

Prayers for our Parishioners. The particular law of the Byzantine Ruthenian Metropolitan Church directs that the pastor is to offer the Divine Liturgy for the people of the parish entrusted to him on Sundays and days of precept [holy days of obligation]" (canon 294). This liturgy intention for all parishioners is "For the Intention of Parishioners." The faithful who attend the Divine Liturgy for the parishioners who participate, according to their state, in praying for that intention. We can continue this prayer for one another during the week by remembering several parishioners and families each week. Please remember this week: Joseph and Karen Adelman, David Alexander, Robert Anderson & family, David and Stephanie Andrejcek & family, Julie and Eddie Ankers & family, John and Mary Ann Anthon, Victoria and Alex Augustine & family and from the Mission, Vince and Joni Kovalick.

Second Sunday and Third Week. The ancient commemoration on the Second Sunday of the Great Fast was of St. Polycarp of Smyrna. His feast which is the day of his martyrdom is February 23rd, but since that date often occurred on a weekday of the Great Fast the observance of his memory was moved to the Second Sunday of the Great Fast. St. Polycarp, with St. Clement of Rome and St. Ignatius the God-bearer, are the apostolic fathers, the link between the apostles and their times and the Church through the ages to the present day. St. Irenaeus as a boy heard St. Polycarp preach, and Irenaeus testified that Polycarp had been a disciple of St. John the Apostle. His epistle to the Philippians has been preserved. The work titled The Acts of the Martyrdom of St. Polycarp is deemed an authentic account of his death. His answer

to the Roman judge gives us courage today, "Eighty and six years have I served Christ, nor has He ever done me any harm. How, then, could I blaspheme my King who saved me?...If you imagine for a moment that I would do that, then I think you pretend that you don't know who I am. Hear it plainly. I am a Christian. [Then he prayed.] I bless You for deigning me worthy of this day and this hour that I may be among Your martyrs and drink the cup of my Lord Jesus Christ." The hymns of Great Vespers and the canon at Sunday Matins composed by St. Theophanes the hymnographer for this Sunday are reflections on the Prodigal Son. This is because the gospel read on this Sunday in the Holy Land and at Sinai was Luke, chapter 15:11, the parable of the Prodigal Son. These hymns came into usage in Byzantium even though that was not the gospel appointed for the day. The gospel in the Byzantine lectionary is Mark 2:1-12, the cure of the paralytic lowered through the roof. The gospel account of the paralytic man carried by four men reminds catechumens who are preparing for baptism on Great Saturday at the Easter Vigil that they come to Christ like a dead person paralyzed by sin carried by their baptismal sponsors and the entire Christian church community to Jesus Christ who forgives their sins in the waters of baptism and resurrects them to life. The Christian Faithful, on their part, are reminded that in the Sacrament of Penance, the Second Baptism, the priest stands in the person of Christ and in the person of the members of the Church, as the penitent asks forgiveness of sins from Christ and apologizes to the Church for offenses committed against Christ which are also committed against His Body, the Church. In the Greek Church, the commemoration of St. Gregory Palamas

[1296-1359] is the saint commemorated on this day with hymns composed by Ecumenical Patriarch Philotheos Kokkinos [1300-1379] of Constantinople (Patriarch Philotheos composed *The Diataxis of Philotheos* which gave final order to the Byzantine Divine Liturgy, and his effort forms the order and rubrics of the Liturgy in our Church Slavonic texts. Philothean influence on the Ruthenian Church also comes through his great influence on Kiprian, Metropolitan Archbishop of Kiev). While St. Gregory Palamas is commemorated in the Greek books published by the Vatican, he is not commemorated in the Church Slavonic books which reflect an older use. This week the readings from Genesis continue in which we read the story of the great flood and the salvation of Noah in the ark. This is a foreshadowing of our baptism, by which we are saved from sin by the mystery of water, a sign of death to sin by drowning and of resurrection when drawn out of the water again.

