

and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Brian Jurkowski, Gene and Melissa Kakalec & family, Dave and Nicole Kalinock & family, Gregory and Jennifer Kalinyak & family, Jayme and Emile Karam & family, Kathy Karonis & family, Harry and Carol Katawczik, and from the Mission, Rosemary Chisarick.

PARISH ANNOUNCEMENTS

Epiphany Ladies Guild. The next meeting of the ELG will be **August 12th**. Please note the change of date. The first Monday in August is the vigil of the feast of the Transfiguration. Light refreshments will be served at 7:00 PM with the meeting following at 7:30 PM. All women of the parish are encouraged to attend.

Epiphany Men's Club. The next EMC meeting is July 11th. Dinner is served at 7:00 PM with the meeting following at 7:30 PM. All men of the parish are encouraged to attend. There will be a guest speaker for this meeting. When it comes to tick-borne illnesses, a philosophy of increasing education & awareness is good. A history is even better. Over the past years, Center for Wilderness Safety's Tick Safety program (TickSafety.com) has been a

leader in promoting education & awareness of tick-borne illnesses to residents of the greater Washington DC / Northern Virginia / Maryland areas and beyond. These **FREE** one-hour programs are currently **ONLY available in the greater Northern Virginia area** and include discussion about tick safety, identification, proper removal techniques, debunking myths, prevention, tickborne illnesses, and more! **All are invited. It will probably start around 8:15PM. See Insert in today's bulletin.**

Condolences. We offer our condolences to Tom Klimkosky of the Mission, upon the death of his father, +Raymond Klimkosky, a member of Epiphany Mission, who passed away July 1, 2019. The funeral was at St. Raphael Catholic Church, Rockville, MD. Interment will be at a future date. May God grant His departed servant, +Raymond, peaceful repose. Vičnaja jemu pamjat'.

Condolences. We offer our condolences to the Petrick family upon the death of their mother, +Irene Petrick, a member of the Mission who was daughter of +Father Theodore Mankovich and sister of +Father Ted Mankovich. The funeral will be Saturday, July 13 at Epiphany Church, Annandale, VA. Visitation 10:00-11:00AM. Funeral 11:00AM. Interment to follow at Gate of Heaven Catholic Cemetery. May God grant His departed

servant, +Irene, peaceful repose. Vičnaja jej pamjat'.

New Look Parish Website. The parish web site has a new look! Visit www.eolbcc.org and take a look. Parishioner Brian Jessee has built and designed this new Epiphany church presence. Brian is the owner of Jessee Productions. He is a web developer who specializes in building dynamic web sites. We thank him for using his education and talents for our parish.

Mission Church Update. Jack McLaurin, a parishioner of Epiphany mission who is an architect, Atty. Sean Hughes of Miller, Miller & Canby, the Rockville, Maryland law firm representing the Eparchy of Passaic, Father John and Deacon Peter met last Wednesday, June 19th at the Montgomery County Building in Rockville, MD with Mark Etheridge, the manager of the Water Resources Section of the Department of Permitting Services. Jack McLaurin presented his plan for exterior development, basing it on county regulations about development that has less than 5,000 sq. ft. disturbance being able to be fast tracked. His plan was thorough, showing the existing driveway and the proposed parking off the driveway just before the existing driveway circle and handicapped parking. Mr. Etheridge responded that the mission proposal would have to follow the usual course and not the fast track. Discussion followed about water retention and other water issues since the estate has septic fields and is on well water.

Nut Roll Baking. Our next Nut Roll Baking Day is coming up on July 20, 2019.

