

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Paul and Stephanie Ceragioli & family, William Cervenak, Daniel and Laura Clark & family, James and Valerie Clark & family, John and Lisa Clark & family, Kevin and Laura Jean Clark & family, Rosemary Clark, and from the Mission, Richard and Doris Fejka & family.

First Sunday of the Great Fast. The controversy over icons, sometimes violent, was not simply about artistic decorations. The supporters of icons triumphed by stating that not only can icons be made, they must be made as a visible profession that God, Eternal and Pure Spirit, became Perfect Man in time and assumed Matter in His Body. Material substances, egg, colors and wood, as well as metal and mosaic, could and must be used to affirm this truth. Even though the Seventh Ecumenical Council called by the Emperor Irene in 787 upheld the use of icons, resistance remained. The synod of 843 called by Empress Theodora affirmed the definition of the Seventh Ecumenical Council and issued the Synodikon of Orthodoxy. On the First Sunday of Lent, March 11, 843, Empress Theodora, her son Emperor Michael III, and Ecumenical Patriarch Methodius processed from the Church of the Theotokos in Blachernae to the Great Church, the Church of Christ the Holy Wisdom or Hagia Sophia with the holy icons where they solemnly enthroned them. This act is

repeated each year on the First Sunday of the Great Fast. Over the years, this procession and reading of the Synodikon has attracted the other times heterodoxy was overcome through the definition of the true Faith or orthodox Faith.

Aliturgical Days. Weekdays during the Great Fast are aliturgical days, days on which the Divine Liturgy is not celebrated. Since the Divine Liturgy re-presents the crucifixion and death of our Lord but also His resurrection, Divine Liturgy was only celebrated on Saturdays and Sundays during the Great Fast. Presanctified Liturgy was devised as a means where Holy Communion consecrated on Sunday would be distributed on Wednesdays and Fridays, so that as we fast from food and sin, we can receive the Holy Eucharist more frequently.

Fasting Regulations. Wednesdays and Fridays during the Great Fast are days of abstinence in which no meat products are permitted. Wednesday commemorate the betrayal of our Lord by Judas and Friday is the weekly observance of Good Friday.

Blessing of the Koliva. Koliva was blessed for the feast yesterday of St. Theodore the Recruit. Koliva is boiled wheat with honey and fruit. Theresa Palenski prepared the koliva for the blessing and distribution once again this year. During the reign of Emperor Julian the Apostate, the emperor knew the Christians would be hungry from fasting during the first week of the Great Fast so he ordered all the food sold in the marketplaces to be sprinkled with blood from the pagan sacrifices, making it unfit for Christians to consume. The Great-martyr Theodore the Recruit appeared to Archbishop Auxentios of Constantinople and directed him to have the people boil wheat and mix it with honey to sustain them. The wheat is a reminder of the Lord Jesus' words, "Unless a grain of wheat falls to the earth and dies, it remains a

grain of wheat. But if it dies it brings forth much fruit" (John 12:24).

All Souls Saturdays. There are five All Souls Saturdays during the liturgical year when we pray the Divine Liturgy and remember our faithful departed by name. This list, the Hramoty or Dyptychs, is read during a Panachida which follows the Divine Liturgy. Please use the envelopes in your envelope sets to list your departed names. The Second All Souls Saturday is Saturday, March 7th.

PARISH ANNOUNCEMENTS.

Parish Office Schedule. Jamie asks that for the next two weeks please call the office before coming. Due to a number of extenuating circumstances, the office will be closed sporadically during that time.

Save the Date: EMC Cookout/Campout. The campout, sponsored by Epiphany Men's Club, is scheduled for May 30 and 31. There will be fun and games for all ages. Opening will be the burning of blessed palms and pussy willows at 5PM. Setup of campsites can start as early as 3PM. The moon bounce will be in place by 3PM. Look forward to future updates concerning this family event. If you have questions or would like to join in the preparations please contact Jeff Nashwinter at jnash2100@gmail.com or Thom Soyka at soykat@msn.com.

EMC Coffee Klatch. EMC Coffee Klatsch will be held between liturgies today, March 1st. Topics of interest will include upcoming events, recent budget activities and notes from the recent EMC meeting. This is a time when members unable to attend the Thursday evening meetings can offer up ideas for the good of the order. All men of Epiphany over the age of 18 are welcome to attend.