Aliturgical Days. Weekdays during the Great Fast are aliturgical days, days on which the Divine Liturgy is not celebrated. Since the Divine Liturgy re-presents the crucifixion and death of our Lord but also His resurrection, Divine Liturgy was only celebrated on Saturdays and Sundays during the Great Fast. Presanctified Liturgy was devised as a means where Holy Communion consecrated on Sunday would be distributed on Wednesdays and Fridays, so that as we fast from food and sin, we can receive the Holy Eucharist more frequently.

Day of Abstinence. Wednesdays and Fridays during the Great Fast are days of abstinence, that is, no meat or meats products are consumed.

All Souls Saturdays. There are five All Souls Saturdays during the liturgical year when we pray the Divine Liturgy and remember our faithful departed by name. The next All Souls Saturday is this Saturday, March 23rd.

PARISH ANNOUNCEMENTS

ELG Lenten Dinners. Lenten Dinners, sponsored by Epiphany Ladies Guild, have begun. Join your fellow parishioners and local community and observe the fast. The menu includes a choice of one of two homemade meatless soups, pirohi, halushki, salad, and dessert. Eat in or carry-out is available from 5-7PM. Support the charities and good works of the Ladies Guild, complete the fasting week with traditional fast food, and pray Presanctified Liturgy after Lenten Dinners at 7:30 PM. If you wish to volunteer to help, the sign up sheet and the categories of duties is on the doors of the storage room in the Parish Center.

Lenten Dinners Parking. Carousel Day Care has six designated parking spaces for child drop off and pickup. The exclusive use of these parking spaces is part of the rental agreement between Epiphany of our Lord and Carousel Day Care. Please do not park in these parking spaces, which are clearly marked, until the close of the day care business day at 6:30 PM.

Pysanky Making At Lenten Dinners - Free for SOR students!! There will be two Pysanky making sessions during Lenten Dinners this year: March 22 and March 29. Children under 10 must be accompanied by an adult. SOR Teachers, if you would like to have your class meet during Lenten Dinners, please call Chris

Malm 703-968-0220 to arrange a time. We would love for your class to learn this ancient Christian craft. Everyone welcome!

End of Year Giving Statements. The end of the year giving statements for 2018 have been mailed out and should have arrived at your mailbox. If you have donated \$110 or more and have not received a giving statement, please notify the parish office.

EPARCHIAL ANNOUNCEMENTS & OTHER ANNOUNCEMENTS

Bishop's Appeal. Epiphany parish goal for 2018 is \$19,800, the same as it was for the previous year. The total amount pledged so far is \$18,885, only \$915 short of goal. When we reach the goal 40% of the \$19,800 will be returned to the parish which our parish has earmarked for parish maintenance such as the parking lot repaving and the foundation waterproofing as well as saving for replacement of obsolescent air conditioning equipment in the chapel. Thank you to all who have made sacrificial gifts to the appeal on behalf of our parish. If you have not yet pledged to the Appeal you can still pledge to the 2018 Appeal to help us make our goal.

Metropolitan Church Jubilee. Fifty years ago, an event occurred which had a positive, profound and lasting effect on our history in America. Pope Paul VI issued a decree on February 21, 1969 which elevated the Byzantine Catholic Church in America to the status of a metropolitan province. The Eparchy of Pittsburgh was raised to an archeparchy. At the same time the Eparchy of Parma was created. The

Eparchy of Passaic which already existed became, with Parma, a suffragan see of the Metropolitan Province. Bishop Stephen Kocisko, formerly the bishop of Passaic, became the metropolitan archbishop of Pittsburgh. To fittingly celebrate this anniversary celebrations are being planned for Saturday, June 22 at 11AM with a Hierarchical Divine Liturgy and reception at the cathedral in Parma. The next day, Sunday, June 23rd, a Hierarchical Divine Liturgy and a banquet will be held at St. John the Baptist Cathedral, Pittsburgh, PA.

