

**Prayers for our Parishioners.** The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Brian and Gina Ignatz, Madonna and Cesar Jaimes & family, Sonia Jennings & family, Brian Jessee and Michelle Benitez, Cheryl Jones, Mary-Ann Jozwiak-Kovch & family, Russell and Julia Jumbelic, and from the Mission, Daniel and Barbara Spinder & family.

**Feast of the Twelve Apostles.** The Byzantine liturgical practice is to celebrate a synaxis, or assembly, the day after a Great Feast, in order to honor others associated with the feast. Yesterday was the Feast of the Pre-eminent Apostles Peter and Paul. Today, the day following that feast is the Synaxis of the Twelve Apostles. It is understandable, for even though St. Peter is the head of the College of Apostles, and St. Paul is the Apostle to the Gentiles who worked harder than all the rest, it must not be omitted that by the intention of the Lord Jesus Himself there are Twelve Apostles. The missionary fields and the missionary labors of the other apostles as well as the way they glorified God by their martyrdom deaths are recorded in *The Ecclesiastical History* by Eusebius of Caesarea who did research and wrote this history from A. D.

290 to 300. Eusebius divided *The History* into ten books. The books are organized according to Eusebius to show: the lines of apostolic succession from the apostles to the present lifetime of Eusebius, the names of those who, desiring innovation, lapsed into heresy against their Good Master, the programs of persecutions against the followers of Jesus Christ and His Church, and fourth, a listing of martyrs who were executed rather than renounce Christ. Books One and Two record the histories of the labors of the apostles and their martyrdoms. The *Ecclesiastical History* can probably be read on-line and there is a video archive on-line with an audiobook of his work in the public domain. In this work is recorded the labors, wonders, sufferings and deaths of the Twelve Apostles.

**Sacraments of Initiation.** We welcome into the Mystical Body of Christ Edward Thomas Stafford, son of Andrew and Caitlin Stafford, baptized, chrismated and communicated on Saturday, June 15. May God grant Edward Thomas a pure Profession of Faith all the days of his life. Mnohaja l'ita!

## PARISH ANNOUNCEMENTS

**Epiphany Ladies Guild.** The next meeting of the ELG will be tomorrow, July 1st. Light refreshments will be served at 7:00 PM with the meeting following at 7:30 PM. All women of the parish are encouraged to attend.

**Epiphany Men's Club.** Please NOTE the change of date for the next EMC meeting. The meeting scheduled for July 4th has been rescheduled for July 11th. Dinner is served at 7:00 PM with the meeting following at 7:30 PM. All men of the

parish are encouraged to attend. There will be a guest speaker for this meeting. When it comes to tick-borne illnesses, a philosophy of increasing education & awareness is good. A history is even better. Over the past years, Center for Wilderness Safety's Tick Safety program (TickSafety.com) has been a leader in promoting education & awareness of tick-borne illnesses to residents of the greater Washington DC / Northern Virginia / Maryland areas and beyond. These **FREE** one-hour programs are currently **ONLY available in the greater Northern Virginia area** and include discussion about tick safety, identification, proper removal techniques, debunking myths, prevention, tickborne illnesses, and more! **All are invited. It will probably start around 8:15PM.**

**New Look Parish Website.** The parish web site has a new look! Visit [www.eolbcc.org](http://www.eolbcc.org) and take a look. Parishioner Brian Jessee has built and designed this new Epiphany church presence. Brian is the owner of Jessee Productions. He is a web developer who specializes in building dynamic web sites. We thank him for using his education and talents for our parish.

**Mission Church Update.** Jack McLaurin, a parishioner of Epiphany mission who is an architect, Atty. Sean Hughes of Miller, Miller & Canby, the Rockville, Maryland law firm representing the Eparchy of Passaic, Father John and Deacon Peter met last Wednesday, June 19<sup>th</sup> at the Montgomery County Building in Rockville, MD with Mark Etheridge, the manager of

the Water Resources Section of the Department of Permitting Services. Jack McLaurin presented his plan for exterior development, basing it on county regulations about development that has less than 5,000 sq. ft. disturbance being able to be fast tracked. His plan was thorough, showing the existing driveway and the proposed parking off the driveway just before the existing driveway circle and handicapped parking. Mr. Etheridge responded that the mission proposal would have to follow the usual course and not the fast track. Discussion followed about water retention and other water issues since the estate is has septic fields and is on well water.

