



ΕΠΙΦΑΝΥ OF OUR LORD

Byzantine Catholic Church

3410 Woodburn Road, Annandale, VA 22003

Phone: 703-573-3986 --- Fax: 703-573-0344

Very Rev. John G. Basarab - Pastor

Christ is Risen!
Indeed He is Risen!

Christos Voskrese!
Voistinnu Voskrese!

DIVINE LITURGY SCHEDULE

RESURRECTION OF THE LORD

Apr. 16 Sun.	7:30 AM	Resurrection Matins
	8:00 AM	Easter Divine Liturgy
	10:30 AM	Easter Divine Liturgy

BRIGHT WEEK

BRIGHT MONDAY

Apr. 17 Mon.	10:00 AM	Health & God's Blessings on LaDonna Rodock by Marlene McCracken
	7:30 PM	Intention of Parishioners

Apr. 18 Tues.	10:00 AM	Health & God's Blessings on Fr. John and Msgr. George by ECF-SOR
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Apr. 21 Fri.	10:00 AM	+Jerry Mattingly by Betty Mattingly
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BRIGHT SATURDAY

Apr. 22 Sat.	10:00 AM	+Elizabeth Markovich by Irene Markovich
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THOMAS SUNDAY

Apr. 23 Sun,	8:00 AM	+Mary and +George Adams by Monica Koshuta & Family
	10:30 AM	Intention of Parishioners

ALTAR SERVER SCHEDULE – April 23, 2017

Apr. 23 Sun.	8:00 AM	P. O'Leary (L), Joseph Hughes, T. Hughes, J. O'Leary
	10:30 AM	T. Clark (L), James Hughes, D. Naccash, J. Naccash

USHER SCHEDULE – April 23, 2017

Apr. 23 Sun.	8:00 AM	J. Susco (L), J. Nashwinter, T. Susco
	10:30 AM	E. Gubanich (L)R. Bass, J. Naccash

ΕΠΙΦΑΝΥ OF OUR LORD Byzantine Catholic Church

The Sacraments – Our Life in Christ

Mysteries (Sacraments) of Initiation - (Baptism, Chrismation, Holy Eucharist). We follow the command of the Lord to baptize in the name of the Father, Son, and Holy Spirit (Matthew 28:19). Chrismation (Confirmation) and Holy Eucharist (First Holy Communion) is imparted at the same time immediately following baptism

Mysteries (Sacraments) of Initiation of Infants – is scheduled at the Divine Liturgy on Saturdays or Sundays during the year except certain fast periods. Sponsors must be Catholics in good standing and supply a sponsor card attesting to that from their parish. While two Catholics in good standing is usual, one baptized non-Catholic can function as a Christian Witness with the Catholic sponsor. Both must be at least sixteen years of age. Details are available at the parish office.

Mysteries (Sacraments) of Initiation of Adults – follows a period of catechuminate. This is a period of spiritual formation. Please see the priest or deacon.

Mystery (Sacrament) of Crowning in Marriage – According to the Pastoral Policy and Guidelines for Marriage Preparation for the Catholic Church in New Jersey, couples wishing to marry must inform the pastor one year before the date of the wedding and be free to marry in the Catholic Church. Couples will meet with the priest and deacon in four sessions – to begin the pre-nuptial investigation, to take FOCUS, a communications, values and religious inventory approved for use in the Catholic dioceses/eparchies, to complete the pre-nuptial investigation and for a session on the theology of the mystery (sacrament). They are also required to attend Pre-Cana or Engaged Encounter.

Mystery (Sacrament) of Repentance – The Mystery (Sacrament) of Repentance is regularly available each Saturday 11:30 AM – 12:00 Noon. In addition, confessions are heard during the Christmas Fast (Advent) and the Great Fast (Lent) on Sundays between the Divine Liturgies. Visiting confessors are also scheduled at special times during the Great Fast. Confessions are also heard on Monday, Tuesday, and Wednesday of Great and Holy Week to prepare for the observance of the Lord's Resurrection.

Anointing of the Sick – Parishioners who are seriously ill and those with life endangering medical conditions as well as those who are to undergo surgery should avail themselves of the sacrament of penance and anointing of the sick. If surgery is scheduled, please consider confession and anointing at the church before entering the hospital since there is more privacy for confession and less chance of interruption for confession and anointing. If you are unable to come to church, please call the rectory. Families of parishioners who have a medical emergency should contact the rectory office so one of the priests can go the hospital.

