

is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: John and Matilda Kuklish & family, Theodore and Carla Kutzlo, Martha & James Lamb, Lisa and Richard Lampl & family, Jennifer Lara and Jose Lara Lopez & family, Gloria LaRoache, Joyce LaVacca & family, and from the Mission, Michael Hamas.

Dormition Fast. The Dormition Fast is a strict fast of short duration, from August 1st to August 14th the vigil of the feast of the Dormition of the Mother of God. Tradition holds that the most holy Mother of God fasted and prayed before her falling asleep in death and transference to heaven. We, her adopted children by baptism, seek to imitate her. This fast comes in August at the end of the liturgical year and reminds us to think about the end of our lives and the four ultimate things (death, judgment, heaven, hell). At the forty day Great Fast we imitate the Lord Jesus who fasted in the desert and overcame the temptations of the devil. At the Dormition Fast we imitate His Mother who fasted and prayed before her Dormition, for "after the Lord Jesus, who hates the devil most? The Mother of God. After the Lord Jesus Christ who does the devil fear most? The Mother of God. Let Christ's Faithful join ranks and together practice fasting and prayer in imitation of the Mother we possess in common so that

the devil will not get an opening anywhere." The traditional aspects of the Dormition Fast are a strict fast during the weekdays with a relaxation on Saturdays and Sundays and the feast of the Transfiguration. For the Ruthenian Church in the United States the degree of observance of the fast is left to the ability of each person. Fasting in the summer can be difficult because of vacations but easier because of the bounty of fresh vegetables and fruits that are available.

Dormition Holyday. The feast of the Dormition of the Mother of God is one of the five holydays of obligation for all Eastern Catholic Churches. Two Divine Liturgies are scheduled on Thursday, August 15th for the convenience of our parishioners, 10:00 AM and 7:30PM. Flowers, plants, medicinal herbs and medicines will be blessed at each Divine Liturgy.

PARISH ANNOUNCEMENTS

Festival Rummage Sale. Donations for the Festival rummage sale will be accepted from today, Sunday August 4th through Sunday September 1st. The schedule for donations will be Sundays from after the 8:00 divine liturgy until 12:30, Tuesdays from 7:45 PM to 8:30 PM, and Saturdays from 12:00 noon to 1:00 PM. Please no large appliances or clothes. For more information or to volunteer to help price, organize or sell items call Tony Fazio at 703-323-3650.



Silent Auction Items Needed. The Annual Epiphany Silent Auction will



be held during the Slavic American Festival on Sunday, September 8, 2019. **Donations are now being accepted.** The more items we have in the silent auction the more successful the auction will be. Thinking what you can donate? Silent auction donations have a value of \$25 or more. Donations can be professional services, memorabilia, restaurant and store gift cards, dinners, overnight stays, collectibles, event or sporting tickets, theme baskets, handcrafted items, wine, household services, etc. **Have a donation? Contact Terry Matlaga Bell @ tmatlaga@yahoo.com or text (703) 606-2937.**



Fresh from the Garden.

The Festival's Farm Market booth will have fresh fruits, herbs and vegetables for sale.

If you will have fresh home grown produce available the weekend of the festival and you would like to donate the produce to the farm market, please contact Terry Matlaga Bell, tmatlaga@yahoo.com or text (703) 606-2937 The "Farm Market" booth will also sell pickles, pickled vegetables, jams, sauces, and relishes. If you would like to contribute to the jam and jelly canned goods selection, contact Terry at tmatlaga@yahoo.com for more information.

Festival Bake Sale: Every year, your generous donations of baked goods make our Bake Sale a success! Every flavor & calorie or gluten free offerings are also

welcomed! So please pull out your favorite recipes and let the baking begin! Label your donation being sure to include content details (nuts/no nuts, low fat, gluten free etc.) your name, and the words "Festival Bake Sale" on it. Place it in the Parish Center walk-in freezer, or the back kitchen refrigerator if delivered the festival weekend. Thank you in advance! Your donations are deeply appreciated.

Maryanne Berezny Smith, Bake Sale Chair. Questions? Please call 703 283 2564 or email me at mbreezy1@verizon.net



Attention all Halupki Makers. It is time to make 2000 Halupki for the Festival!! Please come help with this very important activity.

Date: August 23-24

Friday, Aug 23-10:00 am

Make filling. Mix rice, eggs, meat; make balls for centers of Halupki.

Core cabbages!!!!

Saturday, August 24

Early Birds- 6:30 am

Boil cabbages, spine them, make Sauce

9:00- Roll Halupki

We need many parishioners to help!! It takes many hands to do this. Men and women are needed. Thanks in advance for your help.