EMC Meeting. The next Epiphany Men's Club meeting will be this Thursday. Dinner will be served at 7:00 PM with a meeting and guest speaker following at 7:30 PM. Guest speaker, Clif Castleman will speak to the subject of TICKs and how to encounter them safely. Clif is the Director of the Center for Wilderness and founder of TickSafety.com. All men are encouraged to attend.

ELG & Lenten Dinners. Lenten Dinners, sponsored by the ELG continue this Friday, March 6th. Join your fellow parishioners and local community in observing the fast with traditional fasting foods. The menu includes a choice of one of two homemade meatless soups, pirohi, halushki, salad, and dessert. Eat in or carry-out is available from 5:00 PM to 7:00 PM. Interested in volunteering? The signup sheet for volunteer opportunities has been posted in parish center. Baked goods are needed each week. Your baked goods donation may be brought to the parish center on Fridays. Please label your baked goods with the ingredients, including any allergens, especially nuts. A Pre-sanctified Liturgy will be prayed at 7:30 PM in the church.

Lenten Dinners Parking. Carousel Day Care has six designated parking spaces for child drop off and pick up. The exclusive use of these parking spaces, which are clearly marked, until the close of the day care business day at 6:30 PM.

Reminder: There should be NO PARKING on the grass areas of the campus if it is raining.

ELG. There is no meeting in March nor April.

Call to All for Ushering: Epiphany has the need for additional ushers and is calling for volunteers, either on an individual basis or as a family. For those families with children it's preferred that they be at least high school age.

We're hoping that having a family do the ushering would be a way to not only provide service to the parish community, but would also be a way to maintain the feeling of the family worshipping together. For anyone interested in ushering, either as an individual or part of a family, please contact Bob Wargo at 703-455-9324, evenings/weekends best, or via email at bob.wargo56@gmail.com. When responding be sure to leave your phone number. Thank you!

End of Year Giving Statements. The 2019 year end giving statements have been mailed. If you have not received yours by the end of this week, please call the parish office.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$16,237.34. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$19,237.34. Our parish needs \$562.66 to meet its goal. When we meet our goal, we will receive a reversion of 40% of the \$19,800. Montgomery County Mission parishioners have pledged \$6,820.08, exceeding their goal of \$6,000. Because we have reached our goal each year, we received the 40% reversions which benefited our parish. The reversions were used for parish repair and maintenance projects, like the roof replacements, parish center boiler replacement, and chapel AC HVAC replacement. This year if we reach our goal the reversion would go to the fund to repair our parking lot.

Come and See. The gospel passage appointed for the 1st Sunday of Lent, John 1:43, Philip tells

Nathaniel that they have found the Christ—Jesus of Nazareth. When Nathaniel is doubtful, "Can anything good come out of Nazareth", Philip replies, "Come and see." "Come and See" is a 143-page resource that can be used by Byzantine Ruthenian Catholics and by inquirers. The editor, Father Dr. Vasyl Chepelsky, the director of the Office of Eastern Christian Formation of the Eparchy of Passaic, notes that Byzantine Ruthenians can use it as a refresher summary resource for themselves and also as a resource when friends and their relatives ask a question about their Church and its practices or beliefs. The cost is \$5. Checks should be made to Epiphany Church.

Icon Project. The Catholic online journal Aleteia recently announced that icons of Saint Catherine Greek Orthodox Monastery on Mt. Sinai are now online. Princeton University began the project with the University of Michigan and the University of Alexandria to photograph the icons as they were being cleaned and restored. St. Catherine's Monastery was built by Emperor Justinian over an older monastic house in the 6th cent. It is the oldest continuously occupied monastery in the world. It houses the second largest collection of manuscripts in the world as well as ancient icons, especially the famous icon of Christ the Pantocrator made not with egg tempera paint but the older technique of wax encaustic. It is one of the few icons that escaped being destroyed by the iconoclasts. To view the icons, see vrc.princeton.edu/sinai/

Dumbarton Oaks. A collection of 6th century Byzantine chalices, discoi, icons, ripidia, and other pieces are on display at Harvard University Dumbarton Oaks Museum in Georgetown, Washington, DC. Admission is free. Visit www.doaks.org for more information and hours.

