

**Prayers for our Parishioners.** The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Rose Brodnos, Mary Brooks & family, M. Gabriele Brown, German and Matrona Busch & family, Kenneth Buterbaugh, Elijah and Danielle Cassella & family, Vincent and Jennifer Cassella & family, and from the Mission, John and Colleen Dolinish & family.

**First Week of the Great Fast.** The Great Fast begins tomorrow. In the traditional fast today is the final day to consume dairy before Pascha, hence the name Cheese-fare[well] Sunday. However, this farewell to dairy and the rest of the fasting discipline to come is not to be seen as a sadness but doing as the prodigal son “coming to his senses” so we fast and take on the diet of the Garden of Eden which Adam and Eve lost by not fasting. This Sunday is the fourth of four Sundays contained in the liturgical book, the Lenten Triodion. It is difficult to begin any task with a cold start. The holy fathers knew this and established a series of several Sundays to gradually prepare us for the beginning of the Great Fast. This Sunday has two aspects, it is called Forgiveness Sunday from the words of our Lord in the gospel appointed today, “If you forgive others their sins, your heavenly Father will forgive your sins.” A Ceremony of Forgiveness is observed after Sunday evening Vespers so that by this ritual we can forgive one another and be able to receive God’s

forgiveness. It also commemorates the Expulsion of Adam and Eve from the Garden of Eden. This exile from the original home of humans is prayed in the stichera and hymns of Vespers and Matins of this Sunday. The first of the hymns are composed in the first person, so when we pray them it is as if I am speaking as Adam and as Eve and lamenting that I have lost my home by our sin. The hymns for Vespers and Matins then examine sin and its effects. Finally, in the prayers we admit that we have sinned—we have partaken of the fruit of the Tree of Good and evil—so that we can confess our sins, receive absolution, and be admitted again to Paradise and allowed this time to partake of the Tree of Life. We understand that the Tree of Life is the cross of our Lord and its fruit is His Sacred Body. We also realize that the tomb of our Lord was in a garden—reminding us that the fruit of the Tree of Life is shared from the restored Garden of Eden where the empty tomb of Christ is.

**Aliturgical Days.** Weekdays during the Great Fast are aliturgical days, days on which the Divine Liturgy is not celebrated. Since the Divine Liturgy re-presents the crucifixion and death of our Lord but also His resurrection, Divine Liturgy was only celebrated on Saturdays and Sundays during the Great Fast. Presanctified Liturgy was devised as a means where Holy Communion consecrated on Sunday would be distributed on Wednesdays and Fridays, so that as we fast from food and sin, we can receive the Holy Eucharist more frequently.

**Strict Fast.** Tomorrow, the first day of the Great Fast, and Great Friday are days of strict fast, that is, no meat, eggs and no milk or dairy products are consumed. Expectant mothers are exempt from the strict fast. Those who have special needs should see the pastor who can mitigate the fast to pious practices or release from the precepts of the fast. Wednesdays and Fridays

during the Great Fast are days of abstinence, that is, no meat or meat products are consumed. St. Basil the Great gave the reason for the Fast: “If Eve had fasted from the Tree, we would not have to keep the fast now” (About Fasting 2.2).

**First Day of Fast.** The *Typicon* of Father Dr. Alexander Mikita for the Eparchy of Mukachevo published in 1901 and utilized by the first generations of priests in the United States as well, directs pastors to pray the Prayer for the Beginning of the Great Fast for their spiritual family on the first day of the Great Fast. The practice in the Byzantine Ruthenian Church of Pittsburgh has been in recent decades to pray this prayer at Forgiveness Vespers. What is behind this prayer? The Old Testament Book of Joel was read last Wednesday at Vespers, the prophet Joel wrote that God ordered: “Proclaim a fast, call an assembly! Gather the people, sanctify the congregation; Assemble the elderly; gather the children, even infants nursing at the breast... *Between the porch and the altar, let the priests weep, let the ministers of the Lord weep and say... ‘Spare your people, O Lord...’*”

