

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Janet and Steven Goldman, William and Ella Gombar, Mary and Frederick Goodspeed, Michael Graham and Paula Poskon, Gary and Emily Green, Sally Green, Eddie and Carol Gubanich, and from the Mission, Jeffrey and Nancy Sesok & family.

Pentecost Rituals. We express our joy in the resurrection by several rituals during Bright Week: As a sign of the joy that is ours in the resurrection, we do not kneel from Easter Sunday until Pentecost for any of the liturgical services, for the time of penance is completed, and joy now reigns. We resume sitting at the litanies, the first and second antiphons and the Troparia as well as the apostolic reading and homily.

Fasting Discipline. Fridays are Days of Penance, weekly Great and Good Fridays before Sundays which are the weekly Easter. One may abstain from meat or do an equivalent penitential practice.

Condolences. We offer condolences to Charles Kozlowski upon the death of his mother, +Lillian Kozlowski, who died Thursday, May 30, 2019. The funeral was

Wednesday, June 5th at Epiphany of our Lord Byzantine Catholic Church, Annandale, VA. Interment will be at a later date. May God grant His departed servant, +Lillian, peaceful repose. Vicnaja jej pamjat'.

PARISH ANNOUNCEMENTS

Graduates. If you are a 2019 graduate of 8th grade, high school, college, grad school or the parent of a 2019 graduate, please submit the graduates name and school from which he/she is graduating

Bookstore Donations. The Epiphany Bookstore has donated \$1500 to the Epiphany Building Fund from the proceeds of their sales over the past year. In the last thirteen years this area has been able to donate \$38,600 with the help of your generous support. Your purchases at the Bookstore do help!

Email Information. On occasion we need to send an e-mail to all parishioners. We did a recent message to announce the revised plans in celebrating Fr. John's Ordination Anniversary. If you have an active e-mail account and did not receive a message from the church office epiphanyofourlord@verizon.net on Friday May 17, then we do not have your e-mail address in our database. Please e-mail, to the address above, or call the office 703-573-3986 to confirm all of your roster information. Remember that office hours are 10:00 - 2:00 Monday - Friday. If your e-mail address needs to be held in confidence please let us know so that it will not be shared.

Silent Auction Items Needed. The Annual Epiphany Silent Auction will be held during the Slavic American Festival on Sunday, September 8, 2019. *Donations are now being*

accepted. The more items we have in the silent auction the more successful the auction will be. Thinking what you can donate? Silent auction donations have a value of \$25 or more. Donations can be professional services, memorabilia, restaurant and store gift cards, dinners, overnight stays, collectibles, event or sporting tickets, theme baskets, handcrafted items, wine, household services, etc. **Have a donation? Contact Terry Matlaga Bell @ tmatlaga@yahoo.com or text (703) 606-2937.**

Epiphany Ladies Guild June Social. The Ladies Guild June Social will be held June 22, 2019 at River Bend Club in Great Falls for dinner overlooking the golf course. This event is limited to 30 ladies of Epiphany Parish 18 or over. Attendees are to be at Epiphany at 2:45 PM. The limo bus leaves promptly at 3:00 PM and return between 5:45 PM to 6:00 PM. RSVP to Daria Parrell at dtparrell@gmail.com or 704-909-6133. Maryanne Smith is also taking reservations at mbreezy1@verizon.net or 703-283-2564.

Father's Day Breakfast. The ELG will host a Father's Day breakfast next Sunday, June 16th. Breakfast will be served in the parish center between Divine Liturgies. All are welcome to attend. Fathers are complimentary.

EMC Baseball Game - Save the Date. On Sunday, June 16th, the Epiphany Men's Club will sponsor a baseball trip to Washington, DC to watch Arizona vs. the Nationals. The cost is \$40. The game begins at 1:35 PM. Snacks will be provided from 11:30 until the bus leaves the parking lot at 12:30 PM. Please contact Ed Gubanich at Ed13456@aol.com or Bob Gerardi at gerardisix@gmail.com to make a reservation. If you intend to go to the game and have not made a reservation, please do so immediately. Tickets are available. We need to confirm the

number of buses needed. This week money for tickets will be collected. There is a waiting list.