Holy Communion and Visitation of the Sick – Holy Communion is brought to our parishioners who are ill at the hospital or at home by the deacon on Sundays and at other times by arrangement. Please contact the deacon or the rectory office by Friday prior to the Sunday communion visitation.

Funeral Services – The Office of Christian Burial is offered in ways to accommodate the needs of the family. The Epiphany Ladies Guild as part of their charity offers a Mercy Meal for families at the Parish Center following the interment. Epiphany of our Lord cemetery is a portion of Fairfax Memorial Park. Parishioners who are interested in purchasing cemetery plots should see the deacon.

Byzantine Catholic Mission of Montgomery County - Divine Liturgy: Sunday 10:00 AM; Religious Education & Social Hour 11:15-12:15: 20501 Goshen Road, Gaithersburg, MD; (301) 482-0282.

Parish Administration

"The Church is not an organization with sacraments but a sacrament with organization."

Parish Clergy

Very Rev. John G. Basarab, Pastor
Deacon Elmer Pekarik, Deacon Peter Turko

Parish Office Staff

Jamie Bacigalupi, Administrative Assistant
Diane Dougherty, Financial Assistant

Parish Council of Administration

Emil Koval, Greg Puhak, Sally Green

Parish Office Hours: 10:00 AM to 2:00 PM Monday- Friday
9:30 AM - 12:30 PM Sunday

School of Religion - School of Religion classes meet on Sundays between Liturgies (9:20 AM - 10:20 AM) throughout the school year (September - June). Classes are offered for children grades Preschool & Kindergarten - High School

Bulletin - Bulletin announcement should be submitted in writing by 12:00 Noon Wednesday afternoon for the upcoming Sunday. Announcements may be dropped off in the Parish Office, faxed to the office (703-573-1088) or email to epiphanyofourlord@verizon.net.

Registration - Individuals who wish to register in the Parish should stop by the Parish Office and complete a census form.

Epiphany of Our Lord Church, Annandale, VA

<http://www.eolbcc.org>

Epiphany of Our Lord does not conduct pastoral business on the website email.

worthy to be commemorated only by one of the finest companies.

New Doors. Very generous benefactors of Epiphany church have purchased new doors and frames for the rectory residence and office. The over thirty year old wood doors, worn by weather and use, were replaced with metal doors which have a wood grain embossed finish. All new steel frames replaced the wood frames in order to support the metal doors. These new doors and frames will be able to withstand weather conditions and use and also be a partial response to the Fairfax County police safety review of the parish buildings and procedures. God bless our benefactors and please make a remembrance of them in your prayers.

Care of Catholic Church Property. The Catholic University of America School of Architecture together with the Archdiocese of Washington is holding a symposium on Friday, April 28, 2017, to assist parishes and dioceses with an array of contemporary issues spanning changes in neighborhood demographic patterns, on-going maintenance and upkeep of the physical plant, accommodations for senior citizens, and strategic planning for current and succeeding generations. The keynote address by Father Thomas Gaunt, SJ, executive director of the Center of Applied Research in the Apostolate (CARA) will cover Catholic identity, Retention, Parish Participation, Immigration and Mobility, Cultural and Ethnic diversity. In other presentations “The Greying of America” will also be highlighted. In the morning, three concurrent panels will be devoted to: the precinct for prayer; facility management; and demographic trends related to planning for emerging consolidated parishes. After lunch a case example of Saint Bartholomew’s in Bethesda covering fifteen years will be presented and at the conclusion of the symposium an agenda for future proceedings will be formulated. Welcoming registration and coffee refreshments will begin at 9:00 AM in Columbus School of Law building. Space is limited so those interested in representing Epiphany must register early. The parish will cover the registration fees for those parishioners who will serve as the parish representatives. Please contact the parish office on Bright Tuesday.

EPARCHIAL AND OTHER ANNOUNCEMENTS

Camp Charles. Boys and girls Catholic overnight Summer Camp open house is May 7th, 11:00 AM - 3:00 PM. Attend the open house to learn more about Camp St. Charles. Join them for lunch, a tour, a ride on the great swing and an opportunity to meet the staff of Camp St. Charles. For over 60 years, thousands of children have been making friends, learning to work together and developing an appreciation for Creation while camping out, riding horses, working their way through a challenge course, trying archery, paddling on the river, making art projects and lots of activities in beautiful Southern Maryland. Fully Accredited with the American Camp Association and verified by the State of Maryland, Camp St. Charles has been run by Salvatorian Fathers and Brothers and Lay Salvatorians for over 60 years. New families may save on tuition by registering at our open house. For more information, directions and to sign up for an open house, see our web site: www.campstcharles.org ; call 301-934-8799; or email director@campstcharles.org.

