

**Prayers for our Parishioners.** The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Timothy and Yvonne Clark & family, Thomas and Jennifer Cooke & family, Samuel and Anne Crowell & family, Peter and Mary Czernowski & family, Michael and Irene Dalton, Gerard Dana, Glenn John and Sharon Dana & family, and from the Mission, Sheri and Edward Fogle & family.

**Second Sunday of the Great Fast.** This Sunday was originally a commemoration of St. Polycarp whose feast is February 23<sup>rd</sup>. Since feasts are not usually observed during the Great Fast, his memory was moved to this Sunday. St. Jerome reported that St. Polycarp was a disciple of the Apostle John and was ordained bishop of Smyrna by St. John. Polycarp wrote the epistle of Polycarp to the Ephesians. We also have the contemporary account the Martyrdom of Polycarp. On this Sunday the names of the electoi or chosen from among the catechumens to receive baptism at the Easter Vigil were announced. The gospel account of the paralytic man carried by the four bearers instructs catechumens that they come to Christ and the forgiveness of sins through their sponsors and the entire Christian community. The Faithful

**Aliturgical Days.** Weekdays during the Great Fast are aliturgical days, days on which the Divine Liturgy is not celebrated. Since the

Divine Liturgy re-presents the crucifixion and death of our Lord but also His resurrection, Divine Liturgy was only celebrated on Saturdays and Sundays during the Great Fast. Presanctified Liturgy was devised as a means where Holy Communion consecrated on Sunday would be distributed on Wednesdays and Fridays, so that as we fast from food and sin, we can receive the Holy Eucharist more frequently.

**Fasting Regulations.** Wednesdays and Fridays during the Great Fast are days of abstinence in which no meat products are permitted. Wednesday commemorates the betrayal of our Lord by Judas and Friday is the weekly observance of Good Friday.

**All Souls Saturdays.** There are five All Souls Saturdays during the liturgical year when we pray the Divine Liturgy and remember our faithful departed by name. This list, the Hramoty or Dyptychs, is read during a Panachida which follows the Divine Liturgy. Please use the envelopes in your envelope sets to list your departed names. The Third All Souls Saturday is Saturday, March 14th.

## PARISH ANNOUNCEMENTS.

**Book Store.** Copies of the **Come and See** book are available for purchase in the book store, located in the vestibule of the parish center. Also available are Lenten and Easter supplies.

**Parish Office Schedule.** Jamie asks that for the next week please call the office before coming. Due to a number of extenuating circumstances, the office will be closed sporadically during that time.

**Save the Date: EMC Cookout/Campout.** The campout, sponsored by Epiphany Men's Club, is scheduled for May 30 and 31. There will be fun and games for all ages. Opening will be the

burning of blessed palms and pussy willows at 5PM. Setup of campsites can start as early as 3PM. The moon bounce will be in place by 3PM. Look forward to future updates concerning this family event. If you have questions or would like to join in the preparations please contact Jeff Nashwinter at [jnash2100@gmail.com](mailto:jnash2100@gmail.com) or Thom Soyka at [soykat@msn.com](mailto:soykat@msn.com).

**ELG & Lenten Dinners.** Lenten Dinners, sponsored by the ELG continue this Friday, March 13<sup>th</sup>. Join your fellow parishioners and local community in observing the fast with traditional fasting foods. The menu includes a choice of one of two homemade meatless soups, pirohi, halushki, salad, and dessert. Eat in or carry-out is available from 5:00 PM to 7:00 PM. Interested in volunteering? The signup sheet for volunteer opportunities has been posted in parish center. Baked goods are needed each week. Your baked goods donation may be brought to the parish center on Fridays. Please label your baked goods with the ingredients, including any allergens, especially nuts. A Pre-sanctified Liturgy will be prayed at 7:30 PM in the church.

**Baked Goods/Desserts Needed.** A variety of baked goods are needed for each Friday's Lenten Dinner. Donations are most appreciated. Please label your donation with the ingredients.

**Lenten Dinners Parking.** Carousel Day Care has six designated parking spaces for child drop off and pick up. The exclusive use of these parking spaces, which are clearly marked, until the close of the day care business day at 6:30 PM.

