

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Mary E. Vieira, Mary Elizabeth Vieira, Paul Vrabel, Glenn and Annette Warden, Robert and Deborah Wargo & family, Mark Wasczak, Kalyna Watts & family, and from the Mission, Marion Kniska.

First Sunday and Second Week. The ancient commemoration on the First Sunday of the Great Fast was of the prophets, Moses, Aaron, and Samuel and the other holy prophets and prophetesses. The epistle, the gospel ("We have found the One Moses spoke of, the prophets, too" and the Lord refers to Himself as Jacob's Ladder) and the prokeimenon and the Alleluia psalm reflect this older usage. On Mach 11, 843, the First Sunday of the Great Fast, the icons were restored at Constantinople by the Empress Theodora and her son, the Emperor Michael III, marking an end of the iconoclast controversy. This decisive triumph over a destructive and divisive heresy began to be celebrated as the triumph of the Church over all heresies, and served as a cautionary lesson to avoid any false opinion in the future. It was named the Sunday of Orthodoxy and observed with a special

procession of icons, and the reading of the Synodicon. One commemoration last Sunday was the Expulsion of Adam and Eve from the Garden of Eden. The next day, the first day of the Great Fast, the Book of Genesis began to be read. This week the readings from Genesis continue in which we read the story of Cain and Abel and begin the story of Noah.

Preparation for Baptism. Why did the Church from the 4th century until AD 843 commemorate Moses and the prophets on the First Sunday of the Great Fast? The forty day Fast was when those of the catechumens who were deemed ready to be baptized and were called "electoi" or chosen were intensively prepared for baptism to take place either on Lazarus Sunday, the day before Palm Sunday, or on Great Saturday night at the Easter Vigil. "All you who have been baptized into Christ have been baptized into His death" wrote St. Paul to the Romans. What could most closely show this connection than to have the baptism take place on Great Saturday at the Prote Anastasis or Pervoje Voskresenije (First Resurrection)? The daily Bible readings appointed from the Book of Genesis and Proverbs at Vespers and Presanctified and Isaiah at the 6th Hour of Prayer (Noon) and the Divine Liturgy readings for Saturdays and Sundays were all appointed to prepare the chosen catechumens for baptism while at the same time provided a refresher and renewal course for the baptized. The baptismal catecheses as written by St. Cyril of Jerusalem, St. John Chrysostom, and St. Augustine give us the primary sources for how this was done and should continue to be done.

Aliturgical Days. Weekdays during the Great Fast are aliturgical days, days on which the Divine Liturgy is not celebrated. Since the Divine Liturgy re-presents the crucifixion and death of our Lord but also His resurrection, Divine Liturgy was only celebrated on Saturdays and Sundays during the Great Fast. Presanctified Liturgy was devised as a means where Holy Communion consecrated on Sunday would be distributed on Wednesdays and Fridays, so that as we fast from food and sin, we can receive the Holy Eucharist more frequently.

Day of Abstinence. Wednesdays and Fridays during the Great Fast are days of abstinence, that is, no meat or meats products are consumed. Wednesday is the day of the week when Judas betrayed our Lord and Friday is the weekly Good Friday.

All Souls Saturdays. There are five All Souls Saturdays during the liturgical year when we pray the Divine Liturgy and remember our faithful departed by name. The next All Souls Saturday is this Saturday, March 16th.

PARISH ANNOUNCEMENTS

ELG Lenten Dinners. Lenten Dinners, sponsored by Epiphany Ladies Guild, have begun. Join your fellow parishioners and local community and observe the fast with traditional Fast foods. The menu includes a choice of one of two homemade meatless soups, pirohi, halushki, salad, and dessert. Eat in or carry-out is available from 5-7PM. Support the charities and good works of the Ladies Guild, complete the fasting week with traditional fast food, and pray Presanctified Liturgy after Lenten Dinners at 7:30 PM. If you wish to volunteer to

help, the signup sheet and the categories of duties is on the doors of the storage room in the Parish Center.

End of Year Giving Statements. The end of the year giving statements for 2018 have been mailed out and should have arrived at your mailbox. If you have donated \$110 or more and have not received a giving statement, please notify the parish office.