Resurrection of the Lord

COMING EVENTS

(see inside for details)

- Byzantine Spirituality
- Bishop’s Appeal
- Parish Office Schedule
- ELG Easter Candy
- Easter Egg Hunt
- Baseball Game
- Building Update
- Care of Catholic Property
- Cantor Classes
- Camp Charles

EMC BINGO

04/18/17 Team C
04/25/17 Team D
05/02/17 Team A
05/09/17 Team B

<http://EMCBINGO.com>

April 16, 2017

TITHING & GIVING

Parish Donations—April 9, 2017

Adults	\$5,243.71
Children	\$9.11
Building Fund	\$1,335.00
School of Religion	\$37.00
Candles	\$192.50
Flowers	\$237.00
Holy Days	\$1,020.00
BCY	\$15.00
Boiler	\$10.00
Church in Ukraine	\$10.00
St. Nicholas	\$61.00
TOTAL	\$8,187.32

"...Remember, O Lord, those who bear offerings and perform offerings and perform good deeds in Your holy churches..."

(anaphora of the liturgy)

LITURGY AND LIFE

Welcome. On this glorious Feast of the Resurrection of Our Lord, we welcome relatives of parishioners, guests and visitors who have come to celebrate with us and share in the joy of Our Lord’s victory over death. We sincerely hope and pray that your visit with us is a holy and grace filled one and that you will return to visit us often. We greet you with the blessing of the Lord’s Resurrection in these languages traditional to the Ruthenian Church and also those used by some parishioners as a sign that salvation is open to the whole world:

Slavonic: *Christos voskrese!*

Voistinnu voskrese!

Church Slavonic *Христосъ Воскресе.*

Воистину Воскресе.

Latin *Christus Resurrexit!*

Vere Resurrexit!

English: *Christ is risen!*

Rusin: *Христос воскрес!*

Воистину воскрес!

Hungarian:	Feltamádt Krisztus! Valóban feltamádt!
Slovak:	Kristus vstal zmŕtvých! Skutočne vstal!
Greek:	Christos anesti! Alithos anesti! Χριστός Ανέστη. Αληθώς Ανέστη.
Spanish:	¡Cristo es resucitado! ¡Verdaderamente! ha resucitado!
Italian	Cristo è risorto! È veramente risorto!
French	Le Christ est ressuscité! Vraiment Il est ressuscité!
Romanian	Hristos a înviat! Adevărat a înviat!
Czech	Kristus vstal z mrtvých! Vpravdě vstal z mrtvých!
Polish	Chrystus zmartwychwstał! Prawdziwie zmartwychwstał!
German	Christus ist auferstanden! Er ist wahrhaftig auferstanden!
Scots Gaelic	Tha Crìosd air èiridh!
Gu dearbh, tha e air èiridh!	
Irish	Tá Críost éirithe! Go deimhin, tá sé éirithe!
Japanese	ハリストス復活 ！実に復活！

Blessed Palms and Willows should be kept in your home, usually at the icon corner or crucifix, as a witness to the Lord’s presence in your life. Last year’s palms and willows are blessed sacramentals and should be destroyed by burning or burying them or bring them to the hall in the chapel basement and place them in the receptacle provided. ***Do not throw them into the garbage.***

Pentecostarion for Pascha. The Pentecostarion, which means “Fifty Days” referring to the fifty days from Pascha to Pentecost, began last night. Another name for this collection of hymns and services is “Flowering Triodion”. The Day of Pascha of the Lord, called the Great Day (Velik Den), is seven days long. This is to recall that Pascha is the Dawn of the Day that has no midnight. During this week-long Pascha, called Bright Week or Week of Light, the neophytes who were baptized Holy Saturday night at the Easter

Vigil wore their white baptismal garments all week and attended daily a mystagogical catechesis. During Lent the catechumens received catechesis about God and God’s plan of salvation which culminated in Jesus Christ. Now, the newly baptized were informed what transformation happened to them through Baptism, Chrismation and the reception of the Holy Eucharist and how they had to live as a result. In the Byzantine Empire all work was prohibited and entertainments and the races were closed during the week. Instead, there was Divine Liturgy every day as of Easter itself. Each day the readings from the gospel according to John and the Acts of the Apostles appointed influenced which church in Constantinople the Divine Liturgy would be offered. As a result, currently the prokeimenon and Alleluia psalm of each day is not from Pascha but changes to reflect the readings. So, Monday was the church of the Holy Apostles; Tuesday, the church of Our Lady at Blacherna, Wednesday the church of Our Lady at Chalcoprates; Thursday the church of Saint John at the Dippon; Friday, the chapel of Ss. Peter and Paul at the cathedral; and Saturday the church of Saint John the Baptist in the Sphorace quarter. Today only Bright Monday and Bright Tuesday are holydays. The liturgical services and the readings from the Bible are from the Acts of the Apostles which follows the historical record of the apostles after the resurrection and the beginning of the gospel according to John.