**Reminder:** There should be NO PARKING on the grass areas of the campus if it is raining.

**ELG.** There is no meeting in March nor April.

**Mission Update.** The VIKA report shows that the following have been completed: boundary verification and topographic survey, tree location survey, stormwater management plan and exemption petition (subsequently rejected by Montgomery County). Item in process but not complete: simplified site and grading plan. Jack McLaurin received good news from VIKA that the simplified natural resources inventory and forest stand delineation forest conservation exemption request has been granted by Montgomery County with the usual requirement for a pre-construction meeting when the limits of disturbance have been staked prior to disturbance and clearing.

**Call to All for Ushering:** Epiphany has the need for additional ushers and is calling for volunteers, either on an individual basis or as a family. For those families with children it's preferred that they be at least high school age. We're hoping that having a family do the ushering would be a way to not only provide service to the parish community, but would also be a way to maintain the feeling of the family worshipping together. For anyone interested in ushering, either as an individual or part of a family, please contact Bob Wargo at 703-455-9324, evenings/weekends best, or via email at [bob.wargo56@gmail.com](mailto:bob.wargo56@gmail.com). When responding be sure to leave your phone number. Thank you!

## EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

**Bishop's Appeal.** The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$19,431.84. Epiphany Ladies Guild has given a donation of \$3,000. The present total is

\$19,802.34. Our parish has met and exceeded its goal. Therefore, we will receive a reversion of 40% of the \$19,800. Montgomery County Mission parishioners have pledged \$6,800.08, exceeding their goal of \$6,000. Because we have reached our goal each year, we received the 40% reversions which benefited our parish. The reversions were used for parish repair and maintenance projects, like the roof replacements, parish center boiler replacement, and chapel AC HVAC replacement. This year the reversion will go to the fund to repair our parking lot.

**Come and See.** The gospel passage appointed for the 1<sup>st</sup> Sunday of Lent, John 1:43, Philip tells Nathaniel that they have found the Christ—Jesus of Nazareth. When Nathaniel is doubtful, “Can anything good come out of Nazareth”, Philip replies, “Come and see.” “Come and See” is a 143-page resource that can be used by Byzantine Ruthenian Catholics and by inquirers. The editor, Father Dr. Vasyl Chepelsky, the director of the Office of Eastern Christian Formation of the Eparchy of Passaic, notes that Byzantine Ruthenians can use it as a refresher summary resource for themselves and also as a resource when friends and their relatives ask a question about their Church and its practices or beliefs. The cost is \$5. Checks should be made to Epiphany Church.

**Icon Project.** The Catholic online journal Aleteia recently announced that icons of Saint Catherine Greek Orthodox Monastery on Mt. Sinai are now online. Princeton University began the project with the University of Michigan and the University of Alexandria to photograph the icons as they were being cleaned and restored. St. Catherine’s Monastery was built by Emperor Justinian over an older monastic house in the 6<sup>th</sup> cent. It is the oldest continuously occupied monastery in the world. It houses the second largest collection of manuscripts in the world as well as ancient

icons, especially the famous icon of Christ the Pantocrator made not with egg tempera paint but the older technique of wax encaustic. It is one of the few icons that escaped being destroyed by the iconoclasts. To view the icons, see [vrc.princeton.edu/sinai/](http://vrc.princeton.edu/sinai/)

**Music in Hagia Sophia.** The Great Church or Hagia Sophia (the Church of Christ, the Holy Wisdom), in Constantinople is considered an architectural wonder. An important component of the structure are the acoustics. Byzantine Church music was composed specifically to be prayed there. However, since 1453 when Constantinople was captured by the Ottoman Turks, music has not been allowed, and thus the sound was forgotten. Two scholars from Stanford, one a professor of computer music, received permission from Turkish authorities to conduct tests in Hagia Sophia after hours. The results of the sound test when analyzed by computer have yielded a recreation of what the sound of Church music is there. These are the sounds that the emissaries of St. Vladimir (Volodymyr) from Kievan Rus heard. With that sound, and the wonders of the architectural setting and the Byzantine liturgical ritual, the representatives of Kievan Rus exclaimed in their report to the prince, “We no longer knew whether we were in heaven or on earth.” Visit National Public Radio at: <https://www.npr.org/2020/02/22/808404928/listen-the-sound-of-the-hagia-sophia-more-than-500-years-ago>

**Dumbarton Oaks.** A collection of 6<sup>th</sup> century Byzantine chalices, discoi (patens), icons, ripidia (ecclesiastical Cherubim fans), textiles, mosaics and other pieces are on display at Harvard University Dumbarton Oaks Museum in Georgetown, Washington, DC. Admission is free. Visit [www.doaks.org](http://www.doaks.org) for more information and hours.