EMC Campout & Picnic. EMC Campout and Picnic is scheduled for Saturday, June 22nd, with the Camp sites opening at 1:00PM. There will be dinner starting around 5:30PM. Fun and games for all ages and for those staying the night, a pancake and sausage breakfast. We welcome ideas and thoughts for the day. Please see Jeff Nashwinter or Thom Soyka for more information. Sign up for the event will follow.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Pool Party for Catholic Homeschoolers! *Splish Splash!* Catholic homeschoolers (and those contemplating homeschooling this fall), you are cordially invited to some fun in the sun at Mayflower Homeschoolers' Annual School's Out for Summer Pool Party & Cook-Out! Come meet fellow Catholic homeschoolers while we play in the sun and eat some good grub! Tuesday, June 11, 1-4 PM. Hamburgers, hot dogs, water & lifeguards included! Please bring a side dish or dessert to share and \$3 pool admission per person (ages 3+). **RSVP required.** See event details & RSVP via this link: https://www.mayflowerhomeschoolers.org/2323/events/events_view?public=0&eventid=2771321. Space is limited. So, don't delay, RSVP right away! *Mayflower Homeschoolers is a Roman Catholic independent homeschool support group under the patronage of Our Lady of Fatima.* www.mayflowerhomeschoolers.org; Facebook: *Mayflower Homeschoolers*

Passaic Summer School for Cantors – July 18-19, 2019 in Hillsborough, NJ
 This two-day class for the cantors of the Byzantine Catholic Eparchy of Passaic is an intensive workshop for anyone who leads our church singing. It will cover:
 The role of the cantor today;
 The “spirit” of our plain chant, and why it matters
 Essential musical knowledge for cantors
 Developing confidence:
 singing the first three notes
 Pitch choice and pitch matching for cantors
 The baptismal and wedding services
 Celebrating your parish feast day (patronal feast)
 The funeral service and parastas.
 These presentations are intended to supplement, not replace, online courses and other educational opportunities, and cover material best done in-person or in church. One topic chosen by the attendees will also be covered, and all classes will integrate liturgical and spiritual aspects of our Byzantine heritage with liturgical singing. Both new and experienced cantors are welcome to participate. (Students between the ages of 15 and 18 should have the permission of their parents and pastor.)
 The two-day workshop will be held at Saint Mary Byzantine Catholic Church, 1900 Brooks Blvd., Hillsborough, NJ. The workshop will take place on Thursday and Friday, to accommodate cantors who need to return to their home parishes for services on Saturday. Classes run from 8:30 AM to 5:00, with an optional session on Thursday evening, July 18, from 7 to 9 PM.
 A registration fee of \$100, which may be paid at the start of the class, covers all materials, and lunch for both days.

Altar Servers Camp. Come, join altar servers from around the Eparchy for fun activities and to learn about our Faith at Altar Server’s Camp at Carpathian Village, Canadensis, PA, July 21-24. Forms are on the eparchial web site www.eparchyofpassaic.com. Epiphany Men’s Club offers scholarships for the costs to any Epiphany altar server who wishes to attend.

Bishop’s Appeal The goal for Epiphany was \$19,800 and the total donated was \$21,490. Forty percent of \$19,800 will be a reversion to the parish.

Sunday of Pentecost

COMING EVENTS

(see inside for details)

- Byzantine Spirituality
- Condolences
- Email Information
- Silent Auction
- Bookstore Donations
- 2019 Epiphany Graduates
- ELG June Social
- Fathers' Day Breakfast
- EMC Baseball Game
- EMC Family Campout

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|---|--------|
| <u>EMC BINGO</u> | |
| 06/11/19 | Team C |
| 06/18/19 | Team D |
| 06/25/19 | Team A |
| 07/02/19 | Team B |
| http://EMCBINGO.com | |

June 9, 2019

TITHING & GIVING

Parish Donations – June 2, 2019

| | |
|--------------------------|-------------------|
| Adults | \$2,452.00 |
| Building Fund | \$800.00 |
| School of Religion | \$35.00 |
| Holy Days | \$220.00 |
| Candles | \$69.41 |
| BCY | \$5.00 |
| Peter's Pence | \$20.00 |
| <u>St. Nicholas Fund</u> | <u>\$22.20</u> |
| TOTAL | \$3,623.61 |

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Msgr. George Dobes, Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, Marge Rusnak, and Msgr. Dobes. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Tim O'Leary, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, Doris Stender, June Parrell, Richard Ryaby, Kelly Kunder, and Jeff Lowery.