Lenten Dinners Parking. Carousel Day Care has six designated parking spaces for child drop off and pickup. The exclusive use of these parking spaces is part of the rental agreement between Epiphany of our Lord and Carousel Day Care. Please do not park in these parking spaces, which are clearly marked, until the close of the day care business day at 6:30 PM.

Golden Anniversaries. Wonder what possible influence a small group of young Byzantine Catholics could have to shape the future? All things are possible for those who believe truly that they are members of the Royal Priesthood of Jesus Christ. Read below.

Epiphany SOR 50 years. While the ELG is the first parish apostolate organized at Epiphany of our Lord when it was still a mission, the first work of the mission along with the celebration of the Divine Liturgy was the School of Religion. There were three Divine Liturgies at St. Mark Church, Vienna, VA, offered in 1967 and 1968 that led to the organizational meeting of young Byzantine Catholics at the home of Jack and Betty Markovchick. Permission for a Northern Virginia mission was solicited and obtained from Bishop Stephen Kocisko, and the first Divine Liturgy of the mission was offered at Luther Jackson High

School (now Luther Jackson Middle School) October 6, 1968 at 9:15. School of Religion classes were held from 10:15-11:15. On February 2, 1969, the feast of the Meeting of our Lord with the Elder Simeon and the Prophetess Anna, the SOR observed a Communion Sunday for “CCD teachers and students”. (CCD stands for Confraternity of Christian Doctrine and was the name of the ministry of catechesis and religious education before 1970.) Starting Wednesday, February 18, 1969 and continuing Wednesdays during Lent, Byzantine Information Classes were held after Presanctified Liturgies, although it would be later in the year, November 13, the feast of St. John Chrysostom, that a formal Adult Education Class would begin. March 9, 1969 was the first meeting of First Confession and First Communion class parents. The founding young Byzantine Catholic husbands and wives perceived a natural, or more possibly supernatural, connection between having a mission to gather Sundays and holydays for the Eucharistic Divine Liturgy, and the Ministry of the Liturgy of the Word, catechesis. Congratulations, administrators, catechists and disciples of the Lord, you are the latest members of a proud and long-standing effort going all the way to the beginnings of the mission to obey and put in action the Lord’s command, “Teach all nations.”

ELG 50th Anniversary. Epiphany Ladies Guild was organized February 9, 1969. The first meeting of the newly established Ladies Guild was held February 16, 1969 at the home of Mrs. Zeltvay. By June 28, 1969, the ELG held a Bake Sale at Loehman’s Plaza. According to the records of the parish, the Ladies Guild is the first parish apostolate organized, and it was

organized even before the parish was canonically established in 1972. This would indicate that this group of young women were dedicated to the cause of having their Northern Virginia Byzantine Catholic mission become a parish and would organize and combine their education and talents to make it a reality. Congratulations, ELG, well-done, and thank you for a half century of leadership and dedicated service.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop’s Appeal. Epiphany parish goal for 2018 is \$19,800, the same as it was for the previous year. The total amount pledged so far is \$18,885, only \$915 short of goal. When we reach the goal 40% of the \$19,800 will be returned to the parish which our parish has earmarked for parish maintenance such as the parking lot repaving and the foundation waterproofing as well as saving for replacement of obsolescent air conditioning equipment in the chapel since its coolant will be available for only two years more. Thank you to all who have made sacrificial gifts to the appeal on behalf of our parish. If you have not yet pledged to the Appeal you can still pledge to the 2018 Appeal to help us make our goal.

First Sunday of the Great Fast

COMING EVENTS

(see inside for details)

- Byzantine Spirituality
- All Souls Saturday
- Bishop's Appeal Update
- Lenten Dinners
- Lenten Dinner Parking
- Pysanky Classes
- Ladies' Guild 50th Anniversary

EMC BINGO	
03/12/19	Team B
03/19/19	Team C
03/26/19	Team D
04/02/19	Team A
http://EMCBINGO.com	

March 10, 2019

TITHING & GIVING

Parish Donations – March 3, 2019

Adults	\$3,026.00
Children	\$3.50
Building Fund	\$1,095.00
School of Religion	\$105.00
Candles	\$148.00
Easter Flowers	\$20.00
Holy Days	\$20.00
BCY	\$25.00
ECL	\$12.00
Byzantine Missions	\$875.00
St. Nicholas Fund	\$206.00
TOTAL	\$5,536.50

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, George Semonick, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, and Marge Rusnak. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Tim O'Leary, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, James Williamson, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, and Doris Stender, June Parrell, sister-in-law of Daria and Rick Parrell, Richard Ryaby, brother of Madonna Jaimes, and Kelly Kundar, niece of Madonna Jaimes.



