

is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week.

Please remember this week: Gregory and Julie Kowalski, Matthew and Julie Krainik, David and Tiffany Krek & family, Julia Krek, Amii Kress, Thomas and Treacy Krisztinicz & family, and from the Mission, Andrew Haba.

Dormition Fast. The Dormition Fast is a strict fast of short duration, from August 1st to August 14th the vigil of the feast of the Dormition of the Mother of God. Tradition holds that the most holy Mother of God fasted and prayed before her falling asleep in death and transference to heaven. We, her adopted children by baptism, seek to imitate her. This fast comes in August at the end of the liturgical year and reminds us to think about the end of our lives and the four ultimate things (death, judgment, heaven, hell). At the forty day Great Fast we imitate the Lord Jesus who fasted in the desert and overcame the temptations of the devil. At the Dormition Fast we imitate His Mother who fasted and prayed before her Dormition, for "after the Lord Jesus, who hates the devil most? The Mother of God. After the Lord Jesus Christ who does the devil fear most? The Mother of God. Let Christ's Faithful join ranks and together practice fasting and prayer in imitation of the Mother we possess in common so that the devil will not get an opening

anywhere." The traditional aspects of the Dormition Fast are a strict fast during the weekdays with a relaxation on Saturdays and Sundays and the feast of the Transfiguration. For the Ruthenian Church in the United States the degree of observance of the fast is left to the ability of each person. Fasting in the summer can be difficult because of vacations but easier because of the bounty of fresh vegetables and fruits that are available.

Transfiguration. The Transfiguration of our Lord, when He allowed Peter, James, and John to see His divinity shine through His humanity, took place forty days before the crucifixion. It is observed on August 6, forty days before the Exaltation of the Holy Cross rather than during the Great Fast. The Transfiguration reveals three truths, God is revealed as Holy Trinity, Jesus is revealed as True God and True Man, and grace is seen and proven to be real. The appearance of Moses and Elias shows that there is life after death. Fruit is blessed on the feast as a material sign of God's spiritual bounty through grace and the fruit of the Holy Spirit in us are love, joy peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control and chastity *Galatians 5:22-23).

Dormition Akathist. The Akathist to the Dormition of the Most Holy Virgin Mary is prayed, according to the Church typicon of Father Dr. Alexander Mikita by the Ruthenian Church on the eve of the Dormition, at 6:00 PM. The Metropolitan Cantor Institute has produced a translation and music for this Akathist which can be prayed during the Dormition Fast. Copies of this Akathist are in the narthex for those who would like to pray it at home.

PARISH ANNOUNCEMENTS

Festival Meeting: The Slavic American Festival Committee will hold a meeting this coming Wednesday, August 7, at 7:30 pm in the Parish Center. All Committee chairs and interested parishioners are invited to attend. We're still looking for a "Snow Cone Chair" and a "Ticket Sales Chair". For information, contact Chris Braunlich at 571-212-0058 or c.braunlich@att.net.

Festival Rummage Sale. Donations for the Festival rummage sale will be accepted from today, Sunday August 4th through Sunday September 1st. The schedule for donations will be Sundays from after the 8:00 divine liturgy until 12:30, Tuesdays from 7:45 PM to 8:30 PM, and Saturdays from 12:00 noon to 1:00 PM. Please no large appliances or clothes. For more information or to volunteer to help price, organize or sell items call Tony Fazio at 703-323-3650.

Silent Auction Items Needed. The Annual Epiphany Silent Auction will be held during the Slavic American Festival on Sunday, September 8, 2019. **Donations are now being accepted.** The more items we have in the silent auction the more successful the auction will be. Thinking what you can donate? Silent auction donations have a value of \$25 or more. Donations can be professional services, memorabilia, restaurant and store gift cards, dinners, overnight stays, collectibles, event or sporting tickets, theme baskets, handcrafted items, wine, household services, etc. **Have a donation? Contact Terry Matlaga Bell @ tmatlaga@yahoo.com or text (703) 606-2937.**