-Daria Parrell -Dtparrell@gmail.com

Thom Soyka -Chairs

Thank You. We wish to extend a heartfelt thank you to Diane Dougherty, Epiphany Financial Assistant. Diane has served as Financial Assistant for two years. She has left Epiphany to assist her parents. While we wish her well, she will be missed.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Save the Date.

The 12th annual Susco 8K run and 2K Fun Walk will be held on



Saturday, September 21st starting at 8:30 AM from South Lakes High School in Reston. Proceeds of the event to benefit the Brain Aneurysm Foundation and the Washington Regional Transplant Community. Come join your friends for one of the area's unique events. For more information to register, donate, or volunteer, go to their website, www.Susco8K.com or call Tom and Nancy Susco at 703-742-0582.

Bishop's Appeal Reversion. Epiphany Church and Epiphany Mission both exceeded their respective goals for 2018. As a result, 40% of the total is returned to the parish and the mission from the Eparchy. The reversion checks from the Eparchial finance office were received this week. Epiphany church reversion check is \$8,596 and Epiphany Mission reversion check is \$2,472. The church reversion will be placed in the fund to replace the soon obsolete HVAC system in the chapel. The mission reversion is for the attorney fees, county fees, and for the work that will be required by Montgomery County on the

former Gearhart Estate acquired by the Eparchy for the mission so the county can grant the assembly permit.

Labor Day Weekend Pilgrimage. The 85th annual pilgrimage to Our Lady of Perpetual Help at Mt. St. Macrina, Uniontown, PA will be held on the Labor Day weekend, August 31 and September 1, 2019. The focus of the pilgrimage is an icon of Our Lady of Perpetual Help given in 1934 to the care of the Sisters of Saint Basil the Great Uniontown Province by Pope Pius XI in response to a request by Mother Macrina. The Sisters of Saint Basil invite us to be pilgrims and not tourists and come to the Mount seeking God's blessings through the intercession of the Mother of God, and to discern God's will for our lives while spending time with the many other pilgrims. The Mother of God Cause of All Joy is waiting for you as the Sisters of Saint Basil pray for you and look forward to your participation the pilgrimage. Please be aware that there are religious events for children and for teens and the Sisters have Safe Environment Forms on the web site of the Sisters of Saint Basil at www.sistersofstbasil.org.

Ninth Sunday after Pentecost

COMING EVENTS

- Byzantine Spirituality
- Dormition Fast
- Silent Auction
- Festival Rummage Sale
- Halupki Makers
- Festival Bake Sale
- Susco 8K

August 11, 2019

TITHING & GIVING

Parish Donations – August 4, 2019

Adults	\$3,594.00
Children	\$1.30
Building Fund	\$1,145.00
School of Religion	\$41.00
Candles	\$126.00
Holy Days	\$240.00
BCY	\$15.00
Seminary	\$15.00
Retired Priests	\$5.00
<u>St. Nicholas Fund</u>	<u>\$650.00</u>
TOTAL	\$5,832.30

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, Marge Rusnak, and Barbara Mohay. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel,

Doris Stender, June Parrell, Richard Ryaby,

Kelly Kunder, and Jeff Lowery.



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

August 11, 2019

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

NINTH SUNDAY AFTER PENTECOST

Aug. 11 Sun. 8:00 AM +Anna and +Michael Koshuta by Monica Koshuta & Family
10:30 AM Intention of Parishioners

Tenth Week After Pentecost

Aug. 14 Wed. 7:30 PM Great Vespers of Dormition and Procession with the Shroud

DORMITION OF THE MOST HOLY THEOTOKOS

Aug. 15 Thurs. 10:00 AM Intention of Parishioners
7:30 PM +Tim Susco by Tom and Nancy Susco & Family

Aug. 17 Sat. 10:00 AM Ethel and Vincent Apostolico - 56th Wedding Anniversary
by Joseph Stone

TENTH SUNDAY AFTER PENTECOST

Aug. 18 Sun. 8:00 AM +Katherine Czernowski by Sherri Lee
10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – August 18, 2019

Aug. 18 Sun. 8:00 AM J. O'Leary (L), T. Hughes, J. Lampl, P. O'Leary
10:30 AM J. Cassella (L), A. Naccash, G. Naccash, J. Naccash

USHER SCHEDULE – August 18, 2019

Aug. 18 Sun. 8:00 AM J. Kotula (L), T. Susco, B. Wargo
10:30 AM K. Hogan (L), R. Bass, M. Kernich