**Blessing of the Koliva.** Koliva is blessed Friday evening at Presanctified Liturgy for the feast on Saturday of St. Theodore the Recruit. Koliva is boiled wheat with honey and fruit. Theresa Palenski is preparing the koliva for the blessing and distribution. During the reign of Emperor Julian the Apostate, the emperor knew the Christians would be hungry from fasting during the first week of the Great Fast so he ordered all the food sold in the marketplaces to be sprinkled with blood from the pagan sacrifices, making it unfit for Christians to consume. The Great-martyr Theodore the Recruit appeared to Archbishop Auxentios of Constantinople and directed him to have the people boil wheat and mix it with honey to sustain them. The wheat is a reminder of the Lord Jesus’ words, “Unless a grain of wheat

falls to the earth and dies, it remains a grain of wheat. But if it dies it brings forth much fruit” (John 12:24).

**All Souls Saturdays.** There are five All Souls Saturdays during the liturgical year when we pray the Divine Liturgy and remember our faithful departed by name. This list, the Hramoty or Dyptychs, is read during a Panachida which follows the Divine Liturgy. Please use the envelopes in your envelope sets to list your departed names. The Second All Souls Saturday is Saturday, March 7<sup>th</sup>.

## PARISH ANNOUNCEMENTS.

**Save the Date: EMC Cookout/Campout.** The campout, sponsored by Epiphany Men's Club, is scheduled for May 30 and 31. There will be fun and games for all ages. Opening will be the burning of blessed palms and pussy willows at 5PM. Setup of campsites can start as early as 3PM. The moon bounce will be in place by 3PM. Look forward to future updates concerning this family event. If you have questions or would like to join in the preparations please contact Jeff Nashwinter at [jnash2100@gmail.com](mailto:jnash2100@gmail.com) or Thom Soyka at [soykat@msn.com](mailto:soykat@msn.com).

**EMC Coffee Klatch.** EMC Coffee Klatsch will be held between liturgies Sunday, March 1<sup>st</sup>. Topics of interest will include upcoming events, recent budget activities and notes from the recent EMC meeting. This is a time when members unable to attend the Thursday evening meetings can offer up ideas for the good of the order. All men of Epiphany over the age of 18 are welcome to attend.

**ELG & Lenten Dinners.** Lenten Dinners, sponsored by the ELG will begin this Friday, February 28th. Join your fellow parishioners and local community in observing the fast with traditional fasting foods. The menu includes a

choice of one of two homemade meatless soups, pirohi, halushki, salad, and dessert. Eat in or carry-out is available from 5:00 PM to 7:00 PM. Interested in volunteering? The signup sheet for volunteer opportunities has been posted in parish center. Baked goods are needed each week. Your baked goods donation may be brought to the parish center on Fridays. Please label your baked goods with the ingredients, including any allergens, especially nuts. A Pre-sanctified Liturgy will be prayed at 7:30 PM in the church.

**Lenten Dinners Parking.** Carousel Day Care has six designated parking spaces for child drop off and pick up. The exclusive use of these parking spaces, which are clearly marked, until the close of the day care business day at 6:30 PM.

**Reminder:** There should be NO PARKING on the grass areas of the campus if it is raining.

**Call to All for Ushering:** Epiphany has the need for additional ushers and is calling for volunteers, either on an individual basis or as a family. For those families with children it's preferred that they be at least high school age. We're hoping that having a family do the ushering would be a way to not only provide service to the parish community, but would also be a way to maintain the feeling of the family worshipping together. For anyone interested in ushering, either as an individual or part of a family, please contact Bob Wargo at 703-455-9324, evenings/weekends best, or via email at [bob.wargo56@gmail.com](mailto:bob.wargo56@gmail.com). When responding be sure to leave your phone number. Thank you!

**End of Year Giving Statements.** The 2019 year end giving statements have been mailed. If you have not received yours by the end of this week, please call the parish office.

## EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

**Bishop's Appeal.** The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Our parishioners have pledged \$16,237.34. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$19,237.34. Our parish needs \$562.66 to meet its goal. When we meet our goal, we will receive a reversion of 40% of the \$19,800. Montgomery County Mission parishioners have pledged \$6,820.08, exceeding their goal of \$6,000. Because we have reached our goal each year, we received the 40% reversions which benefited our parish. The reversions were used for parish repair and maintenance projects, like the roof replacements, parish center boiler replacement, and chapel AC HVAC replacement. This year if we reach our goal the reversion would go to the fund to repair our parking lot.

**Come and See Recall.** The printing company of "Come and See" had a problem with layout, printing and binding. At their expense, the company reprinted the books and shipped them to the parishes. Parishioners who have purchased copies can return those copies to the rectory office and exchange them for the reprinted copies. "Come and See" is a 143-page resource that can be used by Byzantine Ruthenian Catholics and by inquirers. The editor, Father Dr. Vasyi Chepelskyy, the director of the Office of Eastern Christian Formation of the Eparchy of Passaic, notes that Byzantine Ruthenians can use it as a refresher summary resource for themselves and also as a resource when friends and their relatives ask a question about their Church and its practices or beliefs. The cost is \$5. Checks should be made to Epiphany Church.

Sunday of Cheesefare

## COMING EVENTS

- Byzantine Spirituality
- All Souls Saturday
- Lenten Dinners
- Lenten Dinners Volunteers Needed
- EMC Bingo
- Ushers
- Bishop's Appeal

### EMC BINGO

02/25/20 Team D  
03/03/20 Team A  
03/07/20 Team B  
03/14/20 Team C  
<http://EMCBINGO.com>

February 23, 2020

## TITHING & GIVING

Adults	\$2,076.00
Initial Offering	\$10.00
Building Fund	\$652.00
Holy Days	\$40.00
Candles	\$64.00
BCY	\$10.00
School of Religion	\$27.00
ECL	\$36.00
St. Nicholas Fund	\$317.00
<b>TOTAL</b>	<b>\$3,232.00</b>

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth."*  
(Dt. 8:18)

## LITURGY AND LIFE

**Prayer Intentions.** Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Julia Zdynak, Mary Catharine Bishop, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, Tim Berty, Joyce Rose, Ethan Augliera, Jim Bacigalupi, Katherine Sikoryak, Margaret Hospodar, Tom Pavik, father of Helen Gauth.



# EPIPHANY OF OUR LORD

Byzantine Catholic Church  
3410 Woodburn Road, Annandale, VA 22003  
Phone: 703-573-3986 --- Fax: 703-573-0344  
Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ! Glory Forever!	February 23, 2020	Slava Isusu Christu! Slava Na Viki!
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## DIVINE LITURGY SCHEDULE

### SUNDAY OF CHEESEFARE

Feb. 23 Sun. 8:00 AM +Joseph and +Michael Koshuta by Monica Koshuta  
10:30 AM Intention of Parishioners  
5:00 PM Forgiveness Vespers for the beginning of the Great Fast

### First Week of the Great Fast

Feb. 26 Wed. 7:30 PM Liturgy of Presanctified Gifts

Feb. 28 Fri. 7:30 PM Liturgy of Presanctified Gifts

### Commemoration of the Miracle of the Great Martyr Theodore

Feb. 29 Sat. 10:00 AM Health & God's Blessings on John and Tonja Carver  
by Bill Baranowski

### FIRST SUNDAY OF THE GREAT FAST

Mar. 01 Sun. 8:00 AM Intention of Parishioners  
10:30 AM Health & God's Blessings on Hayden Paul Kodman  
by Helen & Peter Wegman

### ALTAR SERVER SCHEDULE – Mar. 1, 2020

Mar. 1 Sun. 8:00 AM J. Cooke, T. Hughes, J. Lampl  
10:30 AM J. Naccash (L), J. Cassella, A. Naccash, G. Naccash

### USHER SCHEDULE – Mar. 1, 2020

Mar. 1 Sun. 8:00 AM The Wargos  
10:30 AM T. Fazio (L), M. Bell, K. Hogan

## EPIPHANY OF OUR LORD Byzantine Catholic Church

### The Sacraments – Our Life in Christ

**Mysteries (Sacraments) of Initiation** - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

**Mysteries (Sacraments) of Initiation of Infants** – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

**Mysteries (Sacraments) of Initiation of Adults** – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

**Mystery (Sacrament) of Crowning in Marriage** – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

**Mystery (Sacrament) of Repentance** – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) at other scheduled times. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

