

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to celebrate the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holydays of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Mary Wisdo, Dorothy Woods, Valeria Wymer, Richard Wytko, Edward Yablonski, Charles and Alicia Zekan & family, Christopher and Zelesznik, and from the Mission, Tonja Siemucha.

Holy Water. Holy Water blessed on the feast of Theophany, is available in the narthex.

Fasting prescriptions. The fasting prescriptions resume after the fasting free period of Christmas. Fridays resume as Days of Penance when we abstain from meat and meat products or perform an equivalent penance.

Day of Prayer and Penance. Annually, January 22nd is appointed as a day of prayer and penance on the anniversary of the Supreme Court decision *Roe v. Wade*, January 22, 1973, which legalized abortion. As individuals, Catholics are called to pray, fast, and give alms on this day or on January 23rd when January 22nd occurs on a Sunday.

PARISH ANNOUNCEMENTS.

EMC Super Bash! February 2nd, 2020 is the date. The fun begins at 5 PM. Please join us for

food, games and fellowship in the social hall. All are welcome.

EMC 1-9-20 Meeting Notes and Happenings:

- o Budget for 2020 was submitted and approved.
- o Design for EMC memorial candle was accepted.
- o EMC Breakfast scheduled for 1-19-20.
- o EMC Super Bash 2-2-20 with leads assigned.
 1. Help still needed to make this a successful event.
 2. See event leads Jeff Nashwinter, Emil Koval, Rand Bass or Thom Soyka if you have time to volunteer.
- o Joseph Stone awarded the "Armor of God" coin in thanks and acknowledgement of his many efforts in supporting and maintaining our church.
- o Next EMC Klatch on 1-26 -20 between liturgies.

Epiphany Men's' Club. Epiphany Men's Club will sponsor breakfast today Sunday, January 19th, between Divine Liturgies in the parish center. Everyone is encouraged to attend to share a delicious breakfast, visit with friends, welcome new parishioners.

EMC Bingo winning opportunities. Epiphany Men's Club Bingo has completed another very successful year. This year profits were more than what were projected to be realized. Bingo profits are dedicated profits for the Parish Building Fund and are used to pay the interest and principle on our debt for the new church, which is now, thanks to Bingo and the other fund raisers as well as our parishioners' generous donations to the Building Fund, under \$1,000,000. Some of our dedicated workers are on hiatus or have retired and the Men's Club is in need of workers. Positions available are caller, cashier, floor, and kitchen. All are important positions for the Bingo but are varied to fit the interests and talents of individuals. It is

a win-win opportunity because volunteers get to work with a great group of men, meet an appreciative group of Bingo patrons who are coming to support our parish while having fun playing a game of chance, and have the satisfaction of knowing their volunteerism makes a difference now and for generations to come, and it benefits the parish since the funds are used exclusively for debt reduction and for building maintenance. If you are able to give some time one Tuesday per month, please see Ed Gubanich or William Fournier.

Nut Roll Baking. Nut Roll Baking Day is just around the corner! We'll be making three varieties this session -- nut, poppy seed, and apricot rolls. Please mark your calendars for Saturday **February 9** and plan to join us **beginning around 7am** at the parish hall. We will definitely need rollers who can start early, but there are lots of jobs to be done throughout the day, so please arrive when convenient and stay as long as you are able! We provide on-the-job training for the following tasks:

Roller
Weigher
Dough Prep
Mixer/Baker
Filling/Dough (outside kitchen)
Butter/Cooling
Baggers
Clean Up crew

Please contact Nancy Soyka (nsoyka@msn.com) or Kyra Gerardi (gerardisix@gmail.com) with any questions and to let us know when you can volunteer as well as your preferred job.

Thanks in advance for sharing your time and talent to ensure we continue this treasured ethnic culinary tradition!

BCY Flea Market. In anticipation of inclement weather, the BCY Flea Market scheduled to be

held January 18th was postponed. The Flea Market will be held February 15th.

2020 Calendars. The calendars for 2020 are available for pick up in the Narthex of the church today. Take only one per family, please.