**COMING EVENTS**

- Byzantine Spirituality
- All Souls Saturday
- Liturgy of Presanctified Gifts - every Wednesday and Friday during the Great Fast
- Parish Office Schedule
- Lenten Dinners
- Lenten Dinners Volunteers Needed
- Lenten Dinner Parking Restrictions
- Lenten Dinners March 13 - Desserts Needed
- ELG Meeting Schedule
- EMC Bingo
- EMC Cookout
- Ushers
- Bishop's Appeal – Over goal!

**EMC BINGO**  
 03/07/20 Team B  
 03/14/20 Team C  
 03/21/20 Team D  
 03/28/20 Team A  
<http://EMCBINGO.com>

**TITHING & GIVING**

Adults	\$3,321.00
Building Fund	\$601.00
Holy Days	\$20.00
Candles	\$212.25
BCY	\$5.00
Easter Flowers	\$10.00
School of Religion	\$16.00
Holy Water	\$28.00
ECL	\$27.00
Byzantine Mission Churches	\$435.00
St. Nicholas Fund	\$77.05
<b>TOTAL</b>	<b>\$4,752.30</b>

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)*

**LITURGY AND LIFE**

**Prayer Intentions.** Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Julia Zdynak, Mary Catharine Bishop, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, Tim Berty, Joyce Rose, Ethan Augliera, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, Tom Pavik, father of Helen Gauth



# EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!  
Glory Forever!

March 8, 2020

Slava Isusu Christu!  
Slava Na Viki!

## DIVINE LITURGY SCHEDULE

### SECOND SUNDAY OF THE GREAT FAST

Mar. 08 Sun. 8:00 AM +Jane Kuklish by John Kuklish  
10:30 AM Intention of Parishioners

#### Third Week of the Great Fast

Mar. 11 Wed. 7:30 PM Liturgy of Presanctified Gifts

Mar. 13 Fri. 7:30 PM Liturgy of Presanctified Gifts

#### Third All Souls Saturday

Mar. 14 Sat. 10:00 AM Divine Liturgy and Remembrance of the Departed

### THIRD SUNDAY OF THE GREAT FAST

Mar. 15 Sun. 8:00 AM Intention of Parishioners  
10:30 AM Health & God's Blessings on Phoebe Holmquist  
by Johanna & Lawrence Urgo

### ALTAR SERVER SCHEDULE – Mar. 15, 2020

Mar. 15 Sun. 8:00 AM J. Cooke (L), J. Lampl, J. O'Leary, P. O'Leary  
10:30 AM A. Naccash, G. Naccash, J. Naccash

### USHER SCHEDULE – Mar. 15, 2020

Mar. 15 Sun. 8:00 AM BCY  
10:30 AM J. Naccash (L), E. Gubanich, M. Kernich

## EPIPHANY OF OUR LORD Byzantine Catholic Church

### The Sacraments – Our Life in Christ

**Mysteries (Sacraments) of Initiation** - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

**Mysteries (Sacraments) of Initiation of Infants** – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

**Mysteries (Sacraments) of Initiation of Adults** – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

**Mystery (Sacrament) of Crowning in Marriage** – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

**Mystery (Sacrament) of Repentance** – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

**Anointing of the Sick** – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

**Holy Communion and Visitation of the Sick** – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

**Funeral Services** – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

**Byzantine Catholic Mission of Montgomery County** - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

### Parish Administration

*"The Church is not an organization with sacraments but a sacrament with organization."*

#### Parish Clergy

Very Rev. John G. Basarab, Pastor  
Deacon Elmer Pekarik, Deacon Peter Turko

#### Parish Office Staff

Jamie Bacigalupi, Administrative Assistant  
Lucie Cantsilieris, Financial Assistant

#### Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

**Parish Office Hours:** 10:00 AM to 2:00 PM Monday- Friday  
9:30 AM - 12:30 PM Sunday

**School of Religion** - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to [epiphanyofourlord@verizon.net](mailto:epiphanyofourlord@verizon.net).