**Anointing of the Sick** – Parishioners who are seriously ill and those with life-threatening medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

**Holy Communion and Visitation of the Sick** – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

**Funeral Services** – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

**Byzantine Catholic Mission of Montgomery County** - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

### Parish Administration

*"The Church is not an organization with sacraments but a sacrament with organization."*

#### Parish Clergy

Very Rev. John G. Basarab, Pastor  
Deacon Elmer Pekarik, Deacon Peter Turko

#### Parish Office Staff

Jamie Bacigalupi, Administrative Assistant  
Lucie Cantsilieris, Financial Assistant

#### Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

#### Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

**School of Religion** - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to [epiphanyofourlord@verizon.net](mailto:epiphanyofourlord@verizon.net).

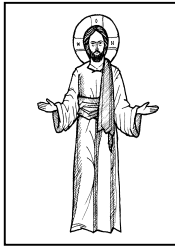
**Registration** - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of our Lord does not conduct pastoral business on the website email.

Meditation on Today's Readings



## Sunday of Cheesefare (Sunday of Forgiveness)

*"If you forgive others their transgressions, your heavenly Father will forgive you."*  
Matthew 6:14-21

The gospel appointed for this Sunday that immediately precedes the beginning of the Great Fast can be understood only by referring to the gospel appointed for the Saturday prior. It is part of the Sermon on the Mount in which Jesus explains prayer, fasting and works of love or charity. The holy fathers have divided up the gospel passage, appointing half for Saturday and half for Sunday.

Saturday and half for Sunday.

The half appointed for Saturday is the part of the Sermon in which Jesus teaches the way to achieve acts of charity and then teaches how His disciples must pray by teaching them the Our Father.

The second half appointed for Sunday begins with the verse immediately after the completion of the Our Father which it explains by requiring God's sons and daughters to forgive each other as their Father forgives them. It continues with Jesus explaining how to fast. So, the entire passage is the teaching by Jesus for the need of forgiveness which is the purpose of the Great Fast and then about prayer, fasting and almsgiving, the three practices of the Great Fast. The remarkable aspect is that all these are included in the Our Father. The Great Fast then is to restore us as sons and daughters of God and so it is a time both of contrition and joy.

In the Sunday gospel Jesus teaches that we, God's sons and daughters, must always forgive in order to receive God's forgiveness. Like God we must forgive the trespasses of others even before those others ask. Then when the others apologize and ask for forgiveness, they partake of the blessing of God's and our forgiveness. If we do not forgive because we hate the other, we destroy ourselves by seeking to destroy the other. Seeking God's forgiveness and the forgiveness of those we hurt while freely forgiving those who hurt us is the way of humility that gives us vigilance to not offend God and sin against others again.

Next Jesus speaks about the need to fast. Those who call attention to their fasting and works of charity he calls hypocrites (the Greek word hypocrite meant an actor). Jesus teaches that fasting must not be an act or done because others are doing it but rather must be a true sign of repentance that leads to receiving God's forgiveness and therefore is a reason for a quiet joy. Saint John Chrysostom said, "What good is it if we abstain from eating birds and fish, but bite and devour our brothers?" The fast reveals to us that if we can fast from food we can fast from sin.

Jesus finally sums up His teaching by a direct and simple precept, "Where your treasure is, there your heart will be also" (Matthew 6:21). The meaning of discipleship is to free ourselves from the bonds to earthly things and attach ourselves to God, our true and only treasure.