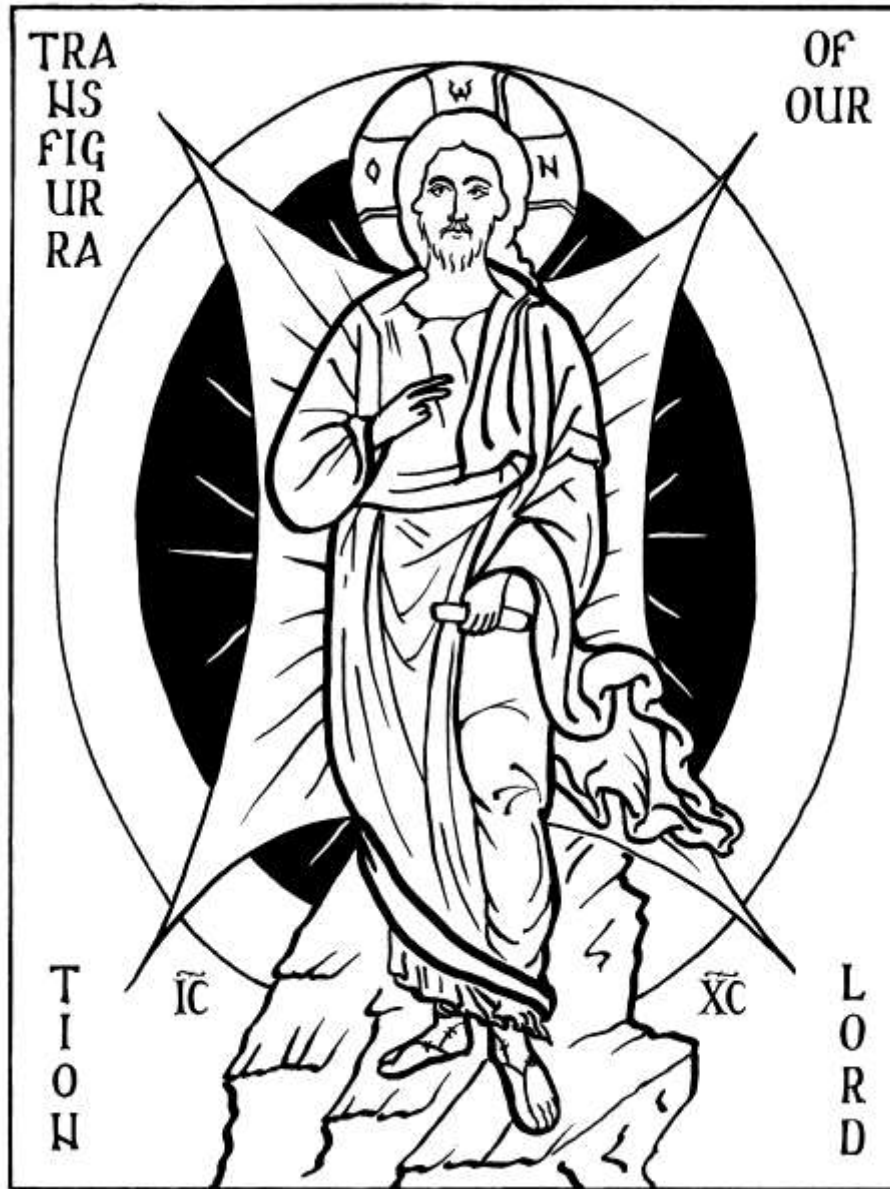
EMC Meeting: We will be meeting on Thursday, August 8th at 7:30PM.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

St. Nicholas Pilgrimage. The Eparchy of Passaic pilgrimage at Carpathian Village, Cresco, PA is taking place today.

Our Lady's Visitation. The pilgrimage at the shrine of Litmanova, Slovakia marking the place where the Mother of God appeared to the two girls in the 1990's from August 5, 1990 to August 6, 1995 takes place today on the Sunday closest to the Transfiguration of our Lord, August 6th. Some of our parishioners have attended this pilgrimage several years ago.

Mariapoch. Our Lady's icon at the Byzantine Catholic church in Mariapoch shed tears over several centuries. One of those times was August 1-5, 1715. Pope John Paul II attended the pilgrimage to this icon in Hungary, and some of our parishioners have also attended this pilgrimage in the past. The copy of the miraculous icon brought from Mariapoch by Marlene McCracken is on the tetrapod today commemorating the August 1-5 weeping.



COMING EVENTS

- Byzantine Spirituality
- Dormition Fast
- Transfiguration
- Festival Meeting
- Men's Club Meeting
- Silent Auction
- Festival Rummage Sale
- St. Nicholas Pilgrimage

TITHING & GIVING

Parish Donations – July 28, 2019

Adults	\$2890.00
Building Fund	\$1105.00
BCY	\$15.00
School of Religion	\$16.00
Candles	\$81.75
Holy Water Bottles	\$22.00
Holy Days	\$10.00
Retired Religious	\$5.00
Peter's Pence	\$25.00
<u>St. Nicholas Fund</u>	<u>\$509.00</u>
TOTAL	\$4678.75