Catholic Homeschoolers and Potential Homeschoolers. YOU ARE INVITED! Mayflower Homeschoolers (MH) is having its Annual Parent Planning Meeting on Monday, April 1, 6:30 PM. Denny's in Warrenton, VA. If you are a Catholic homeschooler, or are thinking of becoming one, you are cordially invited! Bring friends! At the meeting, you'll have the opportunity to get to know other Catholic homeschoolers, register for Mayflower, and see what activities we have planned for the upcoming school year (clubs, social sports, field trips, Spiritual and Corporal Works of Mercy, Moms' Night Outs, feast day parties, date nights, teen dances, academic fairs, graduation for 8th and 12th graders, etc)! Currently, 9 parishes are represented by the members of Mayflower! Join the fun! See you on April 1st! For more information, visit our website: www.mayflowerhomeschoolers.org, or follow us on Facebook: Mayflower Homeschoolers. *Mayflower Homeschoolers is a Roman Catholic independent homeschool support group under the patronage of Our Lady of Fatima.*

Second Sunday of the Great Fast

COMING EVENTS

(see inside for details)

- Byzantine Spirituality
- All Souls Saturday
- Bishop's Appeal Update
- Lenten Dinners
- Lenten Dinner Parking
- Pysanky Classes
- Catholic Homeschoolers

EMC BINGO	
03/19/19	Team C
03/26/19	Team D
04/02/19	Team A
04/09/19	Team B
http://EMCBINGO.com	

March 17, 2019

TITHING & GIVING

Parish Donations – March 10, 2019

Adults	\$3,314.00
Children	\$2.75
Building Fund	\$1,315.00
School of Religion	\$66.00
Candles	\$87.50
Holy Days	\$10.00
BCY	\$5.00
ECL	\$12.00
Byzantine Missions	\$110.00
St. Nicholas Fund	\$55.00
TOTAL	\$5,057.25

"Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

LITURGY AND LIFE

Prayer Intentions. Please remember in prayer: Michael Mikulak, David Sayen, Mary McDonnell, Justine Ferrari, Louis Shanks, Caroline Zurun, Mary Beth Vieira, Irene Markovich, George Semonick, Mary Gaydos, Betty Markovchick, Jeffrey Sesok, John Vernoski, and Marge Rusnak. Please pray for these friends and relatives of parishioners: Shirley Anne Markham, Jeffrey Mikulak, Francine O'Leary, Russell Plasha, Tim O'Leary, Joanne Gaudino, Patricia Delfine, Rev. Joseph Jugan, Steven Goula, Fr. Conan Timoney, Eileen Gray, James Seman, Fr. Lee Gross, Mike Shuster, James Williamson, Greg Starr, Florence Kunder, Ed Livingston, Richard Doering, Julia Zdynak, Mary Catharine Bishop, Tim Berty, Joyce Rose, Ethan Augliera, Krista Brazzill, Jean Figel, and Doris Stender, June Parrell, Richard Ryaby, brother of Madonna Jaimes, and Kelly Kundar, niece of Madonna Jaimes.



EPIPHANY OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Glory to Jesus Christ!
Glory Forever!

March 17, 2019

Slava Isusu Christu!
Slava Na Viki!

DIVINE LITURGY SCHEDULE

SECOND SUNDAY OF THE GREAT FAST

Mar. 17 Sun. 8:00 AM Health & God's Blessings on Joseph Wegman and Kevin Wegman
by Peter and Helen Wegman
10:30 AM Intention of Parishioners

Third Week of the Great Fast

Mar. 20 Wed. 7:30 PM Liturgy of Pre-sanctified Gifts
Mar. 22 Fri. 7:30 PM Liturgy of Pre-sanctified Gifts

THIRD ALL SOULS SATURDAY

Mar. 23 Sat. 10:00 AM Divine Liturgy and Remembrance of the Departed

THIRD SUNDAY OF THE GREAT FAST

VENERATION OF THE CROSS-PREFESTIVE OF ANNUNCIATION

Mar. 24 Sun. 8:00 AM +James Rowland by Tony and Mary Fazio
10:30 AM Intention of Parishioners

ALTAR SERVER SCHEDULE – March 24, 2019

Mar. 24 Sun. 8:00 AM J. Cooke (L), J. Hughes, T. Hughes, J. Lampl
10:30 AM J. Naccash (L), J. Cassella, A. Naccash, G. Naccash

USHER SCHEDULE – March 24, 2019

Mar. 24 Sun. 8:00 AM K. Koshute (L), H. Katawczik, T. Ryan
10:30 AM R. Parrell (L), M. Bell, J. Kepick

EPIPHANY OF OUR LORD Byzantine Catholic Church The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechuminate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

Meditation on Today's Readings

Second Sunday of the Great Fast



“But that you may know that the Son of Man has authority to forgive sins on earth—he said to the paralytic, “I say to you rise, pick up your mat and go home.”

Mark 2:1-12

The Great Fast is the time when catechumens are prepared for baptism at the Easter Vigil Liturgy on Great Saturday night. The baptized members of the Church are to support the catechumens with their prayers during this holy time and to use this time as the opportunity to renew the fervor of baptism in their own lives.

The reason for this is given by the Bible itself. “We who were baptized into Christ Jesus have been baptized into his death,” (Romans 6:3) explained Saint Paul. The readings appointed by the holy fathers during the Great Fast for the Presanctified Liturgy, for the 6th Hour, for Vespers as well as the readings for the Divine Liturgy on Saturdays and Sundays are chosen to instruct catechumens and to reinvigorate the baptized.

The gospel account appointed is of the paralyzed man who is brought to Jesus for a cure by his four friends who open a hole in the roof of the house where Jesus is teaching and lower the paralyzed man in order to get through the crowds. A dispute ensues with the experts in the religious Law because Jesus forgives the paralyzed man his sins. The experts in religion rightly conclude that “God alone can forgive sins.” This means that Jesus is claiming to be God, and for them that is blasphemy. Jesus asks if it is easier to say his sins are forgiven or to say, “Get up and walk.” It is a question that can be answered in the affirmative either way. On one hand, it is easier to say “Your sins are forgiven” since there is no empirical way to prove it. On the other hand, doctors can heal people of physical disease and injury. The body has remarkable ability to heal, but only God can forgive sins by the awesome death of God the Son, so it is easier to say “get up and walk” than it is to say “your sins are forgiven.”

The gospel shows us that Jesus came to free the human race from the sickness of sin, and only God can do that. Jesus, the Physician of souls and bodies, can read the thoughts and intentions of every human and know what we need more than we know ourselves. Baptism is the means by which humans access this forgiveness. The Second Baptism is what the Sacrament of Repentance, Confession, is called and is the ordinary way sins committed after baptism are forgiven.

The four friends remind us of the faith of our parents and godparents who brought us to the baptismal font and are to remind the catechumens preparing for baptism what great friends they have in their godparents. Let us say a prayer today for our godparents.

The dispute about Jesus and His claim to be God will bring about His death so this gospel directs our thoughts to next Sunday when the Cross is placed for veneration and ultimately to Great Friday.

At the beginning, O Lord, you established the earth...and the heavens are the works of your hands...Therefore, we must attend all the more to what we have heard, so that we may not be carried away. For if the word announced through angels proved to be firm, and every transgression and disobedience received its just recompense, how shall we escape if we neglect so great a salvation? Announced originally through the Lord it was confirmed for us by those who had heard. Heb 1:10-2:3

The sacred writer begins the epistle with a quotation from Psalm 102 in which God is addressing someone as “O Lord.” The point the sacred writer--Saint John Chrysostom said the epistle was written by Saint Paul--is making is that the only One Person that God the Father could call Lord is another person of the Holy Trinity.

PARISH USTAV

The Order for the Divine Liturgy
for
Second Sunday of the Great Fast

PLACE RIBBONS AT:

BLUE	p. 11	Mark and Follow Ordinary Parts of the Divine Liturgy
GREEN	p. 130	Resurrection Tone 2
YELLOW	p. 221	Second Sunday of the Great Fast

ALL MELODIES FOR THIS SUNDAY ARE: B

Except:

1. The Divine Liturgy begins on p. 11 BLUE
2. Typical Psalms and Beatitudes p. 16-17, 23 BLUE
3. At the Troparia:
 - Troparion of the Resurrection Tone 2 p. 130 GREEN
 - Kontakion of the Second Sunday of the Great Fast Tone 2 p. 222 RED
5. Scripture readings:
 - Prokeimenon of the Second Sunday of the Great Fast Tone 5 p. 221 RED
 - Epistle: Hebrews 1:10 - 2:3
 - Alleluia of the Resurrection Tone 2 p. 132 GREEN
 - Gospel: Mark 2:1-12
6. Anaphora of St. Basil the Great p. 96

ONLY-BEGOTTEN SON – JEDINORODNYJ SYNE

Slava Otcu i Synu i Svjatomu Duchu, i nyhi i prisno, i vo v'iki v'ikov. Amih. Jedinorodnyj Syne, i Slove Bozij, bezsmerten syj, i izvolivij spasenija nasheho radi voplotitsja ot svjatyja Bohorodicy i prisno-d'ivy Mariji, nepreložno vočelov'ičivysja, raspnysja že, Christe Bože, smertiju smert' popravij, jedin syj Svjatyja Trojcy, sproslavl'ajemyj Otcu I Svjatomu Duchu, spasi nas.

SVJATYJ BOŽE – HOLY GOD

Svjatyj Bože, Svjatyj Kr'ipkyj, Svjatyj Bezsmertnyj, pomiluj nas. (3)
Svjatyj bezsmertnyj pomiluj nas.
Svjatyj Bože, Svjatyj Kr'ipkyj, Svjatyj Bezsmertnyj, pomiluj nas.

IŽE CHERUVIMY – LET US WHO MYSTICALLY

Iže Cheruvimy tajno obrazujušče, i životvorjasščej Trojci trisvjatuju p'isn' prinosjasšče, vsjakuju nyhi zitejskoje otveržim pečal'.

Amih. Jako da Carja vs'ich podimem, anhel'skimi nevidimo dorinosima činmi. Allilua. Allilua. Allilua.

SVJAT, SVJAT, SVJAT – HOLY, HOLY, HOLY

Svjat, svjat, svjat, Hospod' savaoth, ispoln' nebo i zeml'a slavy Tvojeja: osanna vo vyšnich, blahosloven hrjadyj vo imja Hospodne, osanna vo vyšnich.

TEBE POJEM – WE PRAISE YOU

Tebe pojem, Tebe blahoslovim, Teb'i blahodarim, Hospodi, i molimtisja Bože naš.

OTČE NAŠ – OUR FATHER

Otče naš, iže jesi na nebes'ich, da svjatitsja imja Tvoje. Da prijdet carstvije Tvoje, da budet vol'a Tvoja, jako na nebesi, i na zemli. Chl'ib naš nasuščnyj dažd nam dnes'. I ostavi nam dolhi naša, jakože i my ostavl'ajem dolžnikom našim. I ne vvedi nas vo iskušeniye, no izbavi nas ot lukavaho.

VID'ICHOM SVIT ISTINNYJ – WE HAVE SEEN THE TRUE LIGHT

Vid'ichom svit istinnyj, i prijachom Ducha nebesnaho, obr'itochom v'iru istinnuju, nerazd'ilnij Svjat'ij Trojci i poklanjajemsja, T'a bo nas spasla jest

DA ISPOLŇATSJA – MAY OUR MOUTH BE FILLED

Da ispoln'atsja usta naša chvalenija tvojeho Hospodi, jako da pojem slavu tvoju, jako spodobil jesi nas pričastitsja svjatym tvojim, božestvennym, bezsmertnym, i životvor'ascim Tajnam; utverdi nas Bože vo Tvojej svjatyni vsja dni poučatisja pravd'i Tvojej. Allilua!

This Old Testament psalm, written by King David under the inspiration of the Holy Spirit, shows that even if David did not fully understand what he was inspired to write, he prophesied that God is Trinity and that Jesus is that Person called Lord. Saint Paul writes in this epistle that if the Law was given to Moses on Mt. Sinai and it detailed God's law governing how a person should live and the penalty for disobedience, should we not pay attention since our eternal destiny is at risk? This is the reason for the discipline of the Great Fast. Still, the forty days of the Great Fast, like the forty days from the Lord's Jesus' transfiguration to His crucifixion, are directed toward His violent, infinitely pain-filled, suffering and death endured by the same Lord Jesus out of love for you and me. This loving act should encourage us even more during Lent than the penalties the law imposed.

Children's Corner

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What will someday happen
to the earth and the heavens?

Name the pictured items of clothing.
Use the letters to find the answer.

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