EPIPHANY OF OUR LORD

Byzantine Catholic Church
3410 Woodburn Road, Annandale, VA 22003
Phone: 703-573-3986 --- Fax: 703-573-0344
Very Rev. John G. Basarab - Pastor

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|--|--------------|--|
| Glory to Jesus Christ! Glory Forever! | June 9, 2019 | Slava Isusu Christu! Slava Na Viki! |
|--|--------------|--|

DIVINE LITURGY SCHEDULE

PENTECOST

June 9 Sun. 8:00 AM +Michael George Koshuta by Monica Koshuta & family
10:30 AM Intention of our Parishioners

PENTECOST WEEK

PENTECOST MONDAY

June 10 Mon. 10:00 AM +Deacon Gerald McDonnell by Mary McDonnell & family

June 14 Fri. 10:00 AM +Norma Anderson by Marlene McCracken

June 15 Sat. 10:00 AM +Julia and +Helen Shynock by Joseph Stone

SUNDAY OF ALL SAINTS

June 16 Sun. 8:00 AM All Living & Deceased Fathers
10:30 AM Intention of our Parishioners

ALTAR SERVER SCHEDULE – June 16, 2019

June 16 Sun. 8:00 AM J. O’Leary (L), J. Cooke, J. Lampl, P. O’Leary
10:30 AM J. Cassella (L), A. Naccash, G. Naccash, J. Naccash

USHER SCHEDULE – June 16, 2019

June 16 Sun. 8:00 AM T. Ryan (L), H. Katawczik, T. Susco
10:30 AM R. Parrell (L), T. Fazio, K. Kepick

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechumenate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord’s Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

We pray, "Come and dwell within us. Cleanse us of all stain and save our souls, O gracious One."

From *The Navarre Bible: John*, and *Ignatius Bible: John*

PARISH USTAV

The Order for the Divine Liturgy
For
Pentecost Sunday

Children's Corner

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The people were in wonder of God and of the disciples' amazing language skills.

Write the letter pair that appears in both words of each pair. Transfer the letters to the blanks to find what the people said.

- | | | | |
|--------------|-------|---------------|-------|
| west / bower | _____ | deny / wade | _____ |
| herb / she | _____ | furs / arson | _____ |
| bark yarn | _____ | soft / coffee | _____ |
| path / then | _____ | gold / ago | _____ |
| stem / gem | _____ | edit / dismay | _____ |
| dent / idea | _____ | note / snow | _____ |
| clam / uncle | _____ | hurt / purple | _____ |
| army / far | _____ | show / owl | _____ |
| ring / pink | _____ | into / pant | _____ |
| this / bath | _____ | song / only | _____ |
| sewn / few | _____ | gust / argue | _____ |
| bond / honey | _____ | does / nest | _____ |



" _____ "

G

_____ !"

PLACE RIBBONS AT:

- BLUE p. 11 Mark and Follow Ordinary Parts of the Divine Liturgy
- GREEN p. 203 Pentecost Sunday

ALL MELODIES FOR THIS SUNDAY ARE: Festal Tones

EXCEPT: Cherubic Hymn

We Praise You

Communion Hymn p. 180 **ALL D**

Our Father Tone 6 p. 71

1. Hymns during Incensation: O Holy Spirit p. 10 Epiphany Hymnal
We Have Seen the True Light p. 82 People's Book & Church Slavonic on reverse side of this sheet
2. Special Hymn at kneeling p. 203 GREEN
3. The Divine Liturgy begins on p. 11 BLUE
4. First, Second & Third Antiphons of Pentecost p. 203-204 GREEN
5. At the Troparia:
Troparion of Pentecost Tone 8 p. 204 GREEN
Kontakion of Pentecost Tone 8 p. 205 GREEN
5. Instead of "Holy God..." "All you who have been baptized..." p. 32
6. Scripture readings:
Prokeimenon of Pentecost Tone 8 p. 206 GREEN
Epistle: Acts 2:1-11
Alleluia of Pentecost Tone 1 p. 206 GREEN
Gospel: John 17:1-13
6. Instead of "It is truly proper...", Magnification p. 206-207 GREEN

JEDINORODNYJ SYNE - ONLY-BEGOTTEN SON

Slava Otcu i Synu i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatому Duchu, spasi nas.