Parish Organizations Calendar. All parish organization Presidents and/or Secretaries, please make sure you have informed Marsha Puhak, Hall Manager, of any planned activities your organization may have upcoming for 2020. If dates and times have not been reserved on the Chapel Hall or Parish Center calendar, your planned activity will not happen. All activities have to be cleared and transferred to the parish office calendar to prevent conflicts of scheduling.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. The 2019 Bishop's Appeal goal for Epiphany church remains the same, \$19,800. Currently, our parishioners have pledged \$14,629. Epiphany Ladies Guild has given a donation of \$3,000. The present total is \$17,629. Our parish needs \$2,171 to meet its goal. When we meet our goal, we will receive a reversion of 40% of the \$19,800. The Bishop has appealed for tithes in order to fund costs for our seminarians' formation at the seminary in Pittsburgh, the financial support of our eparchies in Europe, support of the Office of Eastern Christian Formation, the young adult run Theosis In Motion, and God-With-Us on-line providing on line classes in Scripture, Evangelization, and other topics. There is no charge for participants because the people of the Eparchy fund this popular program. Because we have reached our goal each year, we received the 40% reversions which benefited our parish. The

reversions were used for parish repair and maintenance projects, like the roof replacements, parish center boiler replacement, and chapel AC HVAC replacement. This year if we reach our goal the reversion would go to the fund to repair of our parking lot.

Come and See. With these words, “Come, and you will see,” the Lord Jesus answered the question of St. Andrew the First Called Apostle and St. John the Beloved Apostle, “Rabbi, where do you live?” The Lord Jesus next called Philip to follow Him, and Philip in turn told Nathaniel. When Nathaniel questioned if anything good could come out of Nazareth, Philip demonstrated that he had learned Jesus’ words and so he answered, “Come, and see.” The Eparchy of Passaic has published “Come and See” a 143-page resource that can be used by Byzantine Ruthenian Catholics and by inquirers. The editor, Father Dr. Vasyl Chepelsky, the director of the Office of Eastern Christian Formation of the Eparchy of Passaic, notes that Byzantine Ruthenians can use it as a refresher summary resource for themselves and also as a resource when friends and their relatives ask a question about their Church and its practices or beliefs. It is also to serve as a text for Inquirers’ Class or as a personal resource for a self-directed inquirer. The cost to the parish from the Eparchy of Passaic is a minimal \$5 per copy. Copies are available at the rectory office. Checks should be made to Epiphany of our Lord Church.

God With Us On-Line. As we begin the New Year and celebrate the feast of Theophany, the revelation of the Holy Trinity at the baptism of the Lord Jesus in the Jordan, we invite you to register for our upcoming Bible study exploring the Mysteries of Initiation into the Church, Baptism, Chrismation, Holy Eucharist, and our identity as the people of God. There are many

good resolutions to make for the beginning of the year but none more important than the resolution to deepen our relationship with Christ and our knowledge of Him. Also, please share this wonderful opportunity with friends, family, and fellow parishioners. Live on-line January 22nd at 8:00 PM.

To register go to www.easterncatholic.org.

March for Life 2020. The March for Life will be held Friday, January 24, 2020. The Vigil for Life held annually at the Basilica of the National Shrine will be Thursday, January 23. Byzantine Compline will be from 9:30 PM - 10:30 PM. The celebrant will be Bishop Kurt Burnette. Responses will be rendered by Slava Men's Chorus and Epiphany cantors. The homilist is Bishop Joseph Kopasz, PhD, Bishop of the Diocese of Jackson. Following Compline the seminarians from seminaries around the country will each take an hour to keep vigil through the night and make it possible for the basilica to remain open for people to pray and keep vigil until morning Mass. Bishop Kurt Burnette will celebrate morning Divine Liturgy at Epiphany of our Lord, Friday, January 24, at 10:00 AM.

Transportation to Compline. Epiphany is renting a van for those who are interested in praying Compline with Bishop Kurt Burnette, visiting priests, deacons, monastic sisters, and Christ's Faithful at the Crypt Church of the Basilica of the National Shrine January 23rd, 9:30 PM. Please see Chris Braunlich if you are interested.