**Nut Roll Baking.** Our next Nut Roll Baking Day is coming up on July 20, 2019. We'll be making all three varieties again this session -- nut, poppy seed, and apricot rolls. Please plan to join us beginning at 7am at the parish hall. We will definitely need at least 6 rollers who can start early, but there are lots of jobs to be done throughout the day. Please arrive in the morning when convenient and stay as long as you are able -- at least 3 hours if possible! We will be serving lunch in two shifts, so that we have at least 6 rollers on task at all times. No experience necessary! We provide on the job training for the following positions:

Roller	(outside kitchen)	Weigher
Dough Prep		Baggers
		Clean Up

Contact Nancy Soyka ([nsoyka@msn.com](mailto:nsoyka@msn.com)) or Kyra Gerardi ([gerardisix@gmail.com](mailto:gerardisix@gmail.com)) to let us know when you can volunteer as well as your preferred job. Thanks in advance for sharing you time and talent to ensure we continue this treasured ethnic culinary

tradition! Glory to Jesus Christ!  
- Nancy and Kyra

**Commemorative Tablet.** Today, a tablet commemorating the consecration of Epiphany church and holy table will be blessed. The first Divine Liturgy offered at the Woodburn Road location was on the feast of Ss. Peter and Paul, June 29, 1970, forty-nine years ago this year. The tablet bears the names of the members of the Parish Building Planning Committee who worked diligently and with much labor to plan and build our church. It was designed by Thomas Kerns of Kerns Group Architects, the architect for our church, and was fabricated by W & E Baum of Freehold, NJ. The blessing will take place at the conclusion of the 8:00 AM Divine Liturgy.

**Silent Auction Items Needed.** The Annual Epiphany Silent Auction will be held during the Slavic American Festival on Sunday, September 8, 2019. **Donations are now being accepted.** The more items we have in the silent auction the more successful the auction will be. Thinking what you can donate? Silent auction donations have a value of \$25 or more. Donations can be professional services, memorabilia, restaurant and store gift cards, dinners, overnight stays, collectibles, event or sporting tickets, theme baskets, handcrafted items, wine, household services, etc. **Have a donation? Contact Terry Matlaga Bell @ [tmatlaga@yahoo.com](mailto:tmatlaga@yahoo.com) or text (703) 606-2937.**

## EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

**Altar Servers Camp.** Come, join altar servers from around the Eparchy for fun activities and to learn about our Faith at Altar Server's Camp at Carpathian Village, Canadensis, PA, July 21-24. Forms are on the eparchial web site [www.eparchyofpassaic.com](http://www.eparchyofpassaic.com). Epiphany Men's Club offers scholarships for the costs to any Epiphany altar server.

**Passaic ByzanTEEN Rally.** Eparchy of Passaic ByzanTEEN Rally 2019 July 28-31, 2019 Carpathian Village, Cresco, PA 18326. Every other year when there is no Metropolitan-wide Teen Rally the Eparchy of Passaic hosts a reunion of teens at Carpathian Village. Registration forms are available on-line at [www.eparchyofpassaic.com](http://www.eparchyofpassaic.com). ByzanTEEN Rally 2019 participants must be age 13 by November 1, 2019 and not have reached the age of 18 by July 10, 2019.

**Fiftieth Anniversaries.** Last Saturday, June 22<sup>nd</sup> the Eparchy of Parma observed its fiftieth anniversary of canonical establishment. Leonardo Cardinal Sandri, the prefect of the Sacred Congregation of the Eastern Churches at the Vatican was the homilist. The next day, Sunday, June 23<sup>rd</sup> the Archeparchy of Pittsburgh observed the fiftieth anniversary of the elevation of Pittsburgh from an eparchy to an archeparchy and the establishment of the Metropolitan Province of Pittsburgh. Photographs of the Liturgy in Pittsburgh can be viewed on the web site of the Eparchy of Mukachevo, our Mother Church, at [www.mgce.uz.ua](http://www.mgce.uz.ua).

## Third Sunday after Pentecost

### COMING EVENTS

*(see inside for details)*

- Byzantine Spirituality
- Apostle's Fast
- Baptism
- Silent Auction
- Nut Roll Baking
- ELG Meeting
- EMC Meeting Rescheduled & Guest Speaker

June 30, 2019

### TITHING & GIVING

Parish Donations – June 23, 2019

Adults	\$2,667.00
Children	\$2.00
Building Fund	\$1,315.00
School of Religion	\$22.00
Holy Days	\$156.00
Candles	\$122.25
BCY	\$16.00
Holy Water Bottles	\$32.00
Peter's Pence	\$100.00
<u>St. Nicholas Fund</u>	<u>\$24.01</u>
TOTAL	\$4,504.26

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)*

### LITURGY AND LIFE

**Prayer Intentions.** Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, Marge Rusnak, Msgr. Dobes., and Barbara Mohay. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Tim O'Leary, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, and Jeff Lowery,



# EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!  
Glory Forever!

June 30, 2019

Slava Isusu Christu!  
Slava Na Viki!

