

Kunder, Tim Berty, Joyce Rose, Ethan Augliera, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, and Tom Pavik.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Gayle and Rolf Dietrich, Lynn Doering, Gregg and Danielle Dojak & family, John and Noelle Dubiansky & family, Dean and Natalie Durista, Theodore and Leslie Dyckman & family, Roseann and Robert Esser & family, and from the Mission, Michael Hamas.

Fourth Sunday of the Great Fast. The Fourth Sunday of the Great Fast has a commemoration of St. John Climacus, hegumen of the Monastery of St. Catherine at Mt. Sinai who is the author of the *Ladder of Divine Ascent*. The Ladder is read each day during the Great Fast in monasteries, and some faithful also use it as spiritual reading during the Great Fast. Its thirty steps give instruction how to overcome vice and sin to practice virtues and to attain the divine contemplation of God. We can recall in the gospel account for the First Sunday of the Great Fast the Lord Jesus refers to Jacob's Ladder and tells Philip, "You will see greater things than this... You will see heaven opened and the angels of God ascending and descending on the Son of Man" (John 1:50-51). St. John, now known as Climacus by the title of his book

which means "of the Ladder" uses Jacob's Ladder as the symbol of raising body and soul to God by ascetical warfare. The renunciation of vice and the practice of virtues are arranged in thirty rungs to recall the age of Jesus at his baptism.

Aliturgical Days. Weekdays during the Great Fast are aliturgical days, days on which the Divine Liturgy is not celebrated. Since the Divine Liturgy re-presents the crucifixion and death of our Lord but also His resurrection, Divine Liturgy was only celebrated on Saturdays and Sundays during the Great Fast. Presanctified Liturgy was devised as a means where Holy Communion consecrated on Sunday would be distributed on Wednesdays and Fridays, so that as we fast from food and sin, we can receive the Holy Eucharist more frequently.

Fasting Regulations. Wednesdays and Fridays during the Great Fast are days of abstinence in which no meat products are permitted. Wednesday commemorates the betrayal of our Lord by Judas and Friday is the weekly observance of Good Friday.

Akathistos Saturdays. This Saturday, March 28th, is Akathistos Saturday. The blue prayer petition form is posted today with the bulletin. Complete the form and email it back to epiphanyofourlord@verizon.net. Jamie will take it to the church to be offered at the private Divine Liturgy Fr. John will celebrate Saturday.

Public Liturgies suspended. Bishop Kurt Burnette suspended all public Divine Liturgies, services, activities for two weeks, from Monday, March 16 through Monday, March 30th as a safety measure for the Faithful and their priests of the Eparchy of Passaic because of the novel coronavirus. The bishop will reassess the need on March 30th and will make a decision for the sixth week of the Great Fast, Great and Holy

Week, and Pascha. Although public Liturgies are canceled, the Liturgies are being offered privately by the priests of our parishes.

Praying at home together. Although we are unable to pray together in church, we might consider praying these prayers in our homes so that we can be united in praying the same prayers. These are available on the web site of the Metropolitan Cantor Institute of the Archeparchy of Pittsburgh, www.mci.archpitt.org. The first is Parakleisis to the Mother of God, sung in all misfortunes and calamities. The second is the short Moleben to the Holy Cross. The third is the Moleben to St. Nicholas, the patron of the Byzantine Ruthenian Church, and powerful protector to those in need. This Saturday is Akathistos Saturday. The Akathist Hymn will be prayed privately at Epiphany on Friday evening. You can access the Akathist Hymn on the web site for praying at home.

PARISH ANNOUNCEMENTS.

Pussy Willows. Pussy Willows are beginning to bud. Those parishioners who have pussy willows and supply them for our parish use on Palm Sunday are asked to check your plants for any sign of budding. We are told that the correct way to cut them is to wait until almost all the braces have budded and before the buds go green to cut them. Long cuttings are the best for universal use. They should be stored in a cool place until you bring them the Saturday before Palm Sunday. Bring your willow cuttings to the Chapel and put them in the container at the stairwell.

Book Store. The parish book store will be closed throughout the suspension of all activity through Sunday, March 29th. After March 30th

the Bishop will determine whether the church and its activities remain closed or will reopen.