We'll be making all three varieties again this session -- nut, poppy seed, and apricot rolls. Please plan to join us beginning at 7am at the parish hall. We will definitely need at least 6 rollers who can start early, but there are lots of jobs to be done throughout the day. Please arrive in the morning when convenient and stay as long as you are able -- at least 3 hours if possible! We will be serving lunch in two shifts, so that we have at least 6 rollers on task at all times. No experience necessary! We provide on the job training for the following positions:

Roller (outside kitchen) Weigher
Dough Prep Baggers
Clean Up

Contact Nancy Soyka (nsoyka@msn.com) or Kyra Gerardi (gerardisix@gmail.com) to let us know when you can volunteer as well as your preferred job. Thanks in advance for sharing you time and talent to ensure we continue this treasured ethnic culinary tradition! Glory to Jesus Christ!
- Nancy and Kyra

Silent Auction Items Needed. The Annual Epiphany Silent Auction will be held during the Slavic American Festival on Sunday, September 8, 2019. **Donations are now being accepted.** The more items we have in the silent auction the more successful the auction will be. Thinking what you can donate? Silent auction donations have a value of \$25 or more. Donations can be professional services, memorabilia, restaurant and store gift cards, dinners, overnight stays, collectibles, event or sporting tickets, theme baskets, handcrafted items, wine, household services, etc. **Have a donation? Contact Terry Matlaga Bell @ tmatlaga@yahoo.com or text (703) 606-2937.**

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Altar Servers Camp. Come, join altar servers from around the Eparchy for fun activities and to learn about our Faith at Altar Server's Camp at Carpathian Village, Canadensis, PA, July 21-24. Forms are on the eparchial web site www.eparchyofpassaic.com. Epiphany Men's Club offers scholarships for the costs to any Epiphany altar server.

Passaic ByzanTEEN Rally. Eparchy of Passaic ByzanTEEN Rally 2019 July 28-31, 2019 Carpathian Village, Cresco, PA 18326. Every other year when there is no Metropolitan-wide Teen Rally the Eparchy of Passaic hosts a reunion of teens at Carpathian Village. Registration forms are available on-line at www.eparchyofpassaic.com. ByzanTEEN Rally 2019 participants must be age 13 by November 1, 2019 and not have reached the age of 18 by July 10, 2019.

Beach Day for Catholic Homeschoolers! *Splish Splash!* Catholic homeschoolers (and those contemplating homeschooling this fall), you are cordially invited to celebrate the Feast of Our Lady of Mount Carmel with some fun in the sun at Lake Anna State Park Beach with Mayflower Homeschoolers! Come meet fellow Catholic homeschoolers while we play in the sun! Pack a lunch, the kids, water, sand toys, and join us! Tuesday, June 16, 10 AM - 4 PM. Park admission \$3 ages 13+; \$2 ages 3-12. RSVP preferred, but not required. See event details & RSVP via this link: [https://www.mayflowerhomeschooler](https://www.mayflowerhomeschooler.org/2323/events/events_view?public=0&eventid=2635797)

[s.org/2323/events/events_view?public=0&eventid=2635797](https://www.mayflowerhomeschooler.org/2323/events/events_view?public=0&eventid=2635797).

Mayflower Homeschoolers is a Roman Catholic independent homeschool support group under the patronage of Our Lady of Fatima.

www.mayflowerhomeschoolers.org; Facebook: *Mayflower Homeschoolers*

Fourth Sunday after Pentecost

COMING EVENTS

(see inside for details)

- Byzantine Spirituality
- Condolences
- Mission Update
- Silent Auction
- Nut Roll Baking
- ELG Meeting
- EMC Meeting Rescheduled
& Guest Speaker - See insert
- New Parish Website
- Altar Server Camp
- ByzanTEEN Rally
- Homeschoolers Beach Day

July 7, 2019

TITHING & GIVING

Parish Donations – June 30, 2019

Adults	\$2,868.00
Building Fund	\$315.00
School of Religion	\$31.00
Candles	\$156.70
Peter's Pence	\$235.00
Retired Religious	\$10.00
<u>St. Nicholas Fund</u>	<u>\$1.05</u>
TOTAL	\$4,166.75

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, Marge Rusnak, Msgr. Dobes., and Barbara Mohay. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Tim O'Leary, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, and Jeff Lowery.