**Registration** - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.colbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

## Meditation on Today's Readings

### *Second Sunday of the Great Fast*



*“But that you may know that the Son of Man has authority to forgive sins on earth—he said to the paralytic, “I say to you rise, pick up your mat and go home.”*  
Mark 2:1-12

The Great Fast is the time when catechumens are prepared for baptism at the Easter Vigil Liturgy on Great Saturday night. The baptized members of the Church are to support the catechumens with their prayers during this holy time and to use this time as the opportunity to renew the fervor of baptism in their own lives.

The reason for this is given by the Bible itself. “We who were baptized into Christ Jesus have been baptized into his death,” (Romans 6:3) explained Saint Paul. The readings appointed by the holy fathers during the Great Fast for the Presanctified Liturgy, for the 6<sup>th</sup> Hour, for Vespers as well as the readings for the Divine Liturgy on Saturdays and Sundays are chosen to instruct catechumens and to reinvigorate the baptized.

The gospel account appointed is of the paralyzed man who is brought to Jesus for a cure by his four friends who open a hole in the roof of the house where Jesus is teaching and lower the paralyzed man in order to get through the crowds. A dispute ensues with the experts in the religious Law because Jesus forgives the paralyzed man his sins. The experts in religion rightly conclude that “God alone can forgive sins.” This means that Jesus is claiming to be God, and for them that is blasphemy. Jesus asks if it is easier to say his sins are forgiven or to say “get up and walk.” It is a question that can be answered in the affirmative either way. On one hand, it is easier to say “Your sins are forgiven” since there is no empirical way to prove it. On the other hand, doctors can heal people of physical disease and injury. The body has remarkable ability to heal, but only God can forgive sins by the awesome death of God the Son, so it is easier to say “get up and walk” than it is to say “your sins are forgiven.”

The gospel shows us that Jesus came to free the human race from the sickness of sin, and only God can do that. Jesus, the Physician of souls and bodies, can read the thoughts and intentions of every human and know what we need more than we know ourselves. Baptism is the means by which humans access this forgiveness. The Second Baptism is what the Sacrament of Repentance, Confession, is called and is the ordinary way sins committed after baptism are forgiven.

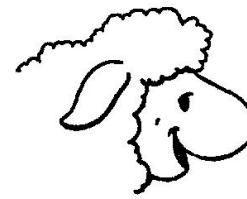
The four friends remind us of the faith of our parents and godparents who brought us to the baptismal font and are to remind the catechumens preparing for baptism what great friends they have in their godparents. Let us say a prayer today for our godparents.

The dispute about Jesus and His claim to be God will bring about His death so this gospel directs our thoughts to next Sunday when the Cross is placed for veneration and ultimately to Great Friday.

*At the beginning, O Lord, you established the earth...and the heavens are the works of your hands...Therefore, we must attend all the more to what we have heard, so that we may not be carried away. For if the word announced through angels proved to be firm, and every transgression and disobedience received its just recompense, how shall we escape if we neglect so great a salvation? Announced originally through the Lord it was confirmed for us by those who had heard. Heb 1:10-2:3*