First Sunday of the Great Fast

COMING EVENTS

- Byzantine Spirituality
- All Souls Saturday
- Parish Office Schedule
- Lenten Dinners
- Lenten Dinners Volunteers Needed
- Lenten Dinner Parking Restrictions
- ELG Meeting Schedule
- EMC Bingo
- EMC Cookout
- EMC Coffee Klatch
- EMC Meeting - Guest Speaker
- Ushers
- Bishop's Appeal

EMC BINGO

03/03/20 Team A
 03/07/20 Team B
 03/14/20 Team C
 03/21/20 Team D
<http://EMCBINGO.com>

March 1, 2020

TITHING & GIVING

Adults	\$3,274.00
Building Fund	\$1,321.00
Holy Days	\$15.00
Candles	\$217.80
BCY	\$5.00
School of Religion	\$46.00
ECL	\$24.00
St. Nicholas Fund	<u>\$1,095.00</u>
TOTAL	\$6,017.80

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth."
 (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Julia Zdynak, Mary Catharine Bishop, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, Tim Berty, Joyce Rose, Ethan Augliera, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, Tom Pavik, father of Helen Gaush.



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

March 1, 2020

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

FIRST SUNDAY OF THE GREAT FAST

Mar. 01 Sun. 8:00 AM Health & God's Blessings on Hayden Paul Kodman First Birthday
by Helen & Peter Wegman
10:30 AM Intention of Parishioners

Second Week of the Great Fast

Mar. 04 Wed. 7:30 PM Liturgy of Presanctified Gifts

Mar. 06 Fri. 7:30 PM Liturgy of Presanctified Gifts

Second All Souls Saturday

Mar. 07 Sat. 10:00 AM Divine Liturgy and Remembrance of the Departed

SECOND SUNDAY OF THE GREAT FAST

Mar. 08 Sun. 8:00 AM +Jane Kuklish by John Kuklish
10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – Mar. 8, 2020

Mar. 8 Sun. 8:00 AM T. Hughes (L), J. Cooke, J. Lampl
10:30 AM J. Naccash (L), J. Cassella, A. Naccash, G. Naccash

USHER SCHEDULE – Mar. 8, 2020

Mar. 8 Sun. 8:00 AM Harry Katawczik (L), K. Koshute, T. Ryan
10:30 AM T. Soyka (L), E. Koval, D. Semanco

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

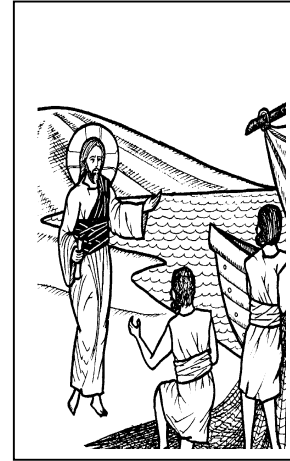
Epiphany of our Lord Church, Annandale, VA

<http://www.colbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

Meditation on Today's Readings

The First Sunday of the Great Fast



“You will see greater things than this...You will see the sky opened and the angels of God ascending and descending on the Son of Man” John 1:43-51

The original commemoration for the First Sunday of the Great Fast was the Old Testament prophets. After the triumph of the True Faith and the restoration of icons, the main commemoration was of the triumph of the True Faith over falsehood and heresy. The prophets and patriarchs were made a secondary commemoration of the Sunday. However, the readings appointed by the Holy Fathers for the commemoration of the prophets and patriarchs remained. This is why the gospel is the account of the call of Philip and Nathaniel since Philip tells Nathaniel “We have found the one Moses and the prophets spoke, Jesus of Nazareth”. The epistle is a list of the Old Testament men and women who remained faithful to God’s true revelation and promise to send a Messiah even though these would not live to see the promise fulfilled.

This original commemoration of the Old Testament prophets on this Sunday was because the Great Fast was the time to prepare the catechumens for their baptism on Great Saturday night at the Paschal Vigil. On this Sunday the names of the catechumens are “inscribed into the Book of Life” that is, the book in which catechumens are enrolled. The forty days are a period of prayer and catechesis for catechumens to prepare for baptism and for the Christian Faithful to renew their baptismal purity.