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

July 7, 2019

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

FOURTH SUNDAY AFTER PENTECOST

July 07 Sun. 8:00 AM Intention of Parishioners
10:30 AM +Richard Owens by Joseph Stone

Fifth Week After Pentecost

July 12 Fri. 10:00 AM Very Rev. John G. Basarab by Jamie Bacigalupi & Family

July 13 Sat. 11:00 AM Funeral Divine Liturgy +Irene Petrick

FIFTH SUNDAY AFTER PENTECOST

FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS

July 14 Sun. 8:00 AM Intention of Parishioners
10:30 AM +Timothy O'Leary by EMC

ALTAR SERVER SCHEDULE – July 14, 2019

July 14 Sun. 8:00 AM T. Hughes (L), J. Cooke
10:30 AM J. Naccash (L), J. Cassella, A. Naccash, G. Naccash

USHER SCHEDULE – July 14, 2019

July 14 Sun. 8:00 AM B. Wargo (L), K. Koshute, J. Nashwinter
10:30 AM E. Gubanich (L), K. Kepick, R. Parrell

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.


In this passage, St. Paul uses the image of slavery and freedom in reverse. When a person is free from God and righteousness through not accepting God as Savior, this person's so-called freedom leads to being enslaved to sinful behaviors and ultimately to death, meaning eternal death that is separation from God forever.

Those believers who ask Jesus to take the penalty of their death on Himself by being baptized into His death become, yes, St. Paul admits, slaves of God because God purchased them by His Son's death. But it is better to be God's so-called slave because this brings freedom from sin and slavery to sinful inclinations and freedom from eternal death that is hell.

We have just observed Independence Day in our country. This epistle reading helps us remember true freedom comes from God.

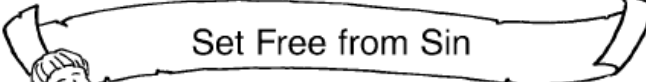
From *Ignatius Study Bible: Matthew*, *The Navarre Bible: Matthew*, and *Fr. John S. Custer The Holy Gospel: A Byzantine Perspective*.

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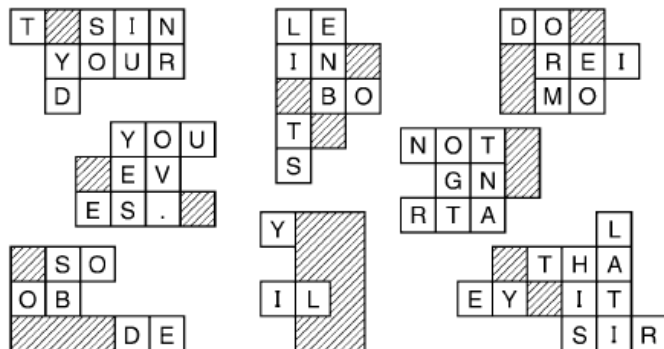
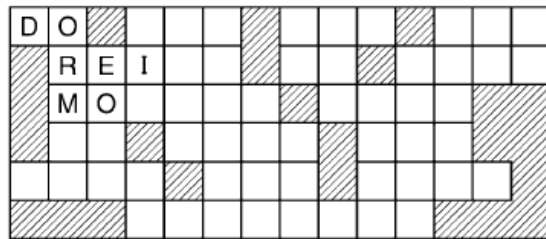
Ages 7+ July 7, 2019 • Romans 6:12-23



Set Free from Sin

Don't let sin control your life!

Arrange the 6 shapes in the rectangle to create a verse.