*...you know the time; it is the hour now for you to awake from sleep...Put on the Lord Jesus Christ and make no provisions for the flesh...The one who eats must not despise the one who abstains...Who are you to pass judgment on someone else's servant? Before his own master he will stand or fall. And he will be upheld, for the Lord is able to make him stand.* Romans 13:11-14:4

Christ came into the world by His incarnation in the womb of the ever-Virgin Mary. He also comes to souls by His grace in the sacraments, and at the end of time He will come as Judge. Rising like the sun, He dispels darkness by His comings. The night is life in this world, especially when under the influence of sin and evil. Saint Paul says that Christ's followers are people of the day that His comings bring. They should not be planning for life in this world of night but planning for the day without night that Christ's second coming will bring by proper behavior that is consonant with a desire to meet the Lord. We are reminded that at baptism we put on Christ. All you who have been baptized into Christ have put on Christ. Now we have to live like Him.

Saint Paul writes that the fasting laws guide us to disciplining ourselves. The fasting prescriptions are applied according to the strength of each person. Do not judge Saint Paul entreats. God only will judge each one. God will resurrect - make stand - His servants who lived in this life in imitation of the Lord Jesus who they desired to live with so greatly.

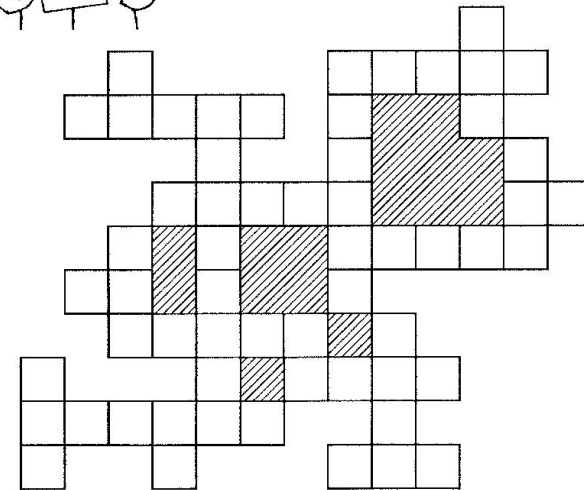
From Ignatius Study Bible: Matthew, The Navarre Bible: Matthew, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective

Because the time is short, we should spend our time wisely – shunning sin and serving God.

Arrange all the words of the verse in the crossword.  
(Even though some words may be repeated in the poem they appear in the crossword only once.)



The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light.





Matthew 25:40

### **SVJATYJ BOŽE—HOLY GOD**

Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas. (3)  
Slava Otču, i Synu, i Svjatomu Duchu, i nyhi i prisno, i vo v'iki v'ikov. Amin.  
Svjatyj Bezmertnyj, pomiluj nas.  
Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas.

### **IŽE CHERUVIMY – LET US WHO MYSTICALLY**

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isn' prinosjasšče, vsjakuju nyhi zitejskoje otveržim pečal'.

Amiñ. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.  
affects those around us for the better. The exciting time of Lent is approaching for us to enter the arena and put the sacraments to work to save ourselves and our family and neighbors.

### **SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY**

Svjat, svjat, svjat, Hospod' savaoth, ispoln' nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

### **TEBE POJEM – WE PRAISE YOU**

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš. ostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

### **DOSTOJNO JEST' – IT IS TRULY PROPER**

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česnijšuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

### **OTČE NAŠ – OUR FATHER**

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasušnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

### **VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT**

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

### **DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED**

Da ispoln'atsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

### **PARISH USTAV**

Order for the Divine Liturgy  
for  
Sunday of Cheesefare

Commemoration of the Expulsion of Adam and Eve from Paradise

### **PLACE RIBBONS AT:**

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 141	Resurrection Tone 4
YELLOW	p. 218	Sunday of Cheesefare
RED	p. 363	St. John the Baptist

### **ALL MELODIES FOR THIS SUNDAY ARE: D EXCEPT:**

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
  - Troparion of the Resurrection Tone 4 p. 141 GREEN
  - Troparion of St. John the Baptist Tone 2 p. 363 RED
  - Kontakion of Cheesefare Tone 6 p. 218 YELLOW
4. Scripture readings:
  - Prokeimenon of Cheesefare Tone 8 p. 219 YELLOW
  - Epistle: Romans 13:11-14:4
  - Alleluia of the Cheesefare Tone 6 p. 219 YELLOW
  - Gospel: Matthew 6:14-21