Save the Date: EMC Cookout/Campout. The campout, sponsored by Epiphany Men's Club, is scheduled for May 30 and 31. There will be fun and games for all ages. Opening will be the burning of blessed palms and pussy willows at 5PM. Setup of campsites can start as early as 3PM. The moon bounce will be in place by 3PM. Look forward to future updates concerning this family event. If you have questions or would like to join in the preparations please contact Jeff Nashwinter at jnash2100@gmail.com or Thom Soyka at soykat@msn.com.

EMC Spring Awards Club. The winner of the second Awards Club week is Mike Opachko, #243. The next drawing will take place next Sunday, March 29th.

EMC Easter Meats. EMC Easter Meats order forms will be available on the parish website. After completing your order, mail them to the parish office or email them to epiphanyofourlord@verizon.net.

ELG & Lenten Dinners. Lenten Dinners, sponsored by the ELG has been suspended through March 30th by decree of Bishop Kurt Burnette. Masses and other activities for our Roman Catholic cousins are also suspended by Bishop Michael Burbidge, bishop of the Roman Catholic Diocese of Arlington and by Archbishop Wilton Gregory for the Archdiocese of Washington.

Paska Baking Day! Saturday, April 4th. It is possible that this event may go on as planned if after March 30th the bishops are able to lift the suspension because the threat to the general public has passed. And so we pray!

It is time to make the beautiful Paskas for the Easter Baskets. Please come help! 6:30 AM - Early Birds: make dough; prepare pans; set up

hall tables; set up cooling racks. 8:30 AM - Decorators: make braids, flowers, basket weave designs, etc to make the baskets beautiful. 12:00 Noon - lunch; 2:00 PM - 4:00 PM - bag cool paskas to be sold Palm Sunday, April 5th. Thanking you in advance, Epiphany Ladies Guild. Questions? Email to Dtparrell@gmail.com.

Call to All for Ushering: Epiphany has the need for additional ushers and is calling for volunteers, either on an individual basis or as a family. For those families with children it's preferred that they be at least high school age. We're hoping that having a family do the ushering would be a way to not only provide service to the parish community, but would also be a way to maintain the feeling of the family worshipping together. For anyone interested in ushering, either as an individual or part of a family, please contact Bob Wargo at 703-455-9324, evenings/weekends best, or via email at bob.wargo56@gmail.com. When responding be sure to leave your phone number. Thank you!

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$19,431.84. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$19,802.34. Our parish has met and exceeded its goal. Therefore, we will receive a reversion of 40% of the \$19,800. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Because we have reached our goal each year, we received the 40% reversions which benefited our parish. The reversions were used for parish repair and

maintenance projects, like the roof replacements, parish center boiler replacement, and chapel AC HVAC replacement. This year the reversion will go to the fund to repair our parking lot.

Daily Prayers on your phone. At this time when public celebration of Presanctified Liturgy, and the other services of the Great Fast and Sunday Divine Liturgies are canceled, Jack Figel of Eastern Christian Publications of Fairfax, VA would like people to be aware that he has a free subscription service for Byzantine Daily Office (BDO). Two options are available, the Hours, 1st Hour (7AM), 3rd Hour (9AM), 6th Hour (12 Noon), 9th Hour (3PM), and one for Vespers, the official evening prayer of the Church. The service delivers the ordinary texts along with the propers for each day. Delivery is by email or by app. Visit the web site of Eastern Christian Publications at www.ecpubs.com and click on BDO signup.

Icon Project. This Sunday is the commemoration of St. John Climacus, the hegumen of Saint Catherine Monastery at Mt. Sinai. The Catholic online journal Aleteia recently announced that icons of Saint Catherine Monastery at Mt. Sinai are now online. Princeton University began the project with the University of Michigan and the University of Alexandria to photograph the icons as they were being cleaned and restored. Saint Catherine's Monastery was built by the Emperor Justinian over an older monastic house in the 6th century. It is the oldest continuously occupied monastery in the world. It houses the second largest collection of manuscripts in the world as well as ancient icons, especially the icon of Christ the Pantocrator made, not with egg tempera paint but with the older technique of wax encaustic. It is one of the few icons that escaped being destroyed by the iconoclasts. To view the icons see vrc.princeton.edu/sinai/

Fourth Sunday of the Great Fast

COMING EVENTS

- Byzantine Spirituality
- Holyday of the Annunciation
- Akathist Hymn - Friday
send in blue intention sheets
- Pussy Willows
- Lenten Dinners – Suspended to 3/30
- Paska Baking Day
- Eastern Christian Publications
- Book store Suspended until 3/30
- Easter Meats
- EMC Bingo Suspended until 3/30
- EMC Cookout
- Ushers
- Bishop's Appeal – Over goal!