## DIVINE LITURGY SCHEDULE

### THIRD SUNDAY AFTER PENTECOST

June 30 Sun. 8:00 AM Intention of Parishioners  
10:30 AM Health & God's Blessings on Jean Figel by Lector Jack Figel

### Fourth Week After Pentecost

July 02 Tues. 10:00 AM Very Rev. John Basarab by Jamie Bacigalupi & Family  
July 04 Thurs. 10:00 AM Supplication for Preservation of Religious Freedom  
July 06 Sat. 10:00 AM +Norma Andersen by LaDonna Rodock

### FOURTH SUNDAY AFTER PENTECOST

July 07 Sun. 8:00 AM Intention of Parishioners  
10:30 AM +Richard Owens by Joseph Stone

### ALTAR SERVER SCHEDULE – July 7, 2019

July 07 Sun. 8:00 AM J. Cooke (L), T. Hughes  
10:30 AM J. Naccash (L), J. Cassella, A. Naccash, G. Naccash

### USHER SCHEDULE – July 7, 2019

July 07 Sun. 8:00 AM J. Kotula (L), T. Ryan, T. Susco  
10:30 AM D. Semanco (L), E. Koval, T. Soyka

## EPIPHANY OF OUR LORD Byzantine Catholic Church

### The Sacraments – Our Life in Christ

**Mysteries (Sacraments) of Initiation** - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

**Mysteries (Sacraments) of Initiation of Infants** – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

**Mysteries (Sacraments) of Initiation of Adults** – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

**Mystery (Sacrament) of Crowning in Marriage** – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

**Mystery (Sacrament) of Repentance** – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord's Resurrection.

**Anointing of the Sick** – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

**Holy Communion and Visitation of the Sick** – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

**Funeral Services** – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

**Byzantine Catholic Mission of Montgomery County** - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

### Parish Administration

*"The Church is not an organization with sacraments but a sacrament with organization."*

#### Parish Clergy

Very Rev. John G. Basarab, Pastor  
Deacon Elmer Pekarik, Deacon Peter Turko

#### Parish Office Staff

Jamie Bacigalupi, Administrative Assistant  
Diane Dougherty, Financial Assistant

**Parish Council of Administration**  
Emil Koval, Greg Puhak, Sally Green

**Parish Office Hours:** 10:00 AM to 2:00 PM Monday- Friday  
9:30 AM - 12:30 PM Sunday

**School of Religion** - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to [epiphanyofourlord@verizon.net](mailto:epiphanyofourlord@verizon.net).

**Registration** - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

Father that this cup pass, He is willing to accept the cup of suffering and death, knowing it will bring about the forgiveness of sins and the new life in the resurrection for human beings who ask Him for life by being baptized.

From *Ignatius Study Bible: Matthew*, *The Navarre Bible: Mathew*, and Father John S. Custer, *The Holy Gospel: A Byzantine Perspective*.

### Children's Corner

2016 CRI • PO Box 6360, Beaufort, SC 29903 • 800 992-2144 • www.ChildrensBulletins.com



We are made right with God  
by the blood of Christ's death.

Think of 5-letter words to match the clues. Write them in the circles.  
Then start at the ↓ and write the letters in order as they are joined  
by the line. You will find a word that means "bring into harmony."  
Write it on the line to complete the verse.

↓

○ ○ ○ ○ ○	sporting place
○ ○ ○ ○ ○	oak nut
○ ○ ○ ○ ○	mom's or dad's brother
○ ○ ○ ○ ○	a pale purple color
○ ○ ○ ○ ○	woman's crown
○ ○ ○ ○ ○	broken branch
○ ○ ○ ○ ○	bee product

We rejoice in God through our Lord Jesus Christ,  
through Whom we have now received

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### PARISH USTAV

The Order for the Divine Liturgy  
For  
Third Sunday after Pentecost

#### PLACE RIBBONS AT:

BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy  
GREEN p. 130 Resurrection Tone 2