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, Marge Rusnak, Msgr. Dobes, and Barbara Mohay. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, and Jeff Lowery



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

August 4, 2019

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

EIGHTH SUNDAY AFTER PENTECOST

Aug. 04 Sun. 8:00 AM +Timothy O'Leary by Epiphany Men's Club
10:30 AM Intention of Parishioners

Ninth Week After Pentecost

VIGIL OF TRANSFIGURATION OF OUR LORD

Aug. 05 Mon. 7:30 PM Intention of Parishioners

TRANSFIGURATION OF OUR LORD

Aug. 06 Tues. 10:00 AM +Bertha Walak by Margaret and Rupert Lyles

Aug. 09 Fri. 10:00 AM Special Intention by Regina Dolan

Aug. 10 Sat. 10:00 AM +Louis and +Mildred Montelione by Joseph Stone

EIGHTH SUNDAY AFTER PENTECOST

Aug. 11 Sun. 8:00 AM +Anna and +Michael Koshuta by Monica Koshuta & Family
10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – August 11, 2019

Aug. 04 Sun. 8:00 AM J. Lampl (L), J. Cooke, J. O'Leary, P. O'Leary
10:30 AM J. Cassella (L)

USHER SCHEDULE – August 11, 2019

Aug. 04 Sun. 8:00 AM T. Ryan (L), K. Koshute, J. Susco
10:30 AM R. Parrell (L), E. Gubanich, T. Soyka

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration
Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

cosmopolitan city with many religions and a great variety in living practice. It was known for accepting a loose living code. This ethical and cultural climate had an effect on the Christians. Saint Paul allows the Holy Spirit to speak through him to answer their questions.

The Christians are being influenced by the human philosophies in Corinth and they are applying human standards to judge God's Gospel and the abilities of the preachers of Christ's Gospel. Saint Paul reminds the Christians and us who also live in a secular world about the effect where human philosophy substitutes human "wisdom" for God's wisdom where we forget the gospel of the Cross. The Apostle enjoins all Christians not to use mere human ideas to judge God, God's message or God's messengers but to recognize what true divine wisdom is and to let this divine wisdom enlighten the situations in which they find themselves. As they accept the mind of Christ, they will become more and more united to each other as they grow closer to Him.

Faith, St. Paul teaches, is not based on the preacher, it is based in Christ. Human wisdom is only wisdom when it agrees with God's teaching. Otherwise it goes astray and becomes worldly wisdom seeking worldly things. Seeking Christ, accepting His sacrifice, and judging all things by it, we become truly wise seekers of heaven and as we come closer to Christ we come closer to one another.

From Ignatius Study Bible: Matthew, The Navarre Bible: Matthew, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective.

PARISH USTAV
The Order for the Divine Liturgy
for
Eighth Sunday after Pentecost

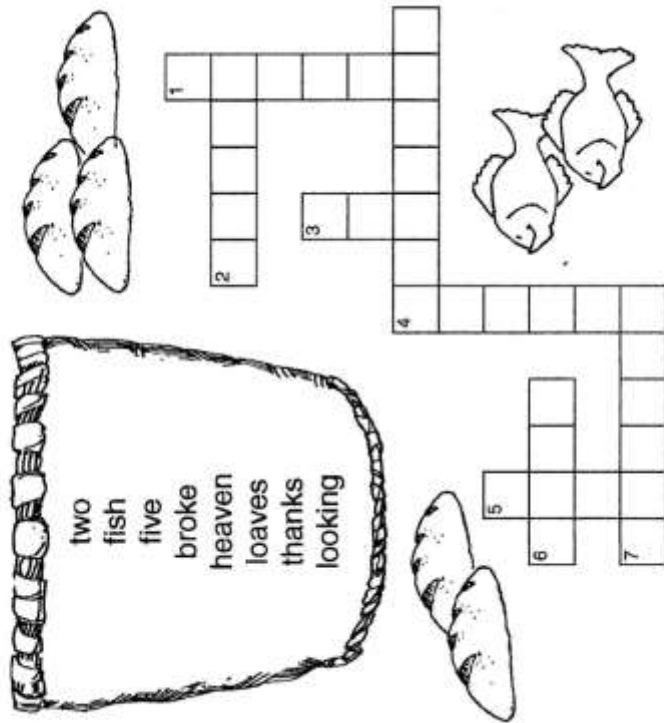
PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p.156 Resurrection Tone 7

ALL MELODIES FOR THIS SUNDAY ARE: A

The disciples said they only had 5 loaves of bread and 2 fish. What happened next?

Fit the words in the crossword. Then fill in the blanks.