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

March 10, 2019

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

FIRST SUNDAY OF THE GREAT FAST

Mar. 10 Sun. 8:00 AM Intention of Parishioners
10:30 AM +Julia Hancher by Children & Grandchildren

Second Week of the Great Fast

Mar. 13 Wed. 7:30 PM Liturgy of Pre-sanctified Gifts

Mar. 15 Fri 7:30 PM Liturgy of Pre-sanctified Gifts

SECOND ALL SOULS SATURDAY

Mar. 16 Sat. 10:00 AM Divine Liturgy of Remembrance of the Departed

SECOND SUNDAY OF THE GREAT FAST

Mar. 17 Sun. 8:00 AM Health & God's Blessings on Joseph Wegman and Kevin Wegman
by Peter and Helen Wegman
10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – March 17, 2019

Mar. 17 Sun. 8:00 AM J. O'Leary (L), T. Hughes, J. Lampl, P. O'Leary
10:30 AM J. Cassella (L), A. Naccash, G. Naccash, J. Naccash

USHER SCHEDULE – March 17, 2019

Mar. 17 Sun. 8:00 AM BCY
10:30 AM J. Naccash (L), K. Hogan, D. Semanco

EPIPHANY OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechuminate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday

9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

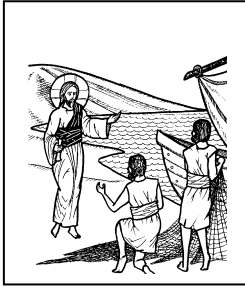
Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

Meditation on Today's Readings



The First Sunday of the Great Fast

“You will see greater things than this... You will see the sky opened and the angels of God ascending and descending on the Son of Man.” John 1:43-51

The original commemoration for the First Sunday of the Great Fast was the Old Testament prophets. After the triumph of the True Faith and the restoration of icons, the main commemoration was of the triumph of the True Faith over falsehood and heresy. The prophets and patriarchs were made a secondary commemoration of the Sunday. However, the readings appointed by the Holy Fathers for the commemoration of the prophets and patriarchs remained. This is why the gospel is the account of the call of Philip and Nathaniel since Philip tells Nathaniel “We have found the one Moses and the prophets spoke, Jesus of Nazareth”. The epistle is a list of the Old Testament men and women who remained faithful to God’s true revelation and promise to send a Messiah even though these would not live to see the promise fulfilled.

This original commemoration of the Old Testament prophets on this Sunday was because the Great Fast was the time to prepare the catechumens for their baptism on Great Saturday night at the Paschal Vigil. On this Sunday the names of the catechumens are “inscribed into the Book of Life” that is, the book in which catechumens are enrolled. The forty days are a period of prayer and catechesis for catechumens to prepare for baptism and for the Christian Faithful to renew their baptismal purity.

Jesus calls Philip by a direct invitation and Philip responds immediately. Philip invites Nathaniel and he questions Jesus’ origins since the prophets do not predict the Messiah coming from Nazareth. Philip does what any disciple inviting another should do. He has Nathaniel meet Jesus directly. What follows is an encounter that refers to an earlier Theophany, that is, when the ancestor of all Jewish people, Jacob, encountered God at Bethel. Jesus begins it because He says Nathaniel is a true Israelite in whom there is no guile. Jacob was renamed “Israel” by God. Jacob was a man of guile. Jacob – Israel – met God and “wrestled” with Him. After the encounter Israel said “I have seen God face to face and my life is preserved.” Then, Jacob saw what has come to be called Jacob’s ladder, the stair reaching to heaven with the angels of God ascending and descending on it. Jesus shows that He is God when He tells Nathaniel about something that took place under the fig tree, something only God and Nathaniel would know. Nathaniel knows that He is in the presence of God and his life is preserved. This is the source of his proclamation, “You are the Son of God. You are the King of Israel.” The fig tree reminds us of the story of Adam and Eve who after the Fall from grace wove fig leaves. Jesus declares that He is the stair, the way that leads to heaven. Jesus will use the cross as the stair through which He will open the way to heaven when He is crucified on it.