Jesus calls Philip by a direct invitation and Philip responds immediately. Philip invites Nathaniel and he questions Jesus’ origins since the prophets do not predict the Messiah coming from Nazareth. Philip does what any disciple inviting another should do. He has Nathaniel meet Jesus directly. What follows is an encounter that refers to an earlier Theophany, that is, when the ancestor of all Jewish people, Jacob, encountered God at Bethel. Jesus begins it because He says Nathaniel is a true Israelite in whom there is no guile. Jacob was renamed “Israel” by God. Jacob was a man of guile. Jacob – Israel – met God and “wrestled” with Him. After the encounter Israel said, “I have seen God face to face and my life is preserved.” Then, Jacob saw what has come to be called Jacob’s ladder, the stair reaching to heaven with the angels of God ascending and descending on it. Jesus shows that He is God when He tells Nathaniel about something that took place under the fig tree, something only God and Nathaniel would know. Nathaniel knows that He is in the presence of God and his life is preserved. This is the source of his proclamation, “You are the Son of God. You are the King of Israel.” The fig tree reminds us of the story of Adam and Eve who after the Fall from grace wove fig leaves. Jesus declares that He is the stair, the way that leads to heaven. Jesus will use the cross as the stair through which He will open the way to heaven when He is crucified on it.

Possibly, we have encountered God like Philip. More likely, we are brought to God by our parents and godparents, who, like Philip, cannot keep the happiness of meeting God to themselves but must share it with their loved ones. On this first Sunday of the Great Fast we should remember who brought us to baptism. We can become used to this great and life-preserving reality, that is, the encounter with God. This time of Fast is a perfect time to renew our fervor in our relationship with God.

...Therefore...let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross...

Hebrews 12:1-2

During Lent catechumens are prepared for baptism on Holy Saturday and the baptized members cooperate with God to restore their baptismal fervor and the purity of the soul they had at baptism. This Sunday commemorates not only the restoration of the icons but the memory of the holy prophets who waited for the Messiah. That is the connection to the gospel passage where Philip tells Nathaniel he has found the one Moses and the prophets spoke. The epistle lists Old Testament people who kept their faith in God in the most difficult situations to give an inspiring portrait of religious faith, unyielding in the face of obstacles. Now that the hearer is inspired by the examples, the lesson is given: we must be no less faithful. The example for our faith is not only the Old Testament people but Jesus our High Priest Himself who suffered the cross, a greater suffering than any one. We are now ready to continue the work of the Great Fast.

From Ignatius Study Bible: John, The Navarre Bible: John, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective

Children's Corner

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How do we run the

Find words on the grid to fill in the blanks. The location letter is given. All words follow in order either across



	1	2	3	4	5	6	7	8	9
a	L	E	T	H	E	U	S	E	Y
b	P	E	R	S	E	V	E	R	A
c	M	F	A	I	T	H	R	O	W
d	A	I	C	N	H	F	W	F	T
e	R	X	E	S	I	A	I	F	H
f	K	O	U	R	N	I	T	R	A
g	E	F	O	R	G	T	H	U	T
h	D	O	U	T	S	H	I	N	D

1a	6a	5c	8c
	9d	6h	6a
4b	9d	10a	

SVJATYJ BOŽE—HOLY GOD

Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyyj Bezsmertnyj, pomiluj nas. (3)
Slava Otču, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj Bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyyj Bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.
affects those around us for the better. The exciting time of Lent is approaching for us to enter the arena and put the sacraments to work to save ourselves and our family and neighbors.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.ostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňišuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Čl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenije, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

PARISH USTAV

Order for the Divine Liturgy
for
First Sunday the Great Fast
Sunday of Orthodoxy
Memory of the Holy Prophets

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p. 146 Resurrection Tone 5
YELLOW p. 220 First Sunday of the Great Fast

ALL MELODIES FOR THIS SUNDAY ARE: A

EXCEPT: Anaphora of St. Basil the Great p. 96

1. The Divine Liturgy begins on p. 11 BLUE
2. Typical Psalms and Beatitudes p 16-17, 23-24
3. At the Troparia:
 - Troparion of the Resurrection Tone 5 p. 146 GREEN
 - Troparion of the Holy Icons Tone 2 p. 220 YELLOW
 - Kontakion of the Holy Icons Tone 8 p. 220 YELLOW
4. Scripture readings:
 - Prokeimenon of First Sunday of the Great Fast Tone 4 p. 221 YELLOW
 - Epistle: Hebrews 11:24-26, 32-12:2
 - Alleluia of the First Sunday of the Great Fast Tone 4 p. 221 YELLOW
 - Gospel: John 1:43-51
5. Anaphora of St. Basil the Great p. 96