HOLY GOD – SVJATYJ BOŽE

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas. (3)

Slava Otcu, i Synu, i Svjatому Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.

Svjatyj bezsmertnyj, pomiluj nas.

Svjatyj Bože, Svjatyj kr'ipkij, Svjatyj bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjassčej Trojc'i trisvjatuju p'isň prinosjassče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

DOSTOJNO JEST' – IT IS TRULY PROPER

Dostojno jest' jako voistinnu blažiti t'a bohorodicu, prisenoblaženuju i preneporočuju i Mater' Boha našeho. Česňjšuju Cheruvim i slavňjšuju bez sravnenija Serafim, bez istl'inija Boha Slova roždšuju, suščuju Bohorodicu, t'a veličajem.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijedet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušenje, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest'.

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojego Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Alliluja.

Meditation on Today's Readings

Pentecost Sunday



On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink...rivers of living water will flow from within him." He said this in reference to the Spirit that those who came to believe in him were to receive.

Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness but will have the light of life." John 7:37-52 & 8:12

The gospel appointed for the feast of Pentecost is the pericope from the gospel according to John that records the events and words of the Lord Jesus at the Temple in Jerusalem for the feast of Booths. The feast of Booths is an autumn harvest feast of thanksgiving to God for providing food to live. At this feast the Lord Jesus announced that He would send God the Holy Spirit to give life to humans who make the decision to believe in Jesus as God. He says this as the High Priest draws water from the pool of Siloam and pours it over the altar. The holy fathers who appointed this reading want us to remember the gospel reading on the fourth Sunday of Pascha about the paralytic man who was cured by the Lord Jesus not by the therapeutic water of Siloam. Water is absolutely essential to human life but Jesus is even more essential to human eternal life.

A controversy occurs after this statement with people divided about whether they believe Jesus and whether to accept His offer of life. We are to remember this offer on this day of Pentecost. Jesus freely offers the breath of life, the Holy Spirit, and we are free to accept or reject. The word spirit in Hebrew in the Old Testament and in Greek in the New Testament means at once Spirit, breath, and life.

Finally, at the end of the day, as the great lights of the Temple are lit for the feast of Booths, recalling the pillar of fire by which God led the Chosen People through the desert to the Promised Land, Jesus says He is the true light a person needs to follow to the true promised land of heaven. Fire is used as an image of energy and we are to recall the burning bush that was transformed but not destroyed by the fire. The grace of the Holy Spirit is like that. Grace transforms but does not destroy those who receive the Holy Spirit.

When the time for Pentecost was fulfilled, they were all together in one place. Acts 2:1-11

The account from the Acts of the Apostles reports the actual event of the descent of the Holy Spirit on the day of Pentecost.

The first part of note is that the believers were all in one place, in the Upper Room. Each Sunday all the believers around the world are to be in one place, their churches, for the Holy Spirit to descend and transform bread and wine into Christ's Body and Blood. The coming of the Holy Spirit reverses the discord and division of the human race at the Tower of Babel for here all understand the speech of the disciples. The Holy Spirit effects unity: each person who receives the Holy Spirit is made integrally whole and then united with every other believer and with God the Father in the Son.

Next, the coming of the Holy Spirit is with the noise of a wind. In Hebrew and Greek the word spirit means breath, life and Spirit. The Holy Spirit gives life. We are to recall how God breathed life into the first man and woman. We are to recall how the crucified Lord Jesus breathes out His breath at the moment of His death as a pledge the He will send the Holy Spirit who is Life and Breath on the person who asks to receive the Holy Spirit who is Life.

In conclusion, the arrival of the Holy Spirit is in the form of tongues of fire that separate and rest on them. The image of light and transformative energy is the other visible sign of the Holy Spirit. A dead body is cold. A living body is warm. The Holy Spirit shares grace from the deeds of salvation Jesus effected by His life, death, and resurrection. Like the speech of the disciples, we must preach the invitation of Jesus to receive the Holy Spirit in an understandable way. All are free to accept or reject but the matter is of eternal life or death. Work and pray that we choose to live in God forever.