Possibly, we have encountered God like Philip. More likely, we are brought to God by our parents and godparents, who, like Philip, cannot keep the happiness of meeting God to themselves but must share it with their loved ones. On this first Sunday of the Great Fast we should remember who brought us to baptism. We can become used to this great and life-preserving reality, that is, the encounter with God. This time of Fast is a perfect time to renew our fervor in our relationship with God.

PARISH USTAV

The Order for the Divine Liturgy
for
First Sunday of the Great Fast
and
Sunday of Orthodoxy
Memory of the Holy Prophets

PLACE RIBBONS AT:

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 125	Resurrection Tone 1
YELLOW	p. 220	First Sunday of the Great Fast

ALL MELODIES FOR THIS SUNDAY ARE: A

Except:

1. The Divine Liturgy begins on p. 11 GREEN
2. Typical Psalms and Beatitudes p. 16-17, 23
3. At the Troparia:
 - Troparion of the Resurrection Tone 1 p. 125 GREEN
 - Troparion of the Holy Icons Tone 2 p.220 RED
 - Kontakion of the Holy Icons Tone 2 p. 220 RED
5. Scripture readings:
 - Prokeimenon of the First Sunday of the Great Fast Tone 4 p. 221 RED
 - Epistle: Hebrews 11:24-26; 32-12:2
 - Alleluia of the First Sunday of the Great Fast Tone 4 p. 221 RED
 - Gospel: John 1:43-51
6. Anaphora of St. Basil the Great p. 96

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amiň. Jedinorodnyj Syne, i Slove Božij, bezsmerten syj, i izvolivyj spasenija našeho radi voplotitisja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravjy, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj Kr'ipkyj, Svjatyj Bezsmertnyj, pomiluj nas. (3)

Slava Otču, i Synu, i Svjatomu Duchu, i nyňi i prisno, i vo v'iki v'ikov. Amin.

Svjatyj bezsmertnyj pomiluj nas.

Svjatyj Bože, Svjatyj Kr'ipkyj, Svjatyj Bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasšcej Trojc'i trisvjatuju p'isň prinosjasšče, vsjakuju nyňi zitejskoje otveržim pečal'.

Amiň. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispolň nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože I my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojc'i poklanjajemsja, T'a bo nas spasla jest

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispolňatsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Allilua!

...Therefore...let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross... Hebrews 12:1-2

During Lent catechumens are prepared for baptism on Holy Saturday and the baptized members cooperate with God to restore their baptismal fervor and the purity of the soul they had at baptism. This Sunday commemorates not only the restoration of the icons but the memory of the holy prophets who waited for the Messiah. That is the connection to the gospel passage where Philip tells Nathaniel he has found the one Moses and the prophets spoke. The epistle lists Old Testament people who kept their faith in God in the most difficult situations to give an inspiring portrait of religious faith, unyielding in the face of obstacles. Now that the hearer is inspired by the examples, the lesson is given: we must be no less faithful. The example for our faith is not only the Old Testament people but Jesus our High Priest Himself who suffered the cross, a greater suffering than any one. We are now ready to continue the work of the Great Fast.

From Ignatius Study Bible: John, The Navarre Bible: John, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective

Children's Corner

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Find words on the grid to fill in the blanks. The location of the first letter is given. All words follow in order either across or down.

How do we run the race?

put on Christ. All you who have been baptized into Christ have put on Christ. Now we have to live like Him. Saint Paul writes that the fasting laws guide us to disciplining ourselves. The fasting prescriptions are applied according to the strength of each person. Do not judge Saint Paul entreats. God only will judge each one. God will resurrect - make stand - His servants who lived in this life in imitation of the Lord Jesus who they desired to live with so greatly.

From Ignatius Study Bible: Matthew, The Navarre Bible: Matthew, and Fr. John S. Custer The Holy Gospel: A Byzantine Perspective

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