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

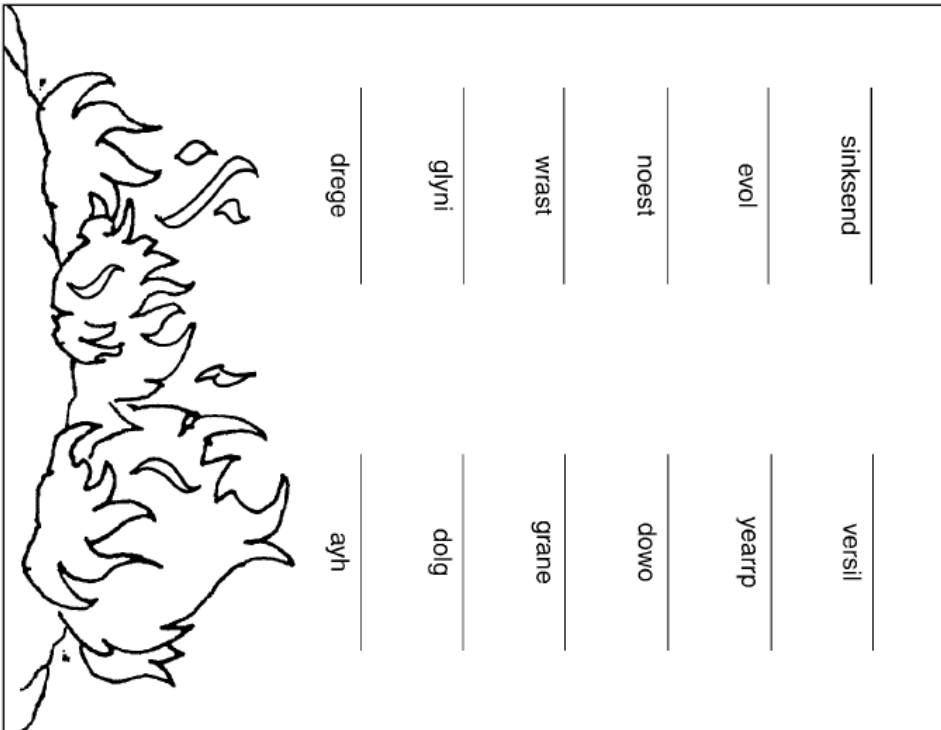
<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

cosmopolitan city with many religions and a great variety in living practice. It was known for accepting a loose living code This ethical and cultural climate had an effect on the Christians. Saint Paul allows the Holy Spirit to speak through him to answer their questions.

The Christians are being influenced by the human philosophies in Corinth and they are applying human standards to judge God's Gospel and the abilities of the preachers of Christ's Gospel. The Christians of Corinth are still in spiritual infancy and are judging the preachers of the Gospel by human standards. Saint Paul reminds the Corinthians and us that the role of ministry in the church is not for the clergy. They are not working for themselves, but to build up the Body of Christ. Each Christian does not belong to him-self or her-self or to the clergy but only to Christ our God. The root and source of all apostolic work is the one who gives the growth, God. Saint John Chrysostom preached that Christ is the foundation and we are built on Him, so a Christian must "not only be linked to Jesus Christ, they must, as it were, be glued to him". Saint Paul extends his metaphor of a building, reminding all, Christians and the clergy who are building Christ in them, that there is a Day of Judgment and everyone must act in a responsible way. While Saint Paul can envision a strict account required of all on that Day of Judgment he also is optimistic about the divine corrective means God uses to bring us to Him.

From the Navarre Bible and from St. George, Pittsburgh bulletin



Unscramble the words — 6 building materials mentioned by Paul and 6 attitudes we might build into our lives. Then cross out the 3 materials that would easily burn up in a fire and the 3 attitudes that would not withstand God's judgment.

Paul warns Christians to build their lives with materials that will stand up under God's judgment.