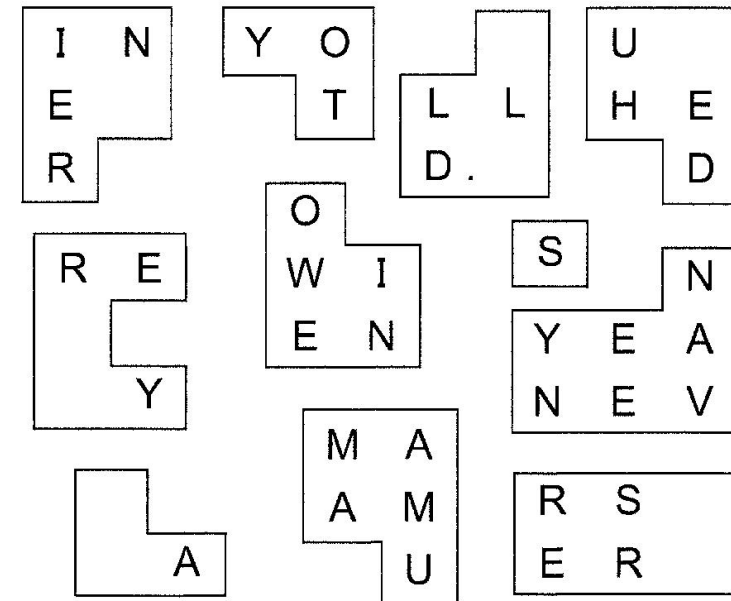
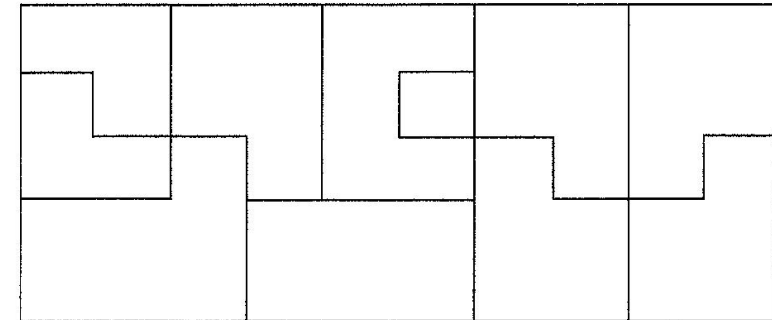
The sacred writer begins the epistle with a quotation from Psalm 102 in which God is addressing someone as "O Lord." The point the sacred writer--Saint John Chrysostom said the epistle was written by Saint Paul--is making is that the only One Person that God the Father could call Lord is another person of the Holy Trinity. This Old Testament psalm, written by King David under the inspiration of the Holy Spirit, shows that even if David did not fully understand what he was inspired to write, he prophesied that God is Trinity and that Jesus is that Person called Lord. Saint Paul writes in this epistle that if the Law was given to Moses on Mt. Sinai and it detailed God's law governing how a person should live and the penalty for disobedience, should we not pay attention since our eternal destiny is at risk? This is the reason for the discipline of the Great Fast. Still, the forty days of the Great Fast, like the forty days from the Lord's Jesus' transfiguration to His crucifixion, are directed toward His violent, infinitely pain-filled, suffering and death endured by the same Lord Jesus out of love for you and me. This loving act should encourage us even more during Lent than the penalties the Law imposed.

From *Ignatius Study Bible: Mark*, *The Navarre Bible: Mark*, and Fr. John S. Custer, *The Holy Gospel: A Byzantine Perspective*.



What else did He say?

Arrange the puzzle pieces in the grid.



**SVJATYJ BOŽE—HOLY GOD**

Svjatjy Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas. (3)  
 Slava Otču, i Synu, i Svjatomu Duchu, i nyñi i prisno, i vo v'iki v'ikov. Amin.  
 Svjatyj Bezmertnyj, pomiluj nas.  
 Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas.

**Children's Corner**

2020 CRI • PO Box 6360, Beaufort, SC 29903 • 800 992-2144 • www.ChildrensBulletins.com



## **IŽE CHERUVIMY – LET US WHO MYSTICALLY**

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.  
affects those around us for the better. The exciting time of Lent is approaching for us to enter the arena and put the sacraments to work to save ourselves and our family and neighbors.

### **SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY**

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

### **TEBE POJEM – WE PRAISE YOU**

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimisja Bože naš.ostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

### **DOSTOJNO JEST' – IT IS TRULY PROPER**

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňijšuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

### **OTČE NAŠ – OUR FATHER**

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

### **VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT**

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

### **DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED**

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

## **PARISH USTAV**

Order for the Divine Liturgy  
for  
Second Sunday of the Great Fast

## **PLACE RIBBONS AT:**

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 152	Resurrection Tone 6
YELLOW	p. 222	Second Sunday of the Great Fast

## **ALL MELODIES FOR THIS SUNDAY ARE: B**

**EXCEPT:** Typical Psalms A

Anaphora of St. Basil the Great p. 96

1. The Divine Liturgy begins on p. 11 BLUE
2. Typical Psalms and Beatitudes pp. 16-17, 23-24
3. At the Troparia:
  - Troparion of the Resurrection Tone 6 p. 152 GREEN
  - Kontakion of Second Sunday of the Great Fast Tone 4 p. 222 YELLOW
4. Scripture readings:
  - Prokeimenon of Second Sunday of the Great Fast Tone 5 p. 223 YELLOW
  - Epistle: Hebrews 1: 10 - 2:3
  - Alleluia of the Resurrection Tone 6 p. 153 GREEN
  - Gospel: Mark 2:1-12
5. Anaphora of St. Basil the Great p. 96