Enter your **SECRET CODE** to unlock games @ games.childrensbulletins.com

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WPJHW1

PARISH USTAV

The Order for the Divine Liturgy
For
Fourth Sunday after Pentecost

PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN p.135 Resurrection Tone 3

ALL MELODIES FOR THIS SUNDAY ARE: C

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
 - Troparion of the Resurrection Tone 3 p. 135-136 GREEN
 - Kontakion of the Resurrection Tone 3 p. 136-137 GREEN
6. Scripture readings:
 - Prokeimenon of the Resurrection Tone 3 p. 137 GREEN
 - Epistle: Romans 6:18-23
 - Alleluia of the Resurrection Tone 3 p. 137 GREEN
 - Gospel: Matthew 8:5-13

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnahe, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED

Da ispolŃatsja usta naša chvalenija tvojego Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatomu Duchu, i nyŃi i prisno, i vo v'iki v'ikov. AmiŃ. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivij spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravij, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE—HOLY GOD

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)

Slava Otcu, i Synu, i Svjatomu Duchu, i nyŃi i prisno, i vo v'iki v'ikov. Amin.

Svjatyj bezsmertnyj, pomiluj nas.

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isŃ prinosjasšče, vsjakuju nyŃi zitejskoje otveržim pečal'.

AmiŃ. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Alliluia. Alliluia. Alliluia.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolŃ nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadaj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočuju i Mater' Boha našeho. ČesŃijšuju Cheruvim i slavŃišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenije, no izbavi nas ot lukavaho.

Meditation on Today's Readings



are chronologically following the gospel itself.

As presented by Matthew, Jesus begins His public ministry first by fasting and praying and contending with Satan in the desert of Judea after His baptism, then traveling north to Galilee to call Peter, Andrew, James and John and the rest of

the Twelve, and finally going up the mountain and preaching the Sermon on the Mount. Now that He has set forth God's saving plan in the sermon, He comes from the mountain and begins healing and forgiving sins.

This passage presents two centers of action: God and human. First, let's us look at God. Jesus comes down from the mount as a model of God coming to earth when He became a man. Matthew narrates these miracles to show that God brings into the world a divine holiness that overpowers the source of defilement, that is, evil, and its symptoms: sin, disease, demons and even death. The Old Testament recorded that these things cause a defilement of the person that has to be cleansed but Jesus takes the offense against them. He is not only immune to uncleanness but His superior holiness drives away defilement and purifies humans. So, Jesus is not even reluctant to converse with unbelievers for unbelievers do not remain so in His presence.

Then there is the human reaction. The Centurion is a Roman army officer who commands a century of 100 men. By his request, he does not want to put Jesus in the position of going to the house of a Gentile which will cause discord since the Pharisees will say Jesus is going to be defiled by entering a non-believer's house. As a practical man he reasons that Jesus can command the healing at a distance and Jesus gives him the cure as he asked. He then praises the belief of the unbeliever by an image of the Eucharistic Banquet. The Latin Church appropriately uses the words of the centurion as their prayer before Communion.

Jesus really and truly comes under our roof when He comes in Holy Communion. This contact forgives our sins and makes us more and more participants in God's holiness and eternal life. If unbelievers meet us they will not necessarily come to belief but if we take them to meet Jesus, great things can happen for them.

“For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.” Romans 6:18-23

The gospel appointed for today is the merciful Roman centurion who asks Jesus to cure his sick servant. The epistle appointed is from the epistle of Saint Paul to the Romans. The holy fathers have appointed the readings from the Word of God this day that are (1) a teaching about the behavior of humans who do not accept the redemption

offered by Jesus in the epistle, and (2) in the gospel an exception to the rule given in the epistle since the centurion is not a believer.

The Apostolic reading appointed is from the epistle of Saint Paul to the Romans. The Christian community in Rome was composed of Jews and Gentiles, and St. Paul felt it was important to explain the effects of salvation given by Christ for both of these groups.

Unredeemed humanity is at the mercy of (1) sin and (2) sin's wage, death, (3) humanity's sinful inclination that comes from its mortal wound by Original Sin, and (4) God's Law in which good is immutable. Since God's justice and goodness are not negotiable, a human's only escape is through Jesus Christ taking the penalty of death on each person's behalf, but each person has to be willing to accept the salvation that Jesus offers.