Thirty-second Sunday after Pentecost

COMING EVENTS

- Byzantine Spirituality
- 2020 Calendars
- Bishop's Appeal
- ELG Meeting
- EMC Bingo
- EMC Super Bash!
- EMC Breakfast
- EMC Minutes
- March for Life
- Compline Transportation

EMC BINGO

01/21/20 Team C
 01/28/20 Team D
 02/04/20 Team A
 02/11/20 Team B
<http://EMCBINGO.com>

TITHING & GIVING

| | |
|--------------------------|-------------------|
| Adults | \$3,051.00 |
| Initial Offering | \$145.00 |
| Building Fund | \$1,471.00 |
| Holy Days | \$320.00 |
| Candles | \$178.49 |
| BCY | \$5.00 |
| School of Religion | \$71.00 |
| Holy Water Bottles | \$31.00 |
| Christmas | \$20.00 |
| <u>St. Nicholas Fund</u> | <u>\$858.00</u> |
| TOTAL | \$6,150.49 |

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, John Vernoski, Marge Rusnak, and Paul Vrabel. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Julia Zdynak, , Mary Catharine Bishop, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, Tim Berty, Joyce Rose, Ethan Augliera, Jim Bacigalupi, and Katherine Sikoryak.



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

January 19, 2020

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

THIRTY-SECOND SUNDAY AFTER PENTECOST

Jan. 19 Sun. 8:00 AM Dn. El Pekarik Anniversary of Ordination by Sally Pekarik
10:30 AM Intention of Parishioners

Thirty-third Week after Pentecost

Jan. 20 Mon. 10:00 AM +Bertha Walak by Helen and Peter Wegman

Vigil of the March for Life

Jan. 23 Thurs. 9:30 PM Compline - Basilica of the National Shrine

Jan. 24 Fri. 10:00 AM Divine Liturgy of Thanksgiving for the Gift of Life

Jan. 25 Sat. 10:00 AM +Joseph and +Michael Koshuta by Monica Koshuta & Family

THIRTY - THIRD SUNDAY AFTER PENTECOST – SUNDAY OF ZACCHEUS

Jan. 26 Sun. 8:00 AM Intention of Parishioners
10:30 AM +James Lamb by Martha Lamb

ALTAR SERVER SCHEDULE – January 26, 2020

Jan. 26 Sun. 8:00 AM J. Cooke (L), T. Hughes
10:30 AM J. Naccash (L), J. Cassella, A. Naccash, G. Naccash

USHER SCHEDULE – January 26, 2020

Jan. 26 Sun. 8:00 AM J. Nashwinter (L), J. Kotula, T. Ryan
10:30 AM K. Kepick (L), T. Fazio, R. Parrell

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Lucie Cantsilieris, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Meditation on Today's Readings



“Jesus told him, ‘Have sight, your faith has saved you.’ He immediately received his sight and followed Him, giving glory to God.” Luke 18:35-43

Jesus is going to Jerusalem for His passion and crucifixion. He has just predicted the coming passion in detail to the Twelve and the disciples, but the gospel account states they did not understand. Now He is about to enter Jericho, one of the oldest cities on earth, and begin the ascent to Jerusalem which is about a seventeen mile walk. First

though, at Jericho Jesus will encounter the blind man outside Jericho and then speak to Zacchaeus within the city of Jericho.

The blind man asks what is causing the commotion, and hearing that Jesus is passing by, begins to call to him. First, the man calls Him “Jesus”, then calls out “Son of David” then finally when speaking with Jesus, he calls Jesus “Lord”. In this brief span of a few minutes, this man who had never seen Jesus or heard Him speak but depended on what he heard others say about Jesus, moves from calling Jesus simply by His name, to giving Jesus the title of Messiah (God promised David that the Messiah would be a descendant of David) to calling Jesus Lord (Kyrios, that is, God). At that, Jesus says the man’s faith has saved him and the man receives his sight.