EMC BINGO

03/24/20 Team D - No Bingo
03/31/20 Team A
04/07/20 -Team B - No Bingo
04/14/20 -Team C
<http://EMCBINGO.com>

March 22, 2020

TITHING & GIVING

Adults	\$3,469.00
Building Fund	\$935.00
Candles	\$111.00
BCY	\$10.00
Flowers	\$100.00
School of Religion	\$30.00
Retired Priests	\$5.00
Retired Nuns	\$5.00
ECL	\$12.00
St. Nicholas Fund	\$25.00
Holy Water Bottles	\$2.00
TOTAL	\$4,704.00

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Julia Zdynak, Mary Catharine Bishop, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ! Glory Forever!	March 22, 2020	Slava Isusu Christu! Slava Na Viki!
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DIVINE LITURGY SCHEDULE

FOURTH SUNDAY OF THE GREAT FAST

SAINT JOHN CLIMACUS

Mar. 22 Sun.	8:00 AM	+Frank Polink, Sr. by Frank Polink, Jr.
	10:30 AM	Intention of Parishioners

Fifth Week of the Great Fast

ANNUNCIATION OF THE THEOTOKOS

Mar. 25 Wed.	7:30 PM	Vespers and Divine Liturgy of St. John Chrysostom Health & God's Blessings on Elizabeth Basarab by Her Sisters in Christ
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Mar. 27 Fri.	7:30 PM	Akathist Hymn
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AKATHISTOS SATURDAY

Mar. 28 Sat.	10:00 AM	God's Blessings and Heath for Philip Meluch by Trish Kent
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FIFTH SUNDAY OF THE GREAT FAST

Mar. 29 Sun.	8:00 AM	Intention of Parishioners
	10:30 AM	+Brian Polink by Frank Polink, Jr.

ALTAR SERVER SCHEDULE – Mar. 29, 2020

Mar. 29 Sun.	8:00 AM
	10:30 AM

USHER SCHEDULE – Mar. 29, 2020

Mar. 29 Sun.	8:00 AM
	10:30 AM

In an abundance of caution and to keep our parishioners safe and healthy, Bishop Kurt Burnette has suspended all church and parish activities through March 30th. Although there will be no public Divine Liturgy, the priests of the eparchy are directed to presolve the scheduled intentions for each week.

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

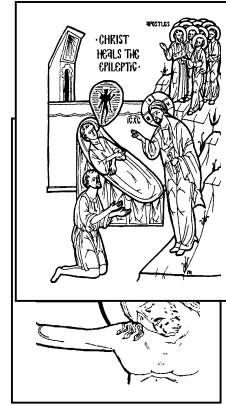
Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.colbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.



4th Sunday of the Great Fast

“But if you can do anything, have compassion on us and help us.’ Jesus said, ‘If you can! Everything is possible to one who has faith’. Then the boy’s father cried out, ‘I do believe. Help my unbelief’...Jesus...rebuked the unclean spirit and...it came out...Then they left from there and began a journey through Galilee, but he did not want anyone to know about it. He was teaching his disciples and telling them, ‘The Son of Man is to be handed over to men and they will kill him, and three days after he will rise.’”

Mark 9:17-31

The gospels appointed for the Third Sunday, the Fourth Sunday, and the Fifth Sunday of the Great Fast are all from the gospel according to Mark and are, respectively, the first, second and third predictions of the crucifixion the Lord Jesus spoke in order to prepare the apostles and the disciples. During the Great Fast we participate in the journey of the Lord Jesus from Mount Tabor to Jerusalem that took forty days. His words prepare us for this great work of God for us and for our salvation. All four gospels are read during the liturgical year although Mark is chosen during the Great Fast since it was the first gospel composed and thereby closest in time to the events.

The Great Fast is also the time that the catechumens are being prepared to be baptized on Great and Holy Saturday. The Rite of Baptism and Chrismation gives three prayers of exorcism upon the catechumen that are prayed at the Fourth and Fifth Sundays of the Great Fast and Palm Sunday, although for infants they are prayed all at once. The gospel is fresh with detail and manifests the eyewitness report of an exorcism of a boy that occurred during the forty days and concluding with the second prediction of the passion and crucifixion. As such we can see how the Church seventeen hundred years ago prepared people to be made into Christians by following the pattern of Jesus Himself for the preparation of the apostles and disciples. Not only does the Church prepare those to be baptized on Great Saturday during the Great Fast but those of us who are baptized are able to reflect each day this week on our Christian lives and examine ourselves if we are being more or less Christ-like.