#### ALL MELODIES FOR THIS SUNDAY ARE: B

1. The Divine Liturgy begins on p. 11 BLUE
2. Sunday Antiphons
3. At the Troparia:
  - Troparion of the Resurrection Tone 2 p. 130 GREEN
  - Kontakion of the Resurrection Tone 2 p. 131 GREEN
6. Scripture readings:
  - Prokeimenon of the Resurrection Tone 2 p. 132 GREEN
  - Epistle: Romans 5:1-10
  - Alleluia of the Resurrection Tone 2 p. 132 GREEN
  - Gospel: Matthew 6:22-34

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

## DA ISPOLŃATSJA – MAY OUR MOUTH BE FILLED

Da ispolŃatsja usta naša chvalenija tvojego Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Allilu

### Meditation on Today's Readings



the Sermon on the Mount set the purpose of human life. The following Sundays until the Exaltation of the Holy Cross are selections from the miracles worked by the Lord Jesus as narrated by Matthew that illustrate that God has created the world to provide us with material support, and we must work and plan without anxiety while we concentrate on what is really important in life, namely God and our relationship with God.

In this part of the Sermon on the Mount, Jesus teaches that humans most greatly desire security and happiness and thus search for a treasure that will give them those things. However, He explains, if a person thinks that mammon (money and property) will give security, one will find that the human who does so will have to expend time and anxiety taking care of the things he or she thinks will take care of them. What kind of security is that?

Where God is present there is no need unfulfilled. When the source of security is God, there is no destructive element that can effectively attack, no moth or thief.

The person who lives as if there is no God makes themselves or property into their god. How pathetic, Jesus says, it is when your god has to be taken care of by you instead of you being cared for by the true God.

What is the Kingdom of heaven or the Kingdom of God? Father Jack Custer says the Word of God in the Sacred Scripture defines the Kingdom of heaven as the restoration of humanity to something like our original state in Paradise, harmony under God's provident will or rule. It is the overthrow of every symptom of evil that finds its source in setting up another will in opposition to God.

Jesus teaches us two truths: (1) God has given us the material things of the earth needed to keep our bodies alive, and (2) God has given us the talents to reap those material things. Then, because we have been given the material world and the talents, the key to life and the interpretive model to understand the rest of the Matthew Sunday gospels is "Seek first the kingdom of God and His righteousness and all these things will be given you besides."

*"...the love of God has been poured into our hearts through the Holy Spirit that has been given to us. "*  
Romans 5:1-10

The gospel appointed for today is part of the Sermon on the Mount. The epistle appointed is from the epistle of Saint Paul to the Romans. The holy fathers have appointed the readings from the Word of God this day that are (1) teachings about how God saved humans in the epistle and (2) in the gospel how to live according to this plan of salvation.

## JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatomu Duchu, i nyhi i prisno, i vo v'iki v'ikov. Amiñ. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi vplotitisja ot svjatija Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravj, jedin syj Svjatija Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

## SVJATYJ BOŽE—HOLY GOD

Svjatij Bože, Svjatij kr'ipkij, Svjatij bezsmertnyj, pomiluj nas. (3)

Slava Otcu, i Synu, i Svjatomu Duchu, i nyhi i prisno, i vo v'iki v'ikov. Amin.

Svjatij bezsmertnyj, pomiluj nas.

Svjatij Bože, Svjatij kr'ipkij, Svjatij bezsmertnyj, pomiluj nas.

## IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšče Trojc'i trisvjatuju p'isñ prinosjasšče, vsjakuju nyhi zitejskoje otveržim pečal'.

Amiñ. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

## SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolñ nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadj vo imja Hospodne, osanna vo vyšnich.

## TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

## DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočuju i Mater' Boha našeho. Česñijšuju Cheruvim i slavñišuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

## OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenije, no izbavi nas ot lukavaho.

## VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

The Apostolic reading appointed is from the epistle of Saint Paul to the Romans. In this part of the epistle Saint Paul explains the effects of justification, that is, sinners being made just before God by God. Christ reconciles us with the Father by means of the sacrifice of His blood, and Christ's resurrection is the basis of our hope.

In this passage, St. Paul writes about the three theological virtues: faith, hope and love. The new life that results from justification develops from faith and hope and the love which God infuses in us, and produces peace. Peace does not consist in being free from difficulties but in standing one's ground, full of hope ("affliction produces endurance, and endurance proven character, and proven character, hope, and hope does not disappoint"), overcoming tribulation and through endurance, staying true to God. Christ is our model. While He prays to the