

is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Sharon and Glenn Kaup & family, Allan and Christine Kellmel & family, Jack and Mary Ellen Kepick, Kevin Kepick, Michael and Cindy Kernich, Robert Klapouchy, Stuart and Greta Koehl & family, and from the Mission, John and Colleen Dolinish & family.

**Vehicle Blessing.** This Saturday, July 20<sup>th</sup> is the feast of St. Elias the Tishbite who ascended into heaven on a fiery chariot. Vehicles will be blessed after the Divine Liturgy on Saturday and also next Sunday after each Divine Liturgy.

**First Six Councils.** The Sunday between July 13 and 18 is a commemoration of the fathers of the first six ecumenical councils. The seventh ecumenical council is commemorated separately in October. The first ecumenical council is commemorated here and also on the Sunday after Ascension. Originally, July 11 was a commemoration of the ecumenical council of Chacedon and July 16 was a commemoration of the sixth council, that of Constantinople II, and this attracted the memory of the other four councils. Chalcedon is important because it saved the dogma that Jesus Christ is truly man, with body and soul and human will and not with

only a divine will (the heresy was that Jesus' human nature was absorbed into His divinity like a sugar cube is melted into a cup of water). The first councils had faced the attack against the divinity of Jesus Christ. The next councils from Chalcedon responded to the attack against the humanity of Christ. A pious part of the council of Chalcedon is the role of St. Euphemia. This woman was the daughter of a Roman senator and was from Chalcedon. She was martyred after numerous tortures for refusing to sacrifice to the Roman gods and was buried in Chalcedon. During the contentious deliberations, the council fathers resolved that each position, the orthodox as well as the heretical, write their Profession of Faith on scrolls. The tomb of the woman martyr was opened and the Professions were placed in her hand. Then the tomb was sealed and guarded for three days by the Roman soldiers of the Emperor Marcion who was in attendance while the bishops fasted and prayed. After three days her tomb was opened and the Profession of the Catholic Faith was found in her hand while the heretical one was at her feet. The letter which the council fathers (the bishops) wrote to Pope Leo the Great contained the account of the miracle in which St. Euphemia verified the Catholic teaching.

## PARISH ANNOUNCEMENTS

**New Look Parish Website.** The parish web site has a new look! Visit [www.eolbcc.org](http://www.eolbcc.org) and take a look. There is also a website presentation specially designed for smartphone use. Parishioner Brian Jessee has built and designed this new Epiphany church presence. Brian is the owner of Jessee Productions. He is a web

developer who specializes in building dynamic web sites. We thank him for using his education and talents for our parish.

**Epiphany Men's Club.** The EMC meeting scheduled for last Thursday was postponed because of weather condition predictions. The EMC meeting will be this Thursday, July 18<sup>th</sup>. Dinner is served at 7:00 PM with the meeting following at 7:30PM. All men of the parish are encouraged to attend. There will be a guest speaker for this meeting. When it comes to tick-borne illnesses, a philosophy of increasing education and awareness is good. A history is even better. Over the past years, Center for Wilderness Safety's Tick Safety Program (TickSafety.com) has been a leader in promoting education and awareness of tick-borne illnesses to residents of greater Washington, DC/Northern Virginia/Maryland areas and beyond. These *FREE* one-hour programs are currently *ONLY* available in the greater Northern Virginia area and include discussion about tick safety, identification, proper removal techniques, debunking myths, prevention, tickborne illnesses, and more! All are invited it will probably start around 8:15 PM.

**Nut Roll Baking.** Our next Nut Roll Baking Day is coming up on July 20, 2019. We'll be making all three varieties again this session -- nut, poppy seed, and apricot rolls. Please plan to join us beginning at 7am at the parish hall. We will definitely need at least 6 rollers who can start early, but there are lots of jobs to be done throughout the day. Please arrive in the morning when convenient and stay as long as you are able -- at least 3 hours if possible! We will be serving lunch in two shifts, so that we have at least 6 rollers on

task at all times. No experience necessary! We provide on the job training for the following positions:

Roller (outside kitchen) Weigher  
Dough Prep Baggers  
Clean Up

Contact Nancy Soyka ([nsoyka@msn.com](mailto:nsoyka@msn.com)) or Kyra Gerardi ([gerardisix@gmail.com](mailto:gerardisix@gmail.com)) to let us know when you can volunteer as well as your preferred job. Thanks in advance for sharing you time and talent to ensure we continue this treasured ethnic culinary tradition! Glory to Jesus Christ!  
- Nancy and Kyra

**Silent Auction Items Needed.** The Annual Epiphany Silent Auction will be held during the Slavic American Festival on Sunday, September 8, 2019. ***Donations are now being accepted.*** The more items we have in the silent auction the more successful the auction will be. Thinking what you can donate? Silent auction donations have a value of \$25 or more. Donations can be professional services, memorabilia, restaurant and store gift cards, dinners, overnight stays, collectibles, event or sporting tickets, theme baskets, handcrafted items, wine, household services, etc. **Have a donation? Contact Terry Matlaga Bell @ [tmatlaga@yahoo.com](mailto:tmatlaga@yahoo.com) or text (703) 606-2937.**

## EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

**Byzantine Catholic Seminary.** Earn a Master's Degree in Theology at the Byzantine Catholic Seminary. Degree options are offered both online and on

campus. Students have a choice of four different M.A.T. areas: Chaplaincy, Dogmatics, Liturgy, Sacred Scripture. Test drive an accredited class and see if this is for you: Listen to one of the online classes at [pnlne.bcs.edu](http://pnlne.bcs.edu) (click on Test Drive a Class to download an audio lecture) or Schedule a visit to the campus and sit in on one of the on-campus classes at 3605 Perrysville Avenue, Pittsburgh, PA.

