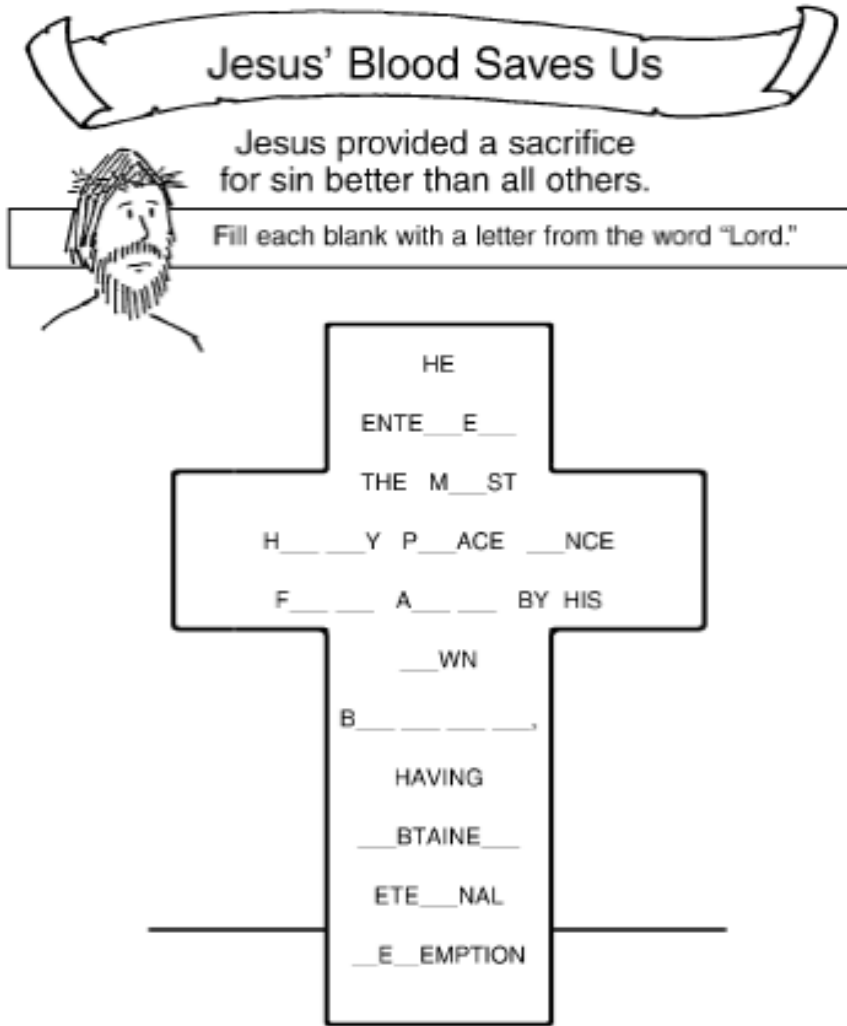
Children’s Corner

ONLY-

Jesus' Blood Saves Us

Jesus provided a sacrifice for sin better than all others.

Fill each blank with a letter from the word "Lord."



HE
ENTE _ E
THE M _ ST
H _ _ Y P _ ACE _ NCE
F _ _ A _ _ BY HIS
_ WN
B _ _ _ _
HAVING
_ BTAINE _
ETE _ _ NAL
_ E _ EMPTION

Slava Otcu i Synu i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu i Svjatому Duchu, spasi nas.

HOLY GOD – SVJATYJ BOZE

Svjatyj Bože, svjatyj kr'ipkij, svjatyj bezsmertnyj, pomiluj nas. Slava Otcu i Synu, i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

PARISH USTAV

The Order for the Divine Liturgy
for

Fifth Sunday of the Great Fast

and

Mary of Egypt

PLACE RIBBONS AT:

| | | |
|--------|--------|--|
| BLUE | p. 11 | Mark and Follow Ordinary Parts of the Divine Liturgy |
| GREEN | p. 125 | Resurrection Tone 1 |
| YELLOW | p. 230 | Fifth Sunday of the Great Fast |

ALL MELODIES FOR THIS SUNDAY ARE: A

EXCEPT

1. The Divine Liturgy begins on p. 11 BLUE
2. Typical Psalms pp. 16-17, 23
3. At the Troparia:
 - Troparion of the Resurrection Tone 1 p. 125 GREEN
 - Troparion of a Venerable Woman Tone 8 p. 230 RED
 - Kontakion of a Venerable Woman Tone 3 p. 230 YELLOW
4. Scripture readings:
 - Prokeimenon of the Resurrection Tone 1 p. 127 GREEN
 - Epistle: Hebrews 9:11-14
 - Alleluia Resurrection Tone 1 p. 127 GREEN
 - Gospel: Mark 10:32-45
5. Anaphora of St. Basil the Great pp. 96-100