Jesus directed the people to sit down on the grass.

Taking the _____ 6 _____ 4 down and the _____ 3 _____ 5
and _____ 4 across up to _____ 1 He gave _____ 7
and _____ 2 the _____ 4 down. Then He gave them
to the disciples, and the disciples gave them to the people.

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
Troparion of the Resurrection Tone 7 p. 156-157 GREEN
Kontakion of the Resurrection Tone 7 p. 157-158 GREEN
6. Scripture readings:
Prokeimenon of the Resurrection Tone 7 p. 158 GREEN
Epistle: I Corinthians 1:10-18
Alleluia of the Resurrection Tone 7 p. 158 GREEN
Gospel: Matthew 14:14-22

Meditation on Today's Readings

Eighth Sunday After Pentecost

“You give them something to eat yourselves...Taking the five loaves, and looking up to heaven, He said the blessing, broke the loaves, and gave it to the disciples, who in turn gave it to the crowds.”
Matthew 14:13-22

The gospel passage the holy fathers have appointed for the Eighth Sunday after Pentecost is miraculous feeding of the multitude in the deserted place. The disciple of Saint Elias, Elisha the Prophet, fed one hundred men with twenty loaves, so this Sunday, being close to the feast of Saint Elias, is appropriate but it is also because the holy fathers are following the chronology of all four gospels.



After Saint John the Baptist is beheaded, Jesus, hearing that Herod thinks that John has returned in Jesus, departs for a deserted place but the people follow Him. There Jesus heals the sick and preaches. Because they are in an uninhabited place and there is no food available Jesus multiplies the offering of five loaves and two fish and feeds the five thousand men as well as the women and children through the agency of the Twelve apostles. Following this Jesus dismisses the crowd, orders the Twelve back into the boat, and the apostles cross the Sea of Galilee. During the ensuing storm, Jesus comes to them walking on water. These two events, the feeding of the multitude in the desert and the dry passage through the sea, had been prefigured by Moses and the Hebrews when they were fed Manna, Bread from heaven, and quail and then passed through the Red Sea.

Not only do these two events look back to the past and fulfill the past but the miraculous feeding looks forward to the near future where Jesus will anticipate His Sacrifice on the Cross at the Last Supper when He will miraculously feed the Twelve His Body and Blood, and through the Twelve will feed a countless multitude through the centuries. In fact, the language “take, look up, bless, broke and gave” are the same words as in the narrative of the Last Supper, the first Divine Liturgy, and the language at every Divine Liturgy or Mass since then.

Each Divine Liturgy is a fulfillment of this event. We follow Jesus apart from “earthly cares.” In a deserted place we listen to His Word in the readings from Sacred Scripture and His Word heals us of our anxieties if we have faith and allow Him to do this for us. We offer bread and wine to Him through the successors of the apostles, the bishops and their priests, and the Holy Spirit transforms these elements into the Body and Blood of Jesus when Jesus speaks the words through the priests. God invites us to receive His provident care and we are not to hoard this hyperessential or supersubstantial Food of life but are to invite others by our words and actions to share the heavenly banquet the Father has prepared for the wedding guests of His Son.

“I urge you, brothers, in the name of our Lord Jesus Christ, that all of you agree on what you say, and that there be no divisions among you, but that you be united in the same mind and purpose...The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.” 1 Corinthians 1:10-18

The gospel appointed for today is the feeding of the multitude gathered as one group to hear Jesus teach them. The epistle appointed is from the first epistle of Saint Paul to the Corinthians. The epistle teaches Christ's faithful to be united “in the same mind” that is, the mind of Christ and the gospel is the narrative of people gathered before Christ the Teacher in a deserted place as He forms them in one mind by His teaching. He also feeds them bread as the Hebrews in the desert received manna. By this He reveals He is the same God who did both and He pre-figures His establishment of the Holy Eucharist where all the faithful become more and more united to Christ and one another. The readings explain what happens at each Divine Liturgy as first Christ teaches in the scripture read at the Liturgy and then He feeds His Body, the Church and makes them one.

The Christian community in Corinth was a Greek European Christian community, one of the largest churches established by Saint Paul, and was composed of Jews and Gentiles, some wealthy and educated, but most ordinary people. The epistles to the Corinthians indicate there were a large number of women Christians. Corinth was a

JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi vplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE—HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)
Slava Otcu, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.
Svjatyj bezsmertnyj, pomiluj nas.
Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadjy vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisnoblaženuju i preneporočnuju i Mater' Boha našeho. Česňišuju Cheruvim i slavňišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.