---

*Sunday of the Fathers*

## COMING EVENTS

- Byzantine Spirituality
- Silent Auction
- Nut Roll Baking
- New Parish Website
- Byzantine Catholic Seminary
- Epiphany Men’s Club Meeting
- Vehicle Blessing
- Silent Auction

---

*July 14, 2019*

## TITHING & GIVING

Parish Donations – July 7, 2019

Adults	\$3,456.25
Children	\$1.85
Building Fund	\$1,450.00
School of Religion	\$21.00
Candles	\$263.75
Holy Days	\$60.00
Peter's Pence	\$25.00
BCY	\$5.00
<u>St. Nicholas Fund</u>	<u>\$32.22</u>
<b>TOTAL</b>	<b>\$5,315.07</b>

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)*

## LITURGY AND LIFE

**Prayer Intentions.** Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, Marge Rusnak, Msgr. Dobes., and Barbara Mohay. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Tim O'Leary, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, and Jeff Lowery.



# EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!  
Glory Forever!

July 14, 2019

Slava Isusu Christu!  
Slava Na Viki!

## DIVINE LITURGY SCHEDULE

### SUNDAY OF THE FATHERS OF THE SIX ECUMENICAL COUNCILS

July 14 Sun. 8:00 AM +Joseph Checkon by Mae Checkon  
10:30 AM Intention of Parishioners

*Sixth Week After Pentecost*

*Vladimir the Great - Equal to the Apostles*

July 15 Mon. 10:00 AM +Louise and +Jimmy Cason by Monica Koshuta & Family

*Blessed Paul Gojdich*

July 17 Wed. 10:00 AM Epiphany Parish Family by Dr. Tom Krisztinicz

**SAINT ELIAS THE PROPHET**

July 20 Sat. 10:00 AM +Natasha Saub by Marlene McCracken

### SIXTH SUNDAY AFTER PENTECOST

July 21 Sun. 8:00 AM Intention of Parishioners  
10:30 AM +Anthony and +Adelaine Fazio by Tony and Mary Fazio

### ALTAR SERVER SCHEDULE – July 21, 2019

July 21 Sun. 8:00 AM J. O'Leary (L), T. Hughes, J. Lampl, P. O'Leary  
10:30 AM A. Naccash (L), G. Naccash, J. Naccash

### USHER SCHEDULE – July 21, 2019

July 21 Sun. 8:00 AM J. Susco (L), H. Katawczik, T. Ryan  
10:30 AM T. Fazio (L), M. Bell, J. Naccash

## EPIPHANY OF OUR LORD Byzantine Catholic Church

### The Sacraments – Our Life in Christ

**Mysteries (Sacraments) of Initiation** - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

**Mysteries (Sacraments) of Initiation of Infants** – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

**Mysteries (Sacraments) of Initiation of Adults** – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

**Mystery (Sacrament) of Crowning in Marriage** – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

**Mystery (Sacrament) of Repentance** – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord's Resurrection.

**Anointing of the Sick** – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

**Holy Communion and Visitation of the Sick** – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

**Funeral Services** – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

**Byzantine Catholic Mission of Montgomery County** - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

### Parish Administration

*"The Church is not an organization with sacraments but a sacrament with organization."*

#### Parish Clergy

Very Rev. John G. Basarab, Pastor  
Deacon Elmer Pekarik, Deacon Peter Turko

#### Parish Office Staff

Jamie Bacigalupi, Administrative Assistant  
Diane Dougherty, Financial Assistant

#### Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

**Parish Office Hours:** 10:00 AM to 2:00 PM Monday- Friday  
9:30 AM - 12:30 PM Sunday

**School of Religion** - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

**Registration** - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

The gospel appointed for today is the exorcism and healing by the Lord Jesus of the two men possessed by demons in the pagan Gadarene territory. The epistle appointed is from the epistle of Saint Paul to the Romans. The holy fathers have appointed the readings from the Word of God this day that are (1) an exhortation to always be faithful to profess Jesus as God even in the face of opposition or persecution in the epistle, and (2) in the gospel an example of people who are inhospitable to the visit of God even when God does good for them.

The Apostolic reading appointed is from the epistle of Saint Paul to the Romans. The Christian community in Rome was composed of Jews and Gentiles, and St. Paul felt it was important to explain the effects of salvation given by Christ for both of these groups.