The titles attributed by the blind man to Jesus, that is, Son of David and Lord, are the titles that will be used to greet Jesus in a short time, seventeen miles from Jericho, on Palm Sunday.

Some of the people who were in the crowd with Jesus try to silence the man. The fathers taught that this happens even today when people who are members of the Church of Jesus Christ keep others from Jesus by their words or actions.

Humans cannot see God since God is spirit and infinite being. However, God the Son became a Son of Man. People of first century Holy Land were able to see and hear Jesus and could choose to have faith in Jesus’ teachings about who He is, namely, God and man. After the risen Lord Jesus’ ascension into heaven all people are like the man in the gospel account today for all must come to faith in Jesus as the promised Messiah, as God who became man to save humanity by the words of others. People who choose to put faith in Jesus’ claim about His identity gain not sight, but insight, and can apply the words of Jesus to himself or herself, “Your faith has saved you.”

*The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners.
And I am the foremost of sinners...* 1 Timothy 1:15-17

Saint Timothy, who led the Church at Ephesus, was the son of a pious Gentile father and a Jewish mother, and is, Saint Paul acknowledges, like a son to him. In this first epistle it is clear that the Church of Ephesus is fairly well established yet experiencing some difficulties. Pagan environment, false teachers and easy-going moral standards of the time are threatening the stability of the young church. Saint Paul gives Timothy the basic Gospel summed up in a sentence. The Gospel summary is “Christ Jesus came into the world to save sinners of whom I am the first”. All Catholics and Orthodox say this in the Creed: “For us men and for our salvation [He] came down from heaven.” In addition the Byzantine Liturgy has all pray this in the Prayer before Holy Communion: “O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners of whom I am the first.” In today’s gospel passage the Lord Jesus is on the road to Jerusalem and is already at Jericho to undergo the Passion. This epistle explains why. It is for you and me. This is a remote preparation for Lent. Let us love God who loved us and love those who Christ died for, our neighbor and our self.

From the *Navarre Bible—New Testament, Navarre Bible-Luke, the Ignatius Study Bible-The Gospel of Luke.*

PARISH USTAV

Order for the Divine Liturgy
for

Thirty-second Sunday after Pentecost

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p. 156 Resurrection Tone 7

ALL MELODIES FOR THIS SUNDAY ARE: C EXCEPT:

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
 - Troparion of the Resurrection Tone 7 p. 156-157 GREEN
 - Kontakion of the Resurrection Tone 7 p. 157 GREEN
4. Scripture readings:
 - Prokeimenon of the Resurrection Tone 7 p. 158 GREEN
 - Epistle: 1 Timothy 1:15-17
 - Alleluia of the Resurrection Tone 7 p. 158 GREEN
 - Gospel: Luke 18:35-43

JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE—HOLY GOD

Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj Bezmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj Kr'ipkij, Svjatyj Bezmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojč'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.ostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočnuju i Mater' Boha našeho. Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočnuju i Mater' Boha našeho. Česnijšuju Cheruvim i slavnišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenije, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojč'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojego Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

Children's Corner

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What else did Paul tell Timothy?

Connect the dots in the grid below to find the missing word.

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| A | . | . | . | . | . | . | . | . | . | . | . | . |
| B | . | . | . | . | . | . | . | . | . | . | . | . |
| C | . | . | . | . | . | . | . | . | . | . | . | . |
| D | . | . | . | . | . | . | . | . | . | . | . | . |
| E | . | . | . | . | . | . | . | . | . | . | . | . |

| | | |
|------------|------------|-------|
| C5 -> B6 | D2 -> D3 | C7 - |
| D10 -> E11 | C4 -> C5 | A5 - |
| A13 -> A15 | A8 -> C9 | A13 - |
| C9 -> E9 | C13 -> C14 | D3 - |
| D1 -> E2 | E2 -> E3 | C7 - |
| C5 -> E6 | B10 -> A11 | B10 - |
| C7 -> E7 | B1 -> A2 | A4 - |
| A11 -> A12 | E11 -> E12 | E13 - |
| A4 -> A5 | A2 -> A3 | B1 - |