The gospel witness says that after the exorcism the boy is thought dead but Jesus raises him up. This is what happens to each person at their baptism. We were drowned in the baptismal waters in the death of Jesus and raised out of the waters as a resurrected new person.

A significant feature of the gospel account is that the boy does not answer for himself because he is unable. The boy’s father must answer if he has faith enough. He has not the requisite faith that God requires to enter into the life of a person but he begs for his faith to be enlivened and Jesus does so. We are reminded that for most of us our parents and godparents presented us for baptism and answered for us. This is the origin of why the Church has infant baptism. We remember our parents and godparents today and examine if we need to ask God to strengthen our faith so that He can do

Meditation on Today’s Readings

This we have as an anchor of the soul, sure and firm, which reaches into the interior behind the veil, where Jesus has entered on our behalf as forerunner, becoming high priest forever according to the order of Melchisedek.

Hebrews 6:13-20

The sacred writer writes about the virtue of hope, a virtue that human beings need to live, and without which one would despair. The source for hope, the sacred writer explains, is God's promise made to Abraham. There are two parts of God's promise that ensure that the promise will be carried out and those are the oath and the One taking the oath, and the Guarantor of the oath. In this case God is both the One taking the oath and the Guarantor, so there is no way it will not be fulfilled. It has been fulfilled by the Son of God, Jesus.

In the Old Testament, the high priest entered the holy of holies in the Temple hidden from all others by a curtain, once a year on the Day of Atonement with the blood of the animals that were sacrificed as a symbol for the sins of all the people since the Bible teaches that "the wages of sin is death." Because of Original Sin and the sins a person commits, the sinner dies. The Old Testament used animals as symbols of someone vicariously dying for sinners.

Jesus is the true High Priest who, not symbolically but in reality, both offers the sacrifice and is the Sacrificial Victim. By offering Himself on the Cross he tore the curtain of the Temple as the sign that He tore open the way to heaven. The sacred writer writes that Jesus has entered "behind the veil" that is, He entered heaven with His sacrificial blood as the forerunner of us who are recipients of His saving death.

With our faith in God, even if it is weak, like the father's in today's gospel, with hope in the promise of God fulfilled in Jesus, and because of God's love for us, we continue to follow Jesus to the cross and we will attain the resurrection.

From *Ignatius Study Bible: Mark, The Navarre Bible: Mark, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective.*

Children's Corner

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One sacrifice by Jesus was better than thousands of sacrifices by the high priests who made sacrifices under the Law of Moses.

Complete the equations, then use the letters to make a message.

+	3	6	9	12	15
4	A	C	D	E	F
8	H 6	I	L	M	N
12	O	P	R	S	W



H

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11	14	20	24	16	17	19					

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyy spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravyy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatому Duchu, spasi nas.

SVJATYJ BOŽE—HOLY GOD

Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj Bezmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.
affects those around us for the better. The exciting time of Lent is approaching for us to enter the arena and put the sacraments to work to save ourselves and our family and neighbors.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimisja Bože naš.ostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočnuju i Mater' Boha našeho. Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočnuju i Mater' Boha našeho. Česňišuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

PARISH USTAV

Order for the Divine Liturgy
for
Fourth Sunday of the Great Fast
and
Saint John Climacus

PLACE RIBBONS AT:

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 161	Resurrection Tone 8
YELLOW	p. 226	Fourth Sunday of the Great Fast

ALL MELODIES FOR THIS SUNDAY ARE: D

EXCEPT: Typical Psalms A

Anaphora of St. Basil the Great p. 96
Cherubic Hymn
Communion Hymn All: A

- The Divine Liturgy begins on p. 11 BLUE
- Typical Psalms and Beatitudes pp. 16-17, 23-24
- At the Troparia:
 - Troparion of the Resurrection Tone 8 p. 161 GREEN
 - Troparion of St. John Climacus Tone 4 p. 226 YELLOW
 - Kontakion of St. John Climacus Tone 4 p. 226 YELLOW
- Scripture readings:
 - Prokeimenon of Tone 8 p. 162 GREEN
 - Epistle: Hebrews 6:13-20
 - Alleluia of the Resurrection Tone 8 p. 163 GREEN
 - Gospel: Mark 9:17-31
- Anaphora of St. Basil the Great p. 96