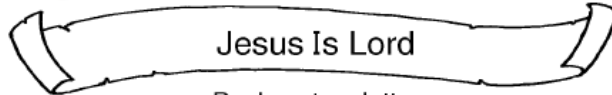
### Children's Corner

2019 CRI • PO Box 6360, Beaufort, SC 29903 • 800 992-2144 • www.ChildrensBulletins.com



Ages 7+

July 14, 2019 • Romans 10:5-15






Paul wrote a letter to the church at Rome. What did he tell them?

Use the picture and letter clues to find out.

THE WO +  - BI IS

N +  2 U IT

IS  - P  - YO + UR

 &  - CO YOUR 

-----  
 ----- ; -----  
 -----

Enter your **SECRET CODE** to unlock games @ [games.childrensbulletins.com](http://games.childrensbulletins.com)

**SECRET CODE**  
**YZG473**

### PARISH USTAV

The Order for the Divine Liturgy  
 for  
 Sunday of the Fathers of the Six Ecumenical Councils

#### PLACE RIBBONS AT:

- BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
- GREEN p.141 Resurrection Tone 4
- YELLOW p. 341 Sunday of the Fathers of the six Ecumenical Councils

#### ALL MELODIES FOR THIS SUNDAY ARE: D

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
  - Troparion of the Resurrection Tone 4 p. 141 GREEN
  - Troparion of the Council Fathers Tone 8 p. 341 YELLOW
  - Kontakion of the Council Fathers Tone 8 p. 341 YELLOW
6. Scripture readings:
  - Prokeimenon of the Council Fathers Tone 4 p. 342 YELLOW
  - Epistle: Hebrews 13:7-16
  - Alleluia of the Council Fathers Tone 1 p. 342 YELLOW
  - Gospel: John 17:1-13

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

## DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED

Da ispolŃatsja usta naša chvalenija tvojego Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

### Meditation on Today's Readings



After His baptism, Jesus fasted, prayed and contended with Satan in the desert. Next He called the Twelve and set out God's saving plan in the Sermon on the Mount. Jesus then came down from the mountain and began healing, forgiving sins and undoing the control of the Evil One, Satan, and his fallen angels.

The gospel appointed for this Sunday, an exorcism by Jesus of the two Gerasene men possessed by many demons, is recorded in the gospels according to Matthew, Mark and Luke. The holy fathers have appointed this account to be read twice during the year, today on the Fifth Sunday after Pentecost and from Saint Luke's account of the same work of power on the Twenty-Third Sunday after Pentecost.

Jesus and the apostles have just completed the crossing of the Sea of Galilee and survived a storm which was so strong that the boat was filling up with water although Jesus was asleep. After the apostles waken Him, He calms the storm. The apostles are filled with fear and say, "What sort of man is this, whom even the winds and the sea obey?" Saint Theophylact of Bulgaria in his scriptural commentary on the gospel according to Matthew writes that the apostles receive the answer to their question from a fearsome source, the demons that possess the men who meet them on the shore. The demons exclaim, "What have you to do with us, Son of God? Have you come to trouble us before the time?" The two questions they ask Jesus express an insight into evil. Their first question, why has He come to them?, means that the all-good, all-loving God has nothing in common with demons or evil. The second question reveals that the presence of the holy, good, loving God is torture to devils and infers that for any humans who choose evil and at death go to hell, they would perceive the compassionate love of God in a hurtful way whereas the saints bask in God's love. When any of us have a difficult time accepting some Truth God has revealed and his Church shares, we do something like this – God shares a doctrine or moral truth and it is perceived by us as hurtful or unbelievable. If we do this, spiritual directors tell us we have to pray for God to help us see and accept something we find difficult to see or accept.

The final question is, how did the townspeople live with such evil in their proximity? The reaction of the people to the restoration of the men to spiritual health is barely noticed. Instead, everyone reacts to the loss of pigs. Anxious to protect whatever else they might have from the power of Jesus, the townspeople drive out Jesus instead. Such a crisis of choice exists with people of all times and every place. We cannot get comfortable with co-existing with evil, for God will not co-exist with evil.

## JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatomu Duchu, i nyŃi i prisno, i vo v'iki v'ikov. AmiŃ. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatija Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatija Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

## SVJATYJ BOŽE—HOLY GOD

Svjatij Bože, Svjatij kr'ipkij, Svjatij bezsmertnyj, pomiluj nas. (3)

Slava Otcu, i Synu, i Svjatomu Duchu, i nyŃi i prisno, i vo v'iki v'ikov. Amin.

Svjatij bezsmertnyj, pomiluj nas.

Svjatij Bože, Svjatij kr'ipkij, Svjatij bezsmertnyj, pomiluj nas.

## IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isŃ prinosjasšče, vsjakuju nyŃi zitejskoje otveržim pečal'.

AmiŃ. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

## SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolŃ nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadjy vo imja Hospodne, osanna vo vyšnich.

## TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

## DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočuju i Mater' Boha našeho. ČesŃijšuju Cheruvim i slavŃišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

## OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

## VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

*For if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you shall be saved.*

Romans 10:1-10