PARISH USTAV
 The Order for the Divine Liturgy
 for
 Ninth Sunday after Pentecost
 and
 Post-festive Day of Transfiguration

PLACE RIBBONS AT:

- BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
- GREEN p.161 Resurrection Tone 8
- YELLOW p. 346 Transfiguration

ALL MELODIES FOR THIS SUNDAY ARE: D

EXCEPT: Cherubic Hymn
 We Praise You
 Communion Hymn of Sunday & Transfiguration A

1. The Divine Liturgy begins on p. 11 BLUE
2. Antiphons 1 & 2 Feast of Transfiguration p.346 YELLOW
3. Antiphon 3 & Entrance Hymn of Transfiguration pp. 350-351 YELLOW
4. At the Troparia:
 - Troparion of the Resurrection Tone 8 p. 161 GREEN
 - Troparion of the Transfiguration Tone 7 p. 347 YELLOW
 - Kontakion of the Transfiguration Tone 7 p. 348 YELLOW
5. Scripture readings:
 - Prokeimenon of the Resurrection Tone 8 p. 162 GREEN
 - Epistle: I Corinthians 3:9-17
 - Alleluia of the Resurrection Tone 8 p. 163 GREEN
 - Gospel: Matthew 14:22-34
6. *Instead of* "It is truly proper..." Magnification and Irmos Tone 6 p. 349 YELLOW

JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravyj, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatому Duchu, spasi nas.

SVJATYJ BOŽE—HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)

Slava Otču, i Synu, i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.

Svjatyj bezsmertnyj, pomiluj nas.

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasščej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadaj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňijšuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenije, no izbavi nas ot lukavaho.

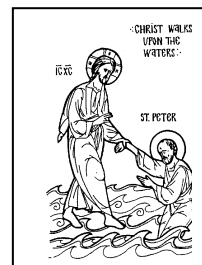
VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojeje. Alliluja.

Meditation on Today's Readings



Ninth Sunday After Pentecost

“Take courage. It is I. Do not be afraid” Matthew 14:22-33

The gospel passage the holy fathers have appointed for the Ninth Sunday after Pentecost is the account of Jesus walking on the water and calming the storm on the Sea of Galilee. As such, it follows the miraculous feeding of the multitude in the deserted place that was appointed to be read on the Eighth Sunday. In appointing gospel readings for the Sundays after Pentecost from the gospel according to Matthew,

the holy fathers are following the gospel chronology itself.

After Saint John the Baptist was beheaded, Jesus, hearing that Herod thinks that John has returned in Jesus, departs for a deserted place to pray to God the Father, but the people follow Him. There Jesus heals the sick and preaches. Because they are in an uninhabited place and there is no food available Jesus multiplies the offering of five loaves and two fish and feeds the five thousand men as well as the women and children through the agency of the Twelve apostles. Following this Jesus dismisses the crowd, orders the Twelve back into the boat, and the apostles cross the Sea of Galilee. According to John's account Jesus does this because the people want to make Him king. Then, Jesus goes up the mountain to pray which was why He came here. During the ensuing storm on the lake, Jesus comes to the Twelve, walking on water. These two events, the feeding of the multitude in the desert and the dry passage through the sea had been prefigured by Moses and the Hebrews who pass through the Red Sea and then are fed Manna -- Bread from heaven -- and quail.

The holy fathers understood this passage to refer to the Church of Jesus Christ which, they felt, always lives between the Lord feeding His Body the Church through the apostles and their successors at each miraculous Meal, the Mass or Divine Liturgy, and the storms of life that is the state of life here on earth. To be a true disciple of Jesus one has to be “in Peter's boat,” that is, Christ's Church. It seems that after Divine Liturgies or the Mass, Jesus is far away in communion with His Father but He really is very close when we pray for help. Prayer is a main feature of this gospel lesson, for Jesus, even after teaching and healing and feeding, does not “forget” the reason He came to this place or consider that His time was taken more profitably by works of charity. Rather, He makes time to pray. Also, the Twelve, when they need God, call out in prayer. Peter, as he is sinking, prays, “Lord, save me.” All the prayers are answered because Jesus reveals that He is God when, in order to correct them since they think He is a ghost, says, “It is I.” Really, in the Greek original Jesus says, “Ego eimi” “I AM” that is, He pronounces the name of God, the name God revealed to Moses. This is why after they come to land, the answer to what Jesus has said is that they worship Him as God, and worship is another form of prayer. After the dismissal of each Divine Liturgy or Mass, Jesus' Body, the Church, is to pray to ensure and prolong both unions, between God and human and human and human, that occurs through the Bread of Heaven, the Holy Eucharist, until the next Divine Liturgy. The Divine Office, the Liturgy of the Hours, is the official prayer of the Church that maintains both unions between Divine Liturgies.

Do you not know that you are the temple of God, and the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy. 1 Cor 3:16-17

The Christian community in Corinth was a Greek European Christian community, one of the largest churches established by Saint Paul, and was composed of Jews and Gentiles, some wealthy and educated, but most ordinary people. The epistles to the Corinthians indicate there were a large number of women Christians. Corinth was a.