PARISH ANNOUNCEMENTS

Parish Office Schedule. The Parish Office will be closed today, Easter Sunday and tomorrow Monday, April 17th. Office hours will resume Tuesday, April 18th.

Easter Egg Hunt. The BCY will once again hold its annual Easter Egg Hunt on Easter morning immediately following 8:00 am Liturgy and blessing of the Pascha baskets. Hundreds of eggs will be scattered on Epiphany’s grounds, with a special area set aside for younger children. Don’t forget to look for the “special eggs!”

Epiphany Ladies Guild. Epiphany Ladies Guild will host their Spring Dance Saturday, May 6th from 7:30 PM - 10:30 PM. Included in the ticket

price of \$20 for adults, \$10 for students are appetizers, beer, wine, soft drinks, coffee, tea, a 20’ dessert bar, and live music provided by The Fairfax Swing Band.

Thomas Sunday Dinner. On the feast of the appearance of our Lord to the Apostle Thomas, Epiphany will celebrate with a parish meal that includes the foods from which we have abstained during the Great Fast. This will be held in the parish center after second liturgy on the Sunday after Easter, April 23rd.

Baseball Game. On Sunday, June 11th, Epiphany Men's Club will sponsor a baseball trip to Washington, DC to see the Nationals play against the Texas Rangers. The bus will leave Epiphany parking lot at 2:15 PM. The game begins at 4:05 PM. All tickets have been reserved but a waiting list is being developed. The cost is \$36/ticket, which includes transportation, beverages, and snacks. To pay for your tickets or to be added to the waiting list, contact Ed Gubanich at 703-978-3824 or email ED1345@aol.com; Jack Kepick at 703-455-6510. Make checks payable to Epiphany Men's Club. If you have not confirmed your reservation, please do so immediately.

Men’s Club and Nationals Tickets. Epiphany Men’s Club meeting was held Thursday, April 6th. For the dinner before the meeting the men fortified themselves before the rigors of Great Week fasting by enjoying, following hors d’oeuvres, pork loin roast, mashed potatoes, asparagus, and a fruit salad to end the dinner and for dessert, Italian cookies. After this the men had an excellent meeting with good reports and insightful interventions. The first attendance drawing for a block of four Washington National tickets was won by Emil Koval. Men of the parish are invited to attend the next monthly Men’s Club meeting Thursday, May 4th for another excellent dinner, good company, and the next chance to win Nationals tickets.

Building Update. Last year, 2016, the parish contracted with W & E Baum located in Freehold, NJ, a nationally recognized company specializing in the science and art of memorialization and recognition walls and donor and commemorative products. We have engaged their church division to fabricate both the commemorative marker for

the consecration of the Holy Table and Church, and the donor and memorial wall and have made an initial payment. Both of these are to be located in two parts of the south wall of the narthex. The designs and specification of materials are the work of Thomas Kerns of Kerns Group Architects, the architect for our new church. The conceptual design of our new church is the inspiration and labor of Thomas Kerns himself. Since the church design was his inspiration, he was also asked to design the commemorative marker and the donor wall. The shape of the commemorative marker and also the donor wall is from the elevation cut-away of the main section of the new church and each is to be executed in two woods since the inspiration church for our church is a wooden church, Saint Nicholas Church, Husnyj, Transcarpathian oblast’, Ukraine. The first product to be completed is the commemorative marker containing the historical record of the consecration and the names of the parish planning committee. Last year, the correct spelling and rendering of the names of the planning committee members was requested. The final designs of the cross on the dome cut-away, and the completed draft design will soon be presented for approval. Following fabrication and installation the donor and memorial wall will be initiated. For more information about W & E Baum please visit www.webaum.com or www.webaumchurch.com. While the parish could have contracted with lesser companies that might have offered cheaper options, it was felt that the tremendous work of the parish planning committee and the sacrificial offerings and time of our parishioners to make the church a reality along with the donors